

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

BISMILLAH HIR RAHMAN NIR RAHEEM

BAGH-E-ZIA

URDU IN ROMAN SCRIPT

The book is Compiled & Edited by
Aneesmehdi Karekazi



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About

Iss Kitab Ko Tehreer Karne Ka Ahem Maksad Buzurgan-E-Deen Ki Zindagi Se Logon Ko Aagah Karwana Hai. Iss Kitab Ko Urdu In Roman Script Mein Tehreer Kiya Gaya Hai Take Aane Wale Naujawanane Islam Ko Ziyada Se Ziyada Buzurgan-E-Deen Ki Zindagi Ke Bare Mein Pata Chal Sake. Kis Tarha Unhone Shariyat Par Amal Kar Apne Gharon Se Hijrat Karte Hue Bahut Si Takleefon Ka Saamna Kiya Aur Deen-E-Islam Ko Failane Aur Mahedaviyat Ki Talimat Ko Logon Tak Pahunchane Mein Apni Zindagiyon Ko Qurban Tak Kardiya.

Yahan Tak Ke Apni Ahem Tareen Chizeen Jaise Apna Maal, Apna Waqt Apni Aal 'O' Aulad Tak Ko Allah Subhanahu Wa-Ta'ala Aur Ahmed-E-Mujtaba Shafiye Mehshar Sardar-ul-Ambiya Tajdar-e-Madina Hazrat Muhammad Mustafa ﷺ Hazrat Mahdi Mauood Alaihis-Salam Ki Batai Hui Rah Mein Sarf Kar Diya.

Iss Kitab Ko Tehreer Karne Mein Inn Kitabon Ki Madad Li Gai Hai. Jin Mein Valiyane-E-Vilayat, Noor-E-Vilayat, Bagh-E-Jannat, Seerat-Ul-Mahdi Alaihis-Salam Aur Tafseer Al-Mahmood Fi Tanzeel Al-Mabood Jild Awwal Shamil Hain.

Bismillah Hir Rahman Nir Raheem

“Pesh Lafz”

Subhana Rabbika Rabbil Izzati Amma Yasifun (A-180) Wa Salamun Alal Mursalin (A-181) Wal Hamdu Lillahi Rabbil Aalmeen (A-182)

“Surah As-Saffat”

Meaning: Paak Hai Tumhara Rab Jo Sahibe Izzat Hai Jo Kuch Bayan Karte Hain Aur Tamam Mursalin “Paigambaron” Par Salam, Sab Tarha Ki Tarif Khudaye Rabbul Aalmeen Ko Sazawar Hai.

Alhamdulillah Allah Iss Bagh-E-Zia Mein Tamam Khandan-E-Akelvi Aur Hazrat Nabi Kareem Sallallahu Alaihi Wasallam Aur Hazrat Mahdi Alaihis Salam Sahaba-E-Karam Ke Waqiyat Ko Bahut Umda Tarike Se Likkha Gaya Hai Khususan Baa Zauq Hazraat Aur Bil Khusus Naujawano Ko Iss Kitab Se Bahut Faida Pahunchega. Iss Faqeer Ne Iss Kitab Ka Mutala Kiya Hai Iss Ki Khususiyat Yeh Hai Ke Iss Kitab Ko Roman Angrezi Mein Likkha Gaya Hai Jo Aaj Ke Daur Ke Hisab Se Zaroori Hai. Aaj Kal Ka Naujawaan Tabka Urdu Se Na-Waqif Hai Iss Kitab Se Bil Khusus Naujawano Ko Faida Pahunchega.

Yeh Faqeer Yani Sayyed Aziz Razi Akelvi Aneesmehdi Karekazi Ke Huq Mein Du'a-go Hoon Ke Allah Iss Ladke Ko Raat Din Iske Ilm Mein Taraqqi At'a Farmaye Iss Ladke Ki Koshish Ko Maqboliyat Bakshe Aur Iss Daar

Ad-Duniya Aur Darul Aakhirat Mein Apne Didar Se
Musharraf Farmaye Aur Imaan Ki Daulat Se Nawaze
Aameen Summa Ameen Wa-Aakhirud Dawana Alhamdulillah
Rabbil Aalmeen.

Aapka Rahbar

Faqeer Aziz Muhammad Razi Akelvi Anfi Anhu

“Faizan-E-Nabuwat”

Hazrat Jabir Radhi Allahu Anhu Farmate Hain Ke:

Mein Ne Arz Kiya Ya Rasool Allah Mere Maan-Baap Aap Par Qurban Ho Mujh Ko Batlaiye Ke Sab Chizaon Se Pahele Allah Ta'ala Ne Koan Se Cheez Paida Ki.

Aap ﷺ Ne Farmaya Aye Jabir Allah Ta'ala Ne Sabse Pahele Tere Nabi ﷺ Ka Noor Yani Mera Apne Noor Ke Faiz Se Paida Kiya Phir Woh Noor Jahan Allah Ta'ala Ko Manzoor Hua Sair Karta Raha Aur Uss Waqt Na Loh Thi Na Qalam Tha Aur Na Jannat Na Dozakh Aur Na Koi Farishta Tha Aur Na Zameen Thi Aur Na Aasman Tha Aur Na Chand Tha Na Suraj Tha Aur Na Jin Tha Aur Na Insan Tha.

Phir Allah Ta'ala Ne Makhlooq Ko Paida Karna Chaha Toh Iss Noor Ke 4 Hisse Kiye. Ek Hisse Se Qalam, Dusre Se Loh Mahefooz Aur Teesre Se Arsh Aur Chauthi Se Zameen Wah Aasman Aur Qul Makhlooq Ko Paida Kiya.

Khatimul Ambiya Hazrat Muhammad Mustafa ﷺ Ke Siwa Jitne Rasool Aur Nabi Allah Ta'ala Ne Duniya Mein Bheje Woh Ek Qaum Yah Ek Mulq Ke Waste Bheje The Na Unki Risaalat Aam Aur Na Hamesha Rahene Wali Aur Na Hi Shariyat Ki Hifazat Ka Intezam Tha. Aap ﷺ Ko Allah Ta'ala Ne Tamam Insano Aur Jinno Ka Rasool Aur Nabi Banaya Aur Aap Ki Risaalat Aur Nabuwat Aur Shariyat Qayamat Tak Jari Rahegi. Aap ﷺ Ke Baad Na Koi Nabi Paida Kiya Gaya Aur Na Qayamat Tak Paida Kiya Jayega.

Aap ﷺ Hazrat Ibrahim Alaihis-Salam Ke Bade Bete Hazrat Ismail Alaihis-Salam Ki Aulad Mein Qureshi Logon Ke Aala Khandan Mein Se Hain Aur Aap ﷺ Apne Watan Makka Sharif Mein Paida Hue.

Aap ﷺ Ki Walida Ka Naam Aamina Hai Aur Aap Ke Walid Sahab Ka Naam Abdullah Hai Aur Dada Ka Naam Abdul Mutallib Hai Aur Par Dada Ka Naam Hashim Hai.

Us Zamane Mein Tamam Duniya Ke Andar Kufr Ka Andhera Chaya Hua Tha. Sab Log Booton Ki, Aag Pani Chand Wah Suraj, Sitaron Aur Darakhtaon Ki Puja Yani Ibadat Karte The. Yahudi Aur Isai Logon Ka Zoar Tha Booton Ko Khuda Aur Hajatoon Ka Pura Karne Wala Samjha Jata Tha Yahan Tak Ke Allah Ta'ala Ke Ghar Kaba Shareef Mein 360 Boot Patthar, Tanbey Chandi Sone Wagairah Ke Bana Rakkhe Hue The Aur Inko Sajda Karte The. Aur Inn Se Muradein Mangte The. Iske Alawa Har Ghar Mein Ek Boot Puja-Paat Ke Liye Har Aadmi Ne Rakkha Hua Tha.

Aisi Be Samjhi Aur Jahalat Ke Zamane Mein Aur Kufr Wa Shirk Ke Andhere Mein Ashraful Ambiya Hazrat Muhammad Mustafa ﷺ Ka Noor Aisa Chamka Jaisa Ke Chaudhvi Raat Ka Chand Badli (Badal) Se Nikal Aata Hai. Tamam Zameen Aap ﷺ Ke Noor Se Roshan Hogai.

Allah Ta'ala Ne Aap ﷺ Ko Rahemat Aur Roshan Chirag Bana Kar Bheja.

Surah Ibrahim Aayat No.7 Mein Allah Tabarak Wa Ta'ala Farmata Hai.

La-in Shakartum La-Azidannakum

(Tum Shukar Karo Mazeed At'a Karunga)

Allah Ta'ala Ne Apne Fazal Wa Karam Se Muhammad Rasool Allah ﷺ Ko Duniya Mein Bhej Kar Aur Aap ﷺ Ke Zariye Deen-E-Islam Ko Mukammal Karne Par Hum Allah Ta'ala Ka Humesha Aur Khusosan Har Namaz Ke Baad Shukar Ada Karein.

(Alhamdulillah)

“Faizan-E-Vilayat”

Hazrat Muhammad Mustafa ﷺ Ne Farmaya:

Imam-E-Mahdi ^{A.S} Meri Aulad Se Honge, Inn Ka Naam Mere Naam Jaisa Hoga Aur Inn Ki Kuniyat Meri Kuniyat Jaisi Hogi Aur Wahi Takhleeq-E-Akhlaq Mein Sab Logon Se Ziyada Mujhse Mushaba Honge.

(Ravi: Hazrat Jabir Bin Abdullah Ansari ^{R.A})

Hazrat Imamuna Mahdi Mauood Alaihis-Salam Ki Wiladat **14 Jamadil-Awwal 847** Hijri Angrezi Tarikh **9 September 1443** Isvi Mein Baroaz Peer Ke Din Hui. Aap ^{A.S} Ki Wiladat Ke Waqt Shahar Jaunpur Mein 1700 Palki Nasheen Ulma Wa Zahir Ki Jamat Thi.

Hazrat Mahdi ^{A.S} Ke Walid Hazrat Sayyed Abdullah Ne Farmaya Ke Shab-be Wiladat Mein Risaalat Ma-Aab ﷺ Ko Khawab Mein Dekha. Irshad Farmate Hain Ke Sayyed Abdullah Mein Ne Iss Farzand Ke Liye Apna Naam Muhammad Ata Kiya Hai Aur Iss Ki Kuniyat Bhi Apni Kuniyat Abul-Qasim Bakshi Hai. Iss Khawab Ki Bina Par Mein Ne Inn Ka Naam Sayeed Muhammad Rakkha Aur Kuniyat Abul-Qasim Rakkhi. Uss Waqt Sultan Hussain Sharqi Ki Badshahat Thi. Aaj Yeh Riyasat Uttar Pradesh Ka Hissa Hai.

Hazrat Mahdi Mauood ^{A.S} Ko Bachpan Se Hi Pakizgi Pasand Thi, Aap ^{A.S} Nihayat Saf Sutre Raha Karte The. Acche Akhlaq Wa Kirdar Aur Nafasat Pasand The. Aap ^{A.S} Nihayat Zaheen Aur Chahera Nihayat Roshan Wa Munawar Tha. 7 Saal Ki Umar Mein Aap ^{A.S} Ne Pura Quran Hifz

Karliya. Ilm Ka Husool (Hasil Karne) Ka Shauk Tha. Sirf **12** Saal Ki Umar Mein **859** Hijri Mein Tamam Uloom Se Farigh-Ul-Tehsil (Mukammal Ilm Hasil Karna) Hote Hain.

Hazrat Mahdi Mauood ^{A.S} Ki Zeheni Ilm Ki Pukhtagi Aur Bayan Se Mutasir Hokaar Tamam Ulma-E-Jaunpur Ne Aap ^{A.S} Ko Asadul-Ulama Ka Khitab Diya. Aap ^{A.S} Ne Mushrikeen Aur Kuffar Se Jihad Bhi Kiya.

Aap ^{A.S} Ki Dawat-E-Mahedaviyat Ki Muddat 23 Saal Rahi. Aap ^{A.S} **40** Saal Ki Umar Mein **887** Hijri Ko Jaunpur Se Hijrat Farmai. Danapur, Kalpi, Chanderi, Chapaneer, Mando, Daulatabad, Ahmednagar, Bidar, Gulbarga, Bijapur, Chitapur, Dhabol Bandar, Jeddah, Makka Mukarrama, Deoband, Ahmedabad, Patan, Badli, Jalore, Nagor, Jaisalmer, Thath, Kahe, Kandhaar Se Hote Hue Farah Mubarak (Afghanistan) Pahunchte Hain. Yahan Par 19 Zee'qadah **910** Hijri Angrezi Tarikh **23 April 1505** Isvi Ko Iss Duniya Se Parda Farmaya. In Tamam Mukamat Par Aap Ki Tasdeeq Salateen-E-Waqt, Hakkam Saltant, Amra, Ulma, Fazlae, Wazra, Fauj, Sipahsalar, Lashkar Aur Awwam Ne Ki.

Hazrat Mahdi Mauood ^{A.S} Ne Sirf Aur Sirf Quran Hakeem Aur Ittaba Khatimul Ambiya Hazrat Muhammad Mustafa ﷺ Ki Taraf Bandgan-E-Khuda Ko Dawat Di. Aap ^{A.S} Ne Jo Faraiz-E-Vilayat Bayan Farmaye Hain Woh Tamam Ke Tamam Aayat-E-Qurani Ke Tahet Hain Jis Par Amal Paira Hone Se Faiz-E-Vilayat-E-Muhammadi Hasil Hota Hai.

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(1)

HAZRAT UMAR FAROOQ RADHI ALLAHU ANHU

Wiladat (Birth):

Aap Radhi Allahu Anhu Ki Wiladat **584** Isvi Mein Makkah Mein Hui. Aap ^{R.A} Ke Walid Ka Naam Khattab Ibn Nufayl Aur Walida Ka Naam Hantamah Tha Jo Arab Ke Mashoor Sardar Hashsham Bin Mugairah Ki Beti Theen. Aap Quraish Ke Banu Adi Kabeele Se Ta'aluq Rakhte Hain. Aathween Pusht Mein Aap Ka Khandani Shijra Huzoor Nabi Kareem ﷺ Ke Shijrae Nasab Se Jamilta Hai.

Hazrat Umar Farooq Radhi Allahu Anhu Ka Islam Laana:

Hazrat Umar Farooq Radhi Allahu Anhu Ka Shumar Arab Ke Bade-Bade Bahadoraon Mein Hota Hai, Islam Qabool Karne Se Pehle Hazrat Umar Farooq Radhi Allahu Anhu Musalmano Ke Sakht Dushman The Aur Rasool Allah ﷺ Ke Qatal Ki Fikar Mein Rahete The. Ek Din Issi Napaak Irade Se Talwar Latkae Hue Chale Ja Rahe The Ke Raste Mein Hazrat Naeem Bin Abdullah Mil Gaye. Inhoon-ne Pucha Ke Umar! Kaha Ja Rahe Ho? Kahene Lage Ke Muhammad Ko Qatal Karne; (Nauzoo-Billah) Inhoon-ne Kaha Ke Pehle Apne Ghar Ki Toh Khabar Le, Tere Behan Aur Bahnovi Dono Musalman Hochuke Hain. Ye Sunn-na Tha Ke Hazrat Umar Farooq ^{R.A} Gusse Se Bhargaye Aur Seedhe Behan Ke Ghar Gaye Aur Dono Ko Khoob Mara, Yahaan Tak Ke Behan Khoon Se Laho-Lohan Hogain. Iss Marpeet Ke B'ad Jab Umar Farooq ^{R.A} Ka Gussa Kuch Thanda Hua Toh Umar Farooq ^{R.A} Ne Kaha Ke Mujhe Woh Sahifa Dikhao Jo Tum Loag Padh Rahe The. Behan Ne

(2)

Kaha Ke Tum Napaak Ho, Gusul Ke Bagair Issko Hath Nahi Lagasakte. Lihaza Aap ^{R.A} Ne Gusal Kiya Aur Behan Se Quran Le Kar Padhna Shuroo Kiya, Quran Padhte Hi Inki Haalat Badal Gai. Fauran Huzoor Nabi Kareem Hazrat Muhammad Mustafa ﷺ Ki Khidmat Mein Hazir Hue Aur Islam Qabool Kar Ke Musalman Hogaye. Sahabae Karam Ko Hazrat Umar Farooq ^{R.A} Ke Islam La'ane Se Be-had Khushi Hui Aur Uss Zoar Se Allahu Akbar Ka Nara Buland Kiya Ke Sara Makka Mukarrama Goonjh Utha.

Hazrat Umar Farooq ^{Radhi Allahu Anhu} Ki Khilafat:

Ameer Ul Momineen Hazrat Abu Bakar Siddique ^{R.A} Ne Apne B'ad Hazrat Umar Farooq ^{R.A} Ko Khalifa Muntakhib Farmaya Aur Das (10) Baras Chey (6) Maah Char (4) Din Hazrat Umar Farooq ^{R.A} Ke Daure Khilafat Mein Islam Khoob Faila, Badi-Badi Saltanatain Fatah Huein, Yahaan Tak Ke Rome Aur Farris Jaisi Taqatwar Saltanatoon Per Islam Ka Parcham Lehra'ane Laga, Aur Islam Badhte Hue Hindustan, Chin Aur Europe Ki Sarhadaon Tak Pahunch Gaya, Hazrat Umar Farooq ^{R.A} Ki Daure Khilafat Mein Panchasav (500) Aur Ek Hazar Chattish (1036) Shaher Fatah Hue.

Aap ^{R.A} Ki Khilafat Ka Raqba Sade Bais Lakh Murabba Mile (Square mile) Bayan Kiya Jaata Hai. Aap ^{Radhi Allahu Anhu} Firasat-O-Dana-E Aur Mulki Intezam Aur Fatu-Hath Ko Dekh Kar Ek Mashoor Mushtariq (Orientalist) Mister Javon Kaheta Hai Ke "Agar Farooq-E-Aazam Ki Mazeed Khilafat

(3)

Qayam Raheti, Toh Puri Duniya Mein Islam Ke Ilawa Koi Dusra Mazhab Nahi Hota”.

Hazrat Umar Farooq ^{Radhi Allahu Anhu} Ki Khilafat Baad Ke Hukkam/Afsaraan (Authorities, Officials) Aur Khulfa Ke Liye EK Misali Namuna (Example) Hai.

Iske Ilawa Bhi Be-Shumaar Waqiyat Hain Jisse Hazrat Umar ^{R.A} Ki Azmat O Buzurgi Ka Pata Chalta Hai.

Aap Ke Ba're Mein Nabi-E-Kareem ﷺ Ka Farman:

- Agar Mere B'ad Koi Nabi Hote Toh Woh Umar Hote, Beshak Tajdar-E-Ambiya Hazrat Muhammad ﷺ Aakhri Nabi Hain.
- Beshak Mein Nigaah Nubuwat Se Dekh Raha Hun Ke Jinnaton Ki Aur Insaanon Ki Dono Ke Shayateen Mere Umar Ke Khauf Se Bhaagte Hain.
- Umar Mujhse Hai Aur Mein Umar Se Hun Aur Umar Jis Jagah Bhi Hote Hain Haq Un Ke Saath Hota Hai.
- Allah Ne Umar Ki Zabaan Aur Dil Per Haq Ko Jaari Farma Diya (Matlab Aap Hamesha Sachchai Per Hi Rahenge).
- Jisne Umar Se Dushmani Ki Usne Mujhse Dushmani Ki Aur Jisne Umar Se Mohabbat Ki Usne Mujhse Mohabbat Ki.

Hazrat Umar Farooq ^{Radhi Allahu Anhu} Ki Shahadat:

26 Zulhijjah 24 Hijri Char (4) Shanba Ke Din Aap Fajar Ki Namaz Padha Rahe The Ke Achanak Be Imaan Abu Lolo Firoz Majosi Kafir Ne Saf Se Aage Badh Kar Aap Par Zaher Bhari Khanjar Se 6 War Kiye Ek Kandhe Par Dusra Naaf Par Aur Teesra Bagal Ke Niche. Khoon Nikalne Ki Wajah Se Aap Behosh Ho Kar Zameen Par Gir Padhe Aur Namaz Na Padha Sake. Aap Ko Usi Behoshi Ki Halat Mein Sahaba Makan Par Le Aaye Us Waqt Abu Lolo Be Imaan Ke Samne Jo Aaya Us Par Usne Humla Kiya Aur 6 Aadmiyon Ko Shaheed Aur Zakhmi Kiya. Ek Iraqi Aadmi Ne Uss Ko Pakad Kar Zameen Par Gira Diya Jab Be Imaan Abu Lolo Ne Dekha Ke Bure Haal Se Mara Jaonga Toh Usne Khud Hi Apni Churi Se Apna Gala Kaat Liya.

Teesre Din Ameer Ul Momineen Hazrat Umar Farooq ^{R.A} Un Zakhmaon Ki Wajah Se Sharf-E-Shahadat Pai. Aap ^{R.A} Ke Wisal Ke Waqt Aap Ki Umar Sahreef 63 Baras Thi. 01 Muharram-ul-Haram 25 Hijri Ko Hazrat Shoaib ^{R.A} Ne Aap Ki Namaze Janazah Padhai Aur **Rasool Allah** ^ﷺ Ke Roza-E-Anwar Ke Andar Hazrat Abu Bakar Siddiq ^{R.A} Ke Pehlo-E-Mubarak Mein Aap Ko Dafan Kiya Gaya.

Iske Ilawa Bhi Be-Shumaar Waqiyat Hain Jis Se Aap ^{R.A} Ki Azmat O Buzurgi Ka Pata Chalta Hai.

HAZRAT IMAM-E-HUSSAIN RADHI ALLAHU ANHU

Islami Naye Saal Ka Pahela Aur Aakhiri Mahina Qurabaniyaon Ki Yaad Dilata Hai. Hazrat Imam-E-Hussain Radhi Allahu Anhu 4 Sha'ban 4 Hijri Ko Iss Duniya Mein Tashrif Laye. Aap Ke Walid Ka Naam Hazrat Sayyedna Ali Karmullahi Wajhu R.A Aur Walida Ka Naam Hazrata Bibi Fatima tuz Zahra R.A Hai. Aap Apne Nana Hazrat Mohammad Mustafa ﷺ Ki Nazroon Ke Samne Parwaan Chadte Hain. Hazrat Imam-E-Hassan R.A Ke Chote Bhai Hain.

Hazrat Imam-E-Hussain R.A Wo Shaksiyat Hain Jinke Talluq Se Nabi-E-Kareem ﷺ Nay Farmaya "Aye Allah Mein Inse Mohabbat Karta Hoon Tu Bhi Inse Mohabbat Kar Aur Jo Inse Mohabbat Kare Tu Bhi Inse Mohabbat Kar" Hazrat Abu Hurairah R.A Farmate Hain Rasool Allah ﷺ Nay Hassan R.A Wa Hussain R.A Ke Bare Mein Farmaya Ke Jisne Inse Mohabbat Ki Toh Isne Mujhse Mohabbat Ki Aur Jisne Dono Se Dushmani Ki Isne Mujhse Dushmani Ki. Aap ﷺ Nay Ye Bhi Farmaya Ye Duniya Mein Mere Do Phool Hain Aur Jannati Naujawanaon Ke Sardar Hain Aur Hussain R.A Meri Awlad Hain Aur Deen Ki Baqa Hussain R.A Se Hogi.

Hazrat Mohammad Mustafa ﷺ Ke Wisal Ke Baad Sahaba Nay Bahami Mashore Se Hazrat Sayyedna Abu Bakr R.A Ko Khalifa Mukarrar Kiya. Iss Ke Baad Hazrat Sayyedna Umar Farooq R.A Hazrat Sayyedna Usman Gani R.A Hazrat Syedna Ali R.A Phir Hazrat Hassan R.A Ka Intekhab Amal Mein Aaya. Hazrat Hassan R.A Nay Aapsi Muhaiday Se Khilafat Se Dastbardari Hasil Ki Aur Ameer Muawiya R.A Ka Intekhab Amal Mein Aaya.

(6)

Ameer Muawiya ^{R.A} Ke Intakaal Ke Baad Yazeed 60 Hijri Mein Takht Nasheen Hogaya. Yazeed Ke Kirdar Ke Lihaaz Se Sair Wa Shikar Ka Bada Shauqeen Tha. Iss Kabil Nahi Tha Ke Wo Khilafat Ke Ohday Per Faaiz Ho. Yahan Se Gair Sharri Badshahat Ka Aagaz Hua.

Takht Nasheen Hote Hi Yazeed Ne Apne Hakimaon Ko Likha Ke Sab Logaon Se Meri Bait Lo Aur Meri Khilafat Ko Manwao Aur Walid Bin Aqba Jo Madina Mein Hakim The Inko Likha Ke Imam Hussain ^{R.A} Se Aur Shahar Ke Tamam Logan Se Meri Bait Lelo Aur Imam Hussain ^{R.A} Ko Bilkul Mohalat Na Do. Agar Woh Bait Se Inkar Karein Toh Inka Sar Kat Kar Mere Pass Bhejo. Iss Hukum Ko Padh Kar Waleed ne Apne Governor Marwan Se Mashora Kiya. Marwan Ne Kaha Ke Meri Rai Ye Hai Ki Imam Hussain ^{R.A}, Abdulrehman Bin Abu Bakar ^{R.A}, Abdullah Bin Umar ^{R.A} Aur Abdullah Bin Zubair Se Bahout Jaldi Bait Karwaon. Agar Ye Charaon Bait Karein Aur Yazeed Ko Khalifa Mane Toh Behatar Hai Warna Sab Ko Qatal Kardo Take Dusre Loag Darjaein Aur Bait Se Koi Inkar Na Karien.

Waleed Ne Ye Zulm-O-Situm Ke Rai Sun Kar Marwan Se Kaha Allah Ki Panah! Main In Peshwae Deen Ko Qatal Karke Dozakh Mein Jaon Aur Duniya Mein Badnam Hojaon Aur Moon Kala Karoon Phir Waleed Ne Hazrat Imam Hussain ^{R.A} Ko Paigham Bheja Ke Aap Se Kuch Mashora Karna Hai Aap Tashrif Layein. Aap 30 Tees Afraad Ko Lekar Waleed Ke Paas Gaye Aur In Se Farmaya Ke Tum Sab Afraad Makan Se Bahar Raho Agar Takbir Ki Aawaz Suno Toh Sab Andar Chale Aana. Aap ^{R.A} Andar Gaye Waleed Ne Aap ^{R.A} Ko Badi Tazeem Se Apni Jagah Per Bithaya Aur Yazeed Ka Hukum Sunaya. Aap ^{R.A} Ne Farmaya Kal Juma Hai

(7)

Jo Kuch Meri Rai Hogi Zahir Kardonga. Yeh Farma Kar Aap Tashrif Le Aaye. Marwan Ne Waleed Se Kaha Aye Madine Ke Thanedar! Tum Ne Bahut Bura Kiya Inko Mohlat Daydi Ab Woh Humare Bas Mein Nahi Aa Sakte Agar Tum Inko Qatal Karwa Dete Toh Yazeed Tum Ko Badi Jagir Inaam Mein Deta.

Waleed Ne Kaha: Aye Allah O Rasool Ke Dushman Kya Bakta Hai Agar Mujh Ko Tamam Duniya Ki Daulat Bhi Mile Tab Bhi Aulaade Rasool ﷺ Ke Saath Aisa Zulm Na Karonga. Agle Din Juma Mein Hazrat Hussain ^{R.A} Ne Elaan Kardiya Ke Humein Duniya Ki Hukumat Se Kuch Matlab Nahi Aur Waleed Ko Kahela Bheja Ke Hum Iski Bait Ko Tasleem Nahi Karte Kyon Ki Woh Shariyat Ka Paband Nahi.

Juma Ki Namaz Padh Kar Aap ^{R.A} Elaan Karchuke Toh Aap Ka Dil Ghabra Gaya Aur Khayal Paida Huwa Ke Mein Makka Mein Jaon Aur Wahan Aram Se Rahon Ke Woh Jagah Aman Ki Hai Aur Yahan Dushman Aram Nahi Lene Dega. Phir Aap ^{R.A} Usi Waqt Aap Apni Walidha Bibi Fatima ^{R.A} Ki Mazar Per Aaye Phir Apne Bhai Imam-E-Hassan ^{Radhiallahu Anhu} Ki Mazar Per Gaye Aur Aakhir Salam Karke Apne Nana Hazrat Muhammad Mustafa ﷺ Ke Rozae Aqdas Per Aaye Phir Darood Salam Padh Kar Arz Ki:

Nana Jaan! Ye Aap Ka Beta Hussain Aap Se Juda Hota Hai Bekas Hai Dushman Ka Zoar Hai Woh Mujhe Aap Ke Kadmaon Mein Nahi Rahene Deta. Bhai Hassan ^{R.A} Ki Jaan Li Aur Ab Meri Jaan Lena Chata Hai. Bada Zalim Hukumat Per Mugeem Hai Aur Mujhse Bait Lena Chata Hai Aur Aap Ka Hukum Hai Ke Jis Ne Biddati Ki Izzat Ki Iss Ne Islam Ki Bezzati Ki. Nana Jaan Apne Hussain Ko Gale Lagain Aur

Makka Mein Jane Ki Ijazat Diyiye. Khuda Jane Ye Beta Hussain Kahan-Kahan Dar Badr Phirta Hoga. Isi Aah O Zaari Mein Aap ^{R.A} Ko Behoshi Si Hogayi Kya Dekhte Hain Ke Main Baccha Saa Hoon Aur Nana Jaan Ne Mujh Ko Apne Seene Se Lagaya Aur Phir Goad Mein Litaya Aur Mere Sar Per Haath Mubarak Pher Kar Farmaya; Aye Mere Norain Bete Hussain Sabr Ekhtiyar Karo. Ab Waqt Kareeb Hai Ke Tum Mere Paas Aa Jaoge Mein Ne Kaha Nana Jaan Mein Toh Aap Hi Ke Paas Hoon Aap Ne Farmaya Na Beta Ye Khayal Na Karo. Himmat Se Kam Lo Bhook Pyas Ka Aur Apne Mutaliqueen Ka Sadma Dekh Kar Aur Sahab Zadiyon Ko Karbala Ke Maidan Mein Khuda Ke Supurd Karke Aur Shahadat Ka Darja Hasil Karke Aana. Jannatul Firdos Tumhare Liye Sajai Ja Rahi Hai.

Yeh Haal Dekh Kar Aap Ko Hosh Aaya Aur Sari Ghabrahat Khatam Hogai. Shahadat Ka Shauq Badh Gaya Nana Jaan Ki Naseehat Dil Mein Jam Gayi Aur 4 Shaban 60 Hijri Ko Apne Bal Bacchoan Ko Lekar Makka Saharif Ko Rawana Hue.

Makka Sharif Mein Pahunchte Hi Wahan Ke Loag Aap Ki Ziyarat Se Khushi Mein Phool Ki Tarha Khil Gaye Idhar Marwan Shaitan Ne Apne Bhanje Yazeed Ko Khabar Di Ke Waleed Ko Apna Aadmi Na Samjho. Isne Hussain Ki Tazeem Ki Aur Inko Mohlat Daydi Ab Hussain ^{R.A} Makka Ko Chale Gaye. Yazeed Ye Khabar Sun Kar Bahut Pareshan Hua Aur Waleed Ko Barkhast Karke Dusra Hakim Madina Mein Mukarrar Kardia.

Hazrat Imam-E-Hussain ^{R.A} Ko Kufiyon Ka Bulana:

Kufiyon Ko Maloom Hua Ke Hazrat Imam-E-Hussain ^{R.A} Madina Se Hijrat Karke Makka Sharif Mein Pahunch Gaye Hain Toh Wahan Ke Logaon Ne Aap ^{R.A} Ko Musalsal Khotoot Bhej Rahe The Yahan Aa Jayein Hum Aap Ke Hataon Per bait Kareenge. Aap ^{R.A} Deen Ki Khidmat Samajh Kar Majboor Hogaye Aur Kufa Ko Jane Ka Pakka Irada Karliya. Hazrat Abdullah Ibn Umar, Hazrat Abdullah Ibn Abbas, Aur Hazrat Abdulrehman Ibn Abu Bakar ^{Radhi Allahu Anhum} Ne Aap Se Farmaya Ke Bhaijaan Kufiyaon Ke Qual O Fail Ka Koi Aitbaar Nahi Woh Bade Gaddar O Makkar Hain Aap Ke Walid Sahab Ke Saath Inhoone Kya-Kya Zulm Kiye. Aap Yahan Se Na Jayein Yahan Sab Ke Sab Aap Ke Khadim Hain Aap Ka Rutba Jante Hain.

Hazrat Imam-E-Hussain ^{R.A} Ne Farmaya Ke Buzurg Bhaiyon! Aap Sahabiyon Ki Rai Durust Hai Laiken Woh Loag Kahate Hain Ke Hum Be Khalifa Hain Isliye Main Majboor Hoon. Ye Jawab Sun Kar Sahabiyon Ne Kaha Ke Pahle Aap Na Jayein Na Maloom Kaise Haalat Honge Behtar Hai Ke Aap Apne Kisi Aziz Ko Bheje Woh Wahan Jake Wahan Ke Haalat Aap Ko Likh Bhejenge Agar Sab Thik Raha Toh Aap Kufa Chale Jana. Imam-E-Hussain ^{R.A} Ko Ye Rai Pasand Aaee Aap ^{R.A} Ne Apne Chacha Zaad Bhai Muslim Bin Aqeel ^{R.A} Se Farmay Bhai Jaan Aap Kufa Jayein. Agar oh Loag Aap Ke Hath Per Meri Bait Karein Toh Mujhe Khat Likhna Mein Wahan Aa Jaonga Aur Ye Mera Khat Kufa Ke Logaon Ko Dedena.

Hazrat Muslim Bin Aqeel ^{R.A} Apne Do Bacchon Ko Liye Apne Saath Kufa Rawana Hote Hain Wahan Pahunch Kar Mukhtar Bin Ubaidah Ke Yahan Mukam Karte Hain Aur

Wahan Ke Loag Aap Ki Tazeem Karte Hue Aap ^{R.A} Ne Unko Imam-E-Hussain ^{R.A} Ka Khat Padh Kar Sunaya Wahan Ke Loag Bahut Khush Hue Aur 12 Hazaar Logaon Ne Aap ^{R.A} Ke Haath Per Bait Ki. Phir Aapne ^{R.A} Imam-E-Hussain Ko Khat Likh Bheja Ke 12 Hazaar Logon Ne Bait Kar Li Hai Yeh Apne Waade Ke Sacche Hain Aap Jald Se Jald Yahan Aa Jayein.

Jab Yeh Baat Kufe Ki Khufiya Police Se Yazeed Tak Pahunchti Hai Toh Yazeed Ubaidullah Ibn Ziyad Ko Hukum Deta Hai Ke Kufa Chale Jao Aur Muslim Bin Aqeel Ko Bait Lene Se Roko Agar Na Mane Toh Qatal Kardena. Ziyad Yazeed Ka Hukum Sunte Hi Fauran Kufa Rawana Hota Hai Raste Mein Isko Imam-E-Hussain ^{R.A} Ka Gulam Milta Hai Jo Makka Se Aap Ka Khat Liye Aa Raha Tha Woh Iss Se Lekar Padhta Hai Aur Gulam Ko Shaheed Kardeta Hai.

Phir Woh Arabi Libas Pahen Kar Kufa Pahunchta Hai Loag Ye Dekh Ke Imam-E-Hussain ^{R.A} Aaye Hain Hazaraon Aadmi Ziyarat Ke Liye Aate Hain Aur Salam Karte Hain Ibn Ziyad Aahista Se Salam Ka Jawab Deta Raha Iss Tarah Woh Darul Hukumat Per Pahunch Gaya. Umar Bin Haali Ne Chink Maar Kar Kaha Aye Logon! Khabardar Hojao Yeh Toh Abdullah Ibn Ziyad Hai Yaad Rakkho Yeh Kisi Ko Zinda Na Chodega. Yeh Sun Kar Logon Ke Hosh Udh Gaye Aur Dar Kar Sab Ke Sab Bhag Gaye. Ibn Ziyad Hukumati Makan Mein Dakhil Hoka Subha Elaan Karta Hai Ke Agar tum Ne Mera Kahena Na Mana Toh Shahar Mein Aag Lagwa Kar Sab Ko Jala Donga Aur Agar Mera Kahena Mana Toh Tum Ko Har Tarha Ka Inaam Aur Bade-Bade Ohday Donga.

Likkha Hai Ibn Ziyad Ke Dar Se Logaon Ne Muslim Bin Aqeel ^{R.A} Ka Saath Choad Diya Aur Khuda Ke Dar Ko Bhula

Diya. Ibn Ziyad Zalim Ne Muslim Bin Aqeel Aur Unke Masoom Bacchaon Ko Bahut Bedardi Se Shaheed Kardiya.

Hazrat Imam-E-Hussain ^{R.A} Ki Makka Se Rawangi:

Hazrat Imam-E-Hussain ^{R.A} Ko Muslim Bin Aqeel ^{R.A} Ka Woh Khat Milta Jis Mein Muslim Bin Aqeel ^{R.A} Ne 12 Hazaar Logaon Ki Bait Ka Zikr Kiya Tha. Yeh Khat Padhne Ke Baad Aap ^{R.A} Kufa Jane Ka Mukammal Irada Kar Lete Hain. Ye Dekh Kar Asshab Ne Kaha Ke Apne Ahal O Ayal Ko Lekar Na Jayein Kiyon Ke Kufa Ke Loag Daga Baaz Hain Lekin Aap ^{R.A} Ne Kisi Ki Baat Na Mani Aap ^{R.A} 72 Jaan-Nisarraon Per Mushtamil Ahal O Ayal Ke Saath Kufa Ke Liye Rawana Hote Hain. Kufe Wale Yazeed Ke Khauf Se Apni Baat Se Mukar Jate Hain.

Hazrat Imam-E-Hussain ^{R.A} 03 Zulhijja 60 Hijri Mein Mangal Ke Roaz Kufe Ke Liye Rawana Hote Hain Issi Roaz Hazrat Muslim Bin Aqeel ^{R.A} Shaheed Hue The. Aap Ke Sath Kul 72 Log The Jin Mein 70 Paidal The. Likkha Hai Ke Jab Hazrat Imam-E-Hussain ^{R.A} Kufe Ko Chale Jaa Rahe The Raste Mein Aap Ko Farzooq Shayar Milta Hai. Aap ^{R.A} Ne Pucha Aye Farzooq! Tum Ko Kuch Kufe Ka Haal Bhi Maloom Hai. Uss Ne Kaha Aye Farzand-E-Rasool ﷺ Kufe Waloon Ne Daga Ki Aur Muslim Ka Saath Chod Diya Unn Ko Aur Unke Bacchaon Ko Shaheed Kardiya. Aap ^{R.A} Yeh Khabar Sun Kar Tadap Gaye Aur Kufiyaon Ki Bewafai Se Chaha Ke Wapas Makka Chale Jayein. Hazrat Muslim bin Aqeel ^{R.A} Ke Bhaiyon Ne Kaha Bhai Jaan! Ab Hum Bhi Zinda Rahe Kar Kya Karenge Yah Toh Muslim Bhai Ka Badla Lenge Ya Khud Marjayenge.

Imam-E-Hussain^{R.A} Ne Farmaya Ke:

Jab Tum Sab Hi Marjaoge Toh Zindagi Bekar Hai
Chalo Jo Tumhara Haal Wahi Humara Haal Phir Wahan Se
Kufa Ko Rawana Hue.

Ibn Ziyad Ko Khufiya Police ne Khabar Di Ke Aaj
Imam-E-Hussain^{R.A} Falah Jaga Per Pahunch Gaye Hain. Ye
Khabar Sun Kar Ibn Ziyad Ne Hoor Bin Yazeed Riyahi Ko Ek
Hazaar Faujiyaon Ke Saath Bheja Aur Hukum Diya Ke
Hussain Ko Pakad Layein. Hussain^{R.A} Mukam-E-Hurraat Per
The Jo Kufa Se 25 Mile Door Tha. Hoor Fauj Layke Pahunch
Gaye. Hoor Ne Aapki Bahut Tazeem Ki Aur Kaha Ke Hazrat
Ibn Ziyad Ne Mujh Ko Hukum Diya Hai Ke Aap Ko Girafar
Karoon Magar Aap Ki Be Adbi Se Darta Hoon. Aap^{R.A} Ne
Farmaya Ke Tum Logaon Ne Bahut Se Khat Bhej Kar Mujhe
Bulaya Hai. Hoor Ne Kaha Hazrat! Mujhe Kho-toot Ka Haal
Maloom Nahi. Yahi Baat Ho Rahi Thi Ke Ek Onthni Sawaar
Ibn Ziyad Ka Khat Iss Ne Hoor Ko Diya. Iss Mein Likkha Tha
Ke Jiss Jaga Ye Hukum Nama Hoor Ko Mile Hussain Ko Wahi
Roak Le Aur Mein Madad Ke Liye Bahut Bada Lashkar Bhej
Raha Hoon. Hoor Ne Woh Khat Aap^{R.A} Ko Dikhaya Aur Kaha
Hazrat! Behtar Yeh Hai Ke Aaj Raat Ko Aap Yahan Se Chale
Jayein. Meri Taraf Se Koi Roak Toak Na Hogi Aur Mujh Per
Jo Guzregi Guzar Longa.

Hazrat Imam-E-Hussain^{R.A} Apne Logon Ke Saath
Raat Mein Nikalte Hain Laikin Raat Hone Ki Wajah Se Ghum
Fir Kar Wahi Pahunch Jaate Hain. Jab Aap^{R.A} Ne Yeh
Ajeeb-Ajeeb Batein Dekhi Toh Logon Se Pucha Ke Iss
Zameen Ka Naam Kya Hai. Kaha Gaya Ke Iss Zameen Ko
Karbala Kahete Hain.

Aap ^{R.A} Ne Farmaya:

Yeh Toh Meri Shahadat Ki Jagah Hai, Mein Allah Ke Hukum Per Raazi Hoon.

61 Hijri, Muharram Ki 2 Dusri Tarikh Ko Aap ^{R.A} Ne Dariya-E-Farat Per Qiyam Kiya. Hazrata Zaynab Aur Kulsum ^{R.A} Ne Farmaya Ke Bhai Jaan Yeh Jungle Bada Khaufnak Hai Dil Udhe Jaate Hain, Kisi Aur Jagah Chaleen Aap ^{R.A} Ne Farmaya Ke Behno! Yeh Sabr Karne Ka Mukam Hai Karbala Iss Jangle Ka Naam Hai Iss Jagah Meri Shahadat Ka Intezam Hai Aur Hum Sab Ka Imtehaan Hai.

Karbala Ke Maidan Mein Ibn Ziyad Ne Hazrat Imam-E-Hussain ^{R.A} Ko Ek Khat Bheja Ke Aap Yazeed Ko Khalifa Maan Lain Aur Iss Ki Bait Kar Lain Warna Ladai Ki Taiyari Kar Lein. Aap ^{R.A} Ne Khat Padh Kar Zameen Per Fake Diya Aur Farmaya Mere Pass Iss Ka Koi Jawab Nahi" Ye Dekh Ibn Ziyad Gusse Mein Aa Gaya. (Woh Samajh Gaya Ke Aap ^{R.A} Bait Nahi Karenges Aur Na Hi Yazeed Ko Khalifa Manege.)

Aulaad-E-Rasool ﷺ Ko Pani Na Dena:

Umar Bin Saad Ne Muharram Ki 07 Tarikh Ko Dariya-E-Farat Ke Aage Aur Hazrat Imam-E-Hussain ^{R.A} Ke Khimein Ke Samne Apna Lashkar Dal Diya Aur Dariya Per Qabza Jama Liya Aur Faujiyaon Ko Hukum Diya Ke Aulaad-E-Rasool ﷺ Ko Ek Bond Pani Bhi Na Diya Jaye Agar Inn Ko Pani Pahunch Gaya Toh Ye Hum Ko Zinda Na Chodenge Iss Waqt Aulaad Rasool Ka Piyas Ki Tezee Se Bahut Bura Haal Tha Har Ek Bada Chota Pani-Pani Pukarne Laga Aur Bacchaon Ki Cheekh Nikal Gai. Hussain ^{R.A} Ne Bachchaon Ki Bechaine

Dekh Kar Apne Sautele Bhai Abbas ^{R.A} Ko Dariya Pani Lane Bheja.

Hazrat Abbas ^{R.A} Badi Mushkil Ke Sath Dariya Pahunchke Aur Mushk Bhar Kar Pani Bhar Kar Chale Toh Zalimoon Ne Teer Mare Aur Mushk Se Pani Nikal Gaya Aur Woh Zakhmi Hokaar Khali Aaye Aur Hussain ^{R.A} Se Farmaya: Bhai Jaan! Duniya Ka Pani Ab Humari Qismat Mein Nahi Hai.

Pyas Ki Shiddat Se Aap Sab Ka Bura Haal Tha Yeh Dekh 70 Sattar Hath Zameen Khodi Gai Magar Pani Na Mila. Iss Wajah Se Aap Sab Tayammum Se Namaz Padhne Lage. Muharram Ke 7,8,9 Ye 3 Teen Roaz Aulade Rasool Per Aise Guzre Ke Ek Bond Pani Bhi Na Mila. Zubane Khashk Hogai Iss Waqt Hazrat Hussain ^{R.A} Ne Sab Ko Sabr Ki Talqeen Ki Aur Kaha Aye Mere Pyaraon! Sabr Khoob Hai Aur Allah Ko Mehboob Hai. Sabr Karne Waloon Per Allah Ki Rehmatein Barasti Hain Aur Jannat Sabr Karne Waloon Ki Aash (Exist) Hai. Aap ^{R.A} Ki Ye Nasihat Sun Sab Ki Himmat Badh Gai Aur Sab Musalle Bicha Kar Allah Ki Yad Mein Lag Gaye.

Likkha Hai Muharram Ki 9 Tarikh Guzar Gai 10/Muharram Ko B'ad Namaze Fajar Karbala Mein Khutba Diya. Aap ^{R.A} Chirag Ko Gul Kardiya Take Jo Iss Jung Se Kinara Kashi Karna Chahte Hain Woh Ja Sake. Chirag Ko Iss Liye Bujaya Gaya Ke Jane Wale Ko Sharam Sari Mehsoos Naa Ho. Iss Ke B'ad Aap ^{R.A} Ne Tamam Afrad Se Farmaya Agar Galti Se Kisi Ko Mujhse Takleef Pahunchi Hoto Allah Waste Muaf Farmaein.

Phir Hazrat Imam-E-Hussain ^{R.A} Ne Jang Ka Samaan Durust Kiya. Aap ^{R.A} Ghode Per Sawar Hote Hain Aur Yazeedi Fauj Ke Samne Aate Hain Aur Allah Wa Rasool Ki Tarif

Bayan Karte Hain Phir Farmate Hain Aye Kufiyaon! Tum Jante Ho Ke Main Koan Hoon Aur Kis Ki Aulaad Hoon, Nana Rasool-E-Khuda Hain, Maa Fatimatuz-Zuhra Hain, Baba Ali Al-Murtaza Hain, Bhai Hassan Hain.

Hazrat Muhammad ﷺ Ne Inn Ke liye "Hussain O Minni Wa Ana Minal Hussain" Kaha Hai Yani Hussain Mujhse Hain Aur Main Hussain Se Hoon Aur Allah Unnse Mohabbat Karte Hain Jisne Hussain Se Mohabbat Ki. Huzoor ﷺ Ka Ye Bhi Irshad Sunaya Jisne Hussain Ko Aziyat Di Isne Mujhe Aziyat Di Laiken Inn Zalimaon Per Iss Ka Koi Asar Nahi Hua. Phir Aap ^{R.A} Ne Apne Sathiyaon Se Farmaya Ke:

Khaimaon Ke 4 Charaon Taraf Khandak Banao Aur Uss Mein Aag Jala Do. Ke Koi Zalim Khimein Mein Na Jave. Aur Aap ^{R.A} Ghode Per Sawar Hue Apne Fidaiyaon Ki Saf Durust Ki Aur Farmaya Tum Ladne Mein Pahal Mat Karna. Jab Koi Aadmi Dushman Ki Fauj Se Ladne Aaye Tab Ladna. Likha Hai 3 Teen Din Ke Bhoke Pyase Ne Inhe Tabah Kar Rakha Tha Laiken Phir Bhi Ek-Ek Mujahid Pachas-Pachas Aur Sao-Sao Zalimaon Ko Qatal Karta Hai Ye Dekh Yazeed Ki Fauj Dar Aur Ghabrahat Ke Mare Inn Per Door Se Teer Barsati Hai Aur Inn Ko Shaheed Karti Hai Iss Tarha Se 50 Pachas Aashiq-E-Rasool Jannat Ko Pahunch Jate Hain.

Likha Hai Jab Hussain ^{R.A} Ke 50 Pachas Fedaiyan Shaheed Hogaye Aap ^{R.A} Ko Khayal Hua Ke Iss Waqt Qahar Ki Aag Dushman Ke Lashkar Mein Bhatk Rahi Hai Aisa Na Ho Ke Iss Yazeedi Fauj Mein Koi Mera Chahane Wala Aur Khuda Se Darne Wala Phans Jaye Phir Aap ^{R.A} Ne Allahu Akbar Ka Nara Badi Zoar Se Lagaya Toh Khuda Ki Hidayat Se Hoor Bin Yazeed Riyahi Jo Sabse Pahle Fauj Lekar Aaye

The Ghode Ko Dawdate Hue Yazeed Ki Fauj Se Nikal Kar Aaye Aur Hoor Ka Beta Bhai Aur Gulam Bhi Aagaye Aur Aap ^{R.A} Ke Haath Chum Kar Kaha Khuda Ne Hum Ko Dozakhiyaon Ki Fauj Se Nikal Diya. Hum Chahte Hain Ke Apni Janaon Ko Aap Per Qurban Karein Aur Shahadat Ka Darja Hasil Karein. Hoor Ne Ijazat Mangi Aap ^{R.A} Ne Farmaya Bhai Tum Mehman Ho Mera Dil Nahi Chahata Ke Tum Ko Takleef Mein Daloon. Aakhir Kar Hoor Ne Ijazat Li Aur Ladai Ke Maidan Mein Aaye Aur Bahut Se Dushmano Ko Qatal Karke Shaheed Hogaye. Phir Hoor Ke Baad Inn Ka Bhai Aur Beta Aur Gulam Bhi Bahut Se Dushmano Ko Qatal Karke Shaheed Hogaye.

Hazrat Imam-E-Hussain ^{R.A} Ke Paas Sirf Bhai Bhatije Bhanje Kul 18 Aadmi Baqi Rah Gaye Aur Ek Gulam Firoz. Hussain ^{R.A} Ne Sabse Farmaya Ke Sab Yaar O Dost Toh Shaheed Hogaye Ab Meri Bari Hai Aur Ladai Mein Aana Chaha Sab Aziz Aap ^{R.A} Ko Lipat Gaye Aur Kahne Lage Aur Kehne Lage Aye Rasool-E-Paak Ke Bete Jab Tak Hum Zinda Hain Aap Ko Ladai Ke Maidan Mein Jane Nahi Denge. Aap ^{R.A} Ne Farmaya Aye Mere Pyarroan! Tum Sab Ka Mere Samne Shaheed Hona Mere Liye Bade Gham Ki Baat Hai.

Al-Mukhtasar! Sabse Pahle Abdullah Bin Muslim Ne Ladne Ki Ijazat Chahi Hazrat Imam-E-Hussain ^{R.A} Ne Farmaya Ke Beta Tumhari Walida Ko Pahle Bhi 3 Teen Sadmein Hochuke Hain Dil Nahi Chahta Ke Tumhein Ijazat Doon. Aakhir Inn Ke Israr Karne Per Ijazat Dedi. Phir Abdullah Shair Ki Tarha Dushman Ki Fauj Mein Gus Kar Dushmano Ki Lashain Pe Lashain Bicha Di. Aakhir Akele Itne Fauj Ka Muqabila Kis Tarah Karte Aakhir Kar Abdullah Zakhmaon Se Choor-Choor Hogaye Aur Shaheed Hogaye Aur Apne Walid Hazrat Muslim Aur Apne Dono Bhaiyaon Se Jannat Mein Ja Mile.

Hazrat Abdullah Ke Baad Hazrat Muslim Ke 3 Teen Bhai Hazrat Abdullah Hazrat Abdulrehman, Hazrat Jaffer Ye Bhi Bahut Se Dushmano Se Lade Aur Bahut Se Dushmano Ko Mar Kar Shaheed Hogaye. Inn Ke Baad Hazrat Imam-E-Hussain ^{R.A} Ke 2 Do Bhanje Muhammad Abdullah Bin Jaffer Aur Awan Bin Abdullah Bin Jaffer Yani Aap ^{R.A} Ki Hum-Shera Hazrata Zaynab Ke Farzandaon Ne Ijazat Chahi Aap Ne Farmaya Mere Pyaraon! Mera Dil Nahi Chahata Ke Ijazat Doon Aur Meri Bahen Tumhara Sadma Dekhe Aur Ijazat Na Di. Phir Dono Bhai Apne Maa Zaynab ^{R.A} Ke Paas Aa Kar Ijazat Talab Karte Hain, Aakhir Kar Ijazat Mil Jati Hai.

Al-Garz! Dono Bhaiyaon Ne Ibn Saad Ke Lashkar Mein Pahunch Kar Khalbali Macha Di Aur Bahut Se Zalimaon Ko Qatal Kar Ke Zakhmaon Se Khoona Khoon Hokar Sharbat-E-Shahadat Piya Aur Jannat Ko Pahunche.

Inn Ke Baad Hazrat Imam-E-Hassan ^{R.A} Ke 4 Char Bete Hazrat Abdullah, Hazrat Abu Bakr, Hazrat Umar, Hazrat Qasim Sabse Pahle Abdullah Ne Ijazat Leli Phir Ladai Ke Maidan Mein Aakar Ek Dam Humla Kiya Ek Hi War Mein 82 Zalimaon Ko Qatal Kar Diya Yeh Dekh Ibn Ziyad Dar Gaya Aur Baktari Pahelwan Ko 1000 Sawar Dekar Bheja Iss Waqt Hussain ^{R.A} Be-chain Hue Aur Apne Gulam Firoz Ko Ladne Ke Liye Maidan-E-Jung Mein Bheja Firoz Ne 130 Zalimoon Ko Tiroon Se Markar Rakh Diya Aur 20 Ko Talwar Se Qatal Kardiya Bahut Ye Dekh Dushman Ki Fauj Mein Larza Padh Gaya, Firoz Ko Bhook Aur Piyas Ne Maar Rakha Tha, Aakhir Woh Bhi Shaheed Ho Kar Hazrat Imam-E-Hussain ^{R.A} Ke Fidaiyon Mein Naam Likha Gaye Phir Abdullah Ko Zalimaon Ne Har Taraf Se Ghair Liya Aur Aap Ko Shaheed Kardiya Phir Inn Ke Baad Aap Ke Bhai Abu Bakr

Aur Umar Bhi Bahut Se Zalimaon Ko Qatal Karke Shaheed Hue. Inn Ke Baad Qasim Ne Ijazat Talab Ki Laikin Hussain ^{R.A} Ne Farmaya Aye Jaan Mere Dil Ki Aur Nishani Mere Bhai Ki Tum Ek-Ek Kar Mere Samne Zubah Hote Ho, Mera Dil Zakhmi Hogaya Hai Tumhe Kis Dil Se Ijazat Doon.

Hazrat Qasim Ko Apne Walid Hassan ^{R.A} Ka Farman Yaad Aa Gaya Aur Jo Taweez Bazu Per Bandhwa Gaye The Iss Ko Khoal Kar Padha Iss Mein Likkha Tha Ke Beta Qasim Jab Mera Bhai Hussain ^{R.A} Ko Karbala Ki Musibat Mein Phansa Dekho Toh Iss Per Apni Jaan Qurban Kar Dena Inhone Woh Taweez Hazrat Imam-E-Hussain ^{R.A} Ko Dikhaya Hussain ^{R.A} Bhai Ko Yad Karke Bahut Roye Aur Farmaya. Aye Lakhte Jigar! Mere Bhai Ke Paas Jao Mein Allah Se Razi Hoon.

Hazrat Qasim Ijazat Lekar Jang Ke Maidan Mein Jate Hain Aur Saad Se Kaha Aye Zalim Tujh Ko Khuda KA Dar Nahi Aulad-E-Rasool Ko Teen Din Aur Raat Se Bhooka Pyas Se Tadpaya Ibn Saad Khoob Yad Rakh Hum Jannat Mein Sukh Payenge Aur Toh Dozakh Mein Dukh Payega Abhi Zulm Se Baaz Aaja Iss ne Kaha Jab Tak Hussain Yazeed Ki Bait Na Kare Na Pani Diya Jayega Aur Na Denge. Ibn Qasim Jawab Dete Hain Yazeed Shariyat Ka Paband Nahi Iss Liye Hum Ne Iss Ki Bait Na Ki Aur Na Karenge. Aye Deen Ke Dushman Aa Muqabila Kar. Aap Ki Mardangi Toh Aap Ke Jism Se Zahir Thi, Ye Dekh Ibn Saad Dar Gaya Aur Fauj Mein Jaa Ghusa Aur Arzooq Pahelwan Aur Uske Betaon Ko Ladne Ke Liye Bheja Qasim ^{R.A} Ne Ek hi War Mein Arzooq Ke 4 Charaon Betaon Ke Sar Utardiye Yeh Dekh Arzooq Bhi Qasim ^{R.A} Ko Qatal Karne Aa Gaya Laiken Aap Ne Iss Ko Ek Hi War Mein 2 Do Tukde Kardiye. Phir Qasim ^{R.A} Hazrat

Imam-E-Hussain ^{R.A} Ke Pass Aaye Aur Kaha Chacha Jaan Pyas Ne Maar Dala Warna Inn Kuttaon Ko Mein Hi Kafi Tha Phir Imam Hussain ^{R.A} Ne Inn Ko Seene Se Lagaya Aur Mata Chuma Kar Farmaya Sabr Karo Aur Gusse Ko Pi Jao Aur Pyas Ko Daba Lo. Dekho Nana Sahab ^ﷺ Aur Bhai Hassan ^{R.A} Tumhare Intezar Mein Khade Hain Ab Waqt Kareeb Hai Ke Tumhari Pyas Ko Kausar Ke Pani Se Bhujegi. Qasim ^{R.A} Phir Ladai Ke Maidan Mein Aate Hain Aur Aate Hi Aisa War Karte Hain Ke 30 Tees Piyade Aur 50 Pachas Sawaroon Ko Qatal Kar Dala. Yeh Dekh Yazeedi Lashkar Mein Halchal Padh Gai Aur Ek Dum Se Mil Kar Hazrat Qasim ^{R.A} Per Teer Barsate Hain Aur 27 Zakhm Talwar Ke Kha Kar Aap ^{R.A} Zameen Per Gir Padhte Hain Aur Aawaz Dete Hai Chacha Jaan! Aayein Aur Meri Khabar Lein Hussain ^{R.A} Inko Khimein Mein Lekar Aate Hain. Inki Walida Aur Phupiyan Lipat-Lipat Kar Nihayat Be-karari Se Roti Hain Aur Imam-E-Hussain ^{R.A} Inka Sar Goad Mein Liye Tadap Rahe The. Hazrat Qasim ^{R.A} Aap Ka Jamal Paak Dekhte Hi Dekhte Kalma Shareef Padte Hue Jannatul Firdos Ko Rawana Hogaye. Inna Lillahi Wa Inna Ilayhi Raji'un.

Hazrat Qasim Ki Shahadat Ke Baad Hussain ^{R.A} Ke Sautele Bhai Hazrat Muhammad, Usman, Abdullah, Abbas, Jaffer Inn 4 Charaon Ne Ijazat Li Aur Bahut Se Zalimaon Ko Qatal Kiya Badi Mardangi Se Aakhir Shaheed Hue. Inn Ke Baad Abbas ^{R.A} Jin Ke Haath Mein Ladai Ka Jhanda Tha Hussain ^{R.A} Ko Diya Aur Aap ^{R.A} Se Ijazat Mangi Yeh Dekh Imam-E-Hussain ^{R.A} Ne Farmaya Bhai Tum Se Mere Himmat Badh Rahi Hai Ab Tum Jate Ho. Hazrat Abbas ^{R.A} Ne Kaha Bhai Jaan Ghabraye Nahi Mein Ladne Nahi Pani Lene Jata Hoon 3 Teen Din Raat Se Bal Bacche Pyas Se Tadap Rahe Hain Aur Pyasaon Ko Pani Pilana Aisa Hai Jaisa Murdaon Ko

Zinda Kardena Phir Abbas ^{R.A} Kandhe Per Mashkhize Ko Rakkha Aur Bahut Se Zalimaon Ko Qatal Karke Dariya Per Pahunche Pani Pena Chaha Laiken Na Piya Pahle Hussain ^{R.A} Ko Aur Sab Khimein Walon Ko Pila Doon Phir Pion Jaise Hi Mashkhiza Lekar Nikalte Hain Zalimaon Ne Ghair Liya Aur Aap Ka Dahina Hath Kata Phir Bayan Hath Bhi Kat Diya Phir Aap Ne Mashkhize Ko Apne Dataon Mein Pakda Laikin Zalimaon Ne Teer Mare Aur Panni Sab Nikal Gaya. Aakhir Kar Zakhmaon Se Choor-Choor Hokar Zameen Per Gir Padte Hain. Hussain ^{R.A} Fauran Aap Ke Paas Pahunchte Hain Dekhte Hain Ke Dono Bazu Kate Hue Hain Aur Shaheed Hokar Jannat Mein Pahunch Gaye Hain. Hussain ^{R.A} Ne Farmaya. Aah! Afsos Mera Bazu Kat Gaya Aur Inn-Lillah Padh Kar Sabar Ekhtiyar Kiya.

Al-Mukhtasar!

Hazrat Abbas ^{R.A} Ke Baad Hazrat Imam Hussain ^{R.A} Ka Koi Bhai Bhatija Wagairah Na Raha Jo Ladai Ke Maidan Mein Jaye Aap ^{R.A} Ke Teen 3 Sahab Z'ade Hazrat Ali Akbar ^{R.A} Inn Se Chote Hazrat Zain-Ul-Abiddeen ^{R.A} Jo Bimar The Aur Teesre 3 Hazrat Ali Asgar ^{R.A} Jo 6 Che Maa Ke The.

Hazrat Imam-E-Hussain ^{R.A} Ne Jang Mein Jana Chaha Magar Inn Ke Bade Bete Hazrat Ali Akbar Jo Iss Waqt 22 Saal Ke The Tadap Gaye Aur Apne Walid Hazrat Hussain ^{R.A} Ke Paon Mein Lipat Kar Kahene Lage Abba Jaan! Ye Kya Karte Ho Mein Toh Zinda Hi Marjaonga Aur Aap Ko Na Dekhonga. Allah Tala Mujhe Woh Waqt Na Dikhaye Ke Aap Mere Samne Shaheed Ho Jayein Aur Mein Yateemi Ka Dagh Uthaoon Mujhe Jang Mein Jane Ki Ijzat Diyiye. Imam-E-Hussain ^{R.A} Farmate Hain Aye Jaan Mere Dil Ki Baap

Ka Bete Ke Samne Marna Accha Hota Hai Aur Tum Baap Ke Samne Marna Chahte Ho Accha tum Apni Walida Se Ijazat Lo, Ali Akbar Apni Maa Shahar Banu Ke Pass Ijazat Mangte Hain Aap Farmati Hain. Aye Jaan, Maa Ke Kaleje, Aye Maa Ke Aankhon Ke Chand Tumhare Abba Jaan Ke Baad Tum Ko Apni Zindagi Ka Sahara Samajti Thi Laikin Mein Sabar Karti Hoon Aur Allah Ke Hukum Per Razi Hoon Accha Jao Deen-E-Muhammadi Ki Hifazat Mein Qurban Hojao.

Imam-E-Hussain ^{R.A} Ali Akbar Ko Apne Hatoon Se Inn Ke Badan Per Hatiyar Lagye Aur Shair-E-Khuda Ka Pathka Inn Ki Qamar Per Bandha Aur Lohe Ka Khawdan (Jangi Helmet) Inn Ke Sar Per Rakhte Hain Aur Ek Bade Tez Ghode Per Aap Ko Sawar Karte Hain. Hazrat Ali Akbar ^{R.A} Jang Ke Maidan Mein Jaate Hain Aur Allah Ka Khauf Yaad Dilate Hain Laiken Ye Zalim Aap Ki Nasihat Ko Nahi Mante. Ali Akbar ^{R.A} Badi Bahaduri Aur Dileri Ke Saath Bahut Se Yazeedi Dushmano Ko Qatal Karte Hain Aakhir Kar Aap Bhi Zakhmaon Se Choor-Choor Hojate Hain Aur Shaheed Hote Hain. Jab Imam-E-Hussain ^{R.A} Hazrat Ali Akbar Ki Shahadat Ke Baad Khimein Se Bahar Aate Hain Toh Khimein Se Rone Ki Awaz Aai Aap Phir Khimein Mein Aaye Aur Farmaya Aye Aal-E-Rasool ﷺ Kya Koi Aur Sadma Pahuncha? Kaha Gaya Ali Asgar Ka Pyas Ki Tezi Se Aakhri Dum Hai. Aap ^{R.A} Ne Farmaya Lao Iss Ko Lekar Jao Shayad Baccha Samajh Kar Iss Ko Ek Ghoont Pani De Dein. Aap Le Gaye Aur Inn Se Farmaya Ke ye Baccha Dudh Pita Hai Bhook Ki Wajah Se Iss Ki Maa Ka Dudh Sukh Gaya Hai Agar Iss Ko Ek Ghoont Pani De Dein Toh Shayad Iss Ki Jaan Bach Jaye Agar Mein Tumhara Khatawar Hoon Magar Ye Baccha Toh Br Khata Hai Iss Per Raham Karo. Inhoon Ne Phir Kaha Ke Jab Tak Aap Bait Na Karege Pani Ka Ek Ghoont Tak Na Denge. Hazrat

Imam-E-Hussain ^{R.A} Ne Kaha Jo Shariyat Ki Bataon Ko Badalna Chahata Hai Iss Ki Bait Kaise Karoon. Yahi Baat Horahi Thi Ke Hoormila Zalim Ne Teer Mara Aur Woh Ali Asgar Ke Halaq Mein Ghus Gaya Aur Woh Bhi Shaheed Hogaye.

Likha Hai Hazrat Zain-Ul-Abiddeen ^{R.A} Jin Ki Umar 18 Saal Thi Aap Sakht Bimar The Aap Haath Mein Neeza Lekar Haanpte Kaanpte Ladai Ke Maidan Mein Pahunche Laikin Aap Ko Imam-E-Hussain ^{R.A} Wapas Khimein Mein Laate Hain. Aur Wasiyat Karte Hain Allah-Allah, Aye Bete Kya Aulaad-E-Rasool Duniya Se Khatam Hojayge. Aye Mere Aankhon Ke Noor! Mein Allah Tala Se Umeed Rakhta Hoon Ke Wo Paak Zaat Meri Nasal Ko Qiyamat Tak Jari Rakhega Aye Bete Sabar Ekhtiyar Karo. Abhi Tumne Bade-Bade Halat Dekhne Hain. Himmat Na Haarna Shariyat-E-Muhammadi Per Mazbooti Se Chalna Phir Hazrat Hussain ^{R.A} Ne Aap Ki Aankhon Ko Bosa Diya Aur Chhati Se Lagaya Sab Kumbe Ko Gale Laga Kar Pyar Kiya Sab Shehzadiyan Lipat-Lipat Kar Be Karari Se Roti Thi Imam-E-Hussain ^{R.A} Ne Hazrata Zaynab ^{R.A} Se Farmaya Pyari Bahen Mere Hatiyar Lao. Hazrata Zaynab Aapko Hatiyar Lakar Deti Hain.

Hazrat Imam-E-Hussain ^{R.A} Ne Ladai Ke Hatiyar Badan Per Lagaye Aur Talwar Zulfiqar Haath Mein Lee Aur Zuljanah Ghode Per Sawar Hue Aur Maidan-E-Jang Ki Taraf Rukh Kiya Toh Sab Shahzadiyaan Be Karar Hoka Kahene Lagi Ke Aap Iss Khufnak Jungle Aur Dushmano Ke Fauj Mein Hum Ko Kis Per Chode Jate Hain Imam-E-Hussain ^{R.A} Ne Farmaya Aye Aulaade Rasool Sabar Ko Mazbooti se Pakdo Ye Humare Imtehaan Ka Waqt Hai Khabardar Hojao Apni Sabit Qadmi Mein Faraq Na Aane Do. Allah Tala Ke Hukum

Par Razi Ho Aur Mein Tum Ko Allah Hi Ke Supurd Karta Hoon
 Wahi Tumhara Madad Gaar Hai. Tasalli Dekar Aap^{R.A} Ladai
 Ke Maidan Mein Aaye Aur Neeza Zameen Per Khada Karke
 Arabi Logaon Ki Aadat Ke Mutabiq Josh Mardangi Se Apni
 Khandani Sharafat Aur Izzat Ka Bayan Farmaya Aap Ki Dard
 Bhari Baatein Sun Kar Inke Dilaon Mein Kuch Asar Hua Ke
 Umar Ibn Saad Aur Shimer Wagairah Zalimaon Ne Sab Ko
 Dant Kar Khabardar Kiya! Inki Baat Mat Suno Aur Inko
 Muhlat Mat Do. Aur Aap Se Kaha Aye Ali Ke Bete Chup
 Hojao, Baat Mat Badao. Badai Ko Dimag Se Nikalo, Jab Tak
 Bait Na Karoge Aur Yazeed Ko Khalifa Na Manoge Pani Nahi
 Milega Aur Na Kahi Ja Sakte Ho.

Yeh Kahe Kar Zalimaon Ne Aap Per Ek Dam 15,000
 Hazaar Teer Chalaye Magar Khuda Ki Qudrat Imam-E-
 Hussain^{R.A} Ko Ek Teer Bhi Na Laga Aur Aap Ne Mardangi Ke
 Josh Mein Naara e **Takbeer Allahu Akbar** Ka Nara Lagate
 Hue Ek Aisa Humla In Per Kiya Ke Saikdon Zalim Fanah
 Hogaye. Yazeed Fauj Mein Zalzala Padh Gaya. Pyas Ki Tezi
 Se Aap^{R.A} Ka Halak Sukh Gaya. Aap^{R.A} Ne Iss Waqt Dariya
 Pe Jane Ka Irada Kiya Aur Apni Talwar Zulfiqar Khinchi Aur
 Ghode Ko Dariya Ki Taraf Rawana Kiya.

Allahu Akbar! Kya Shan Hai Sahab Zulfiqar Ki Ke
 20,000 Hazaar Ke Lashkar Ko Cheerte Kaat-te Dariya Per
 Pahunche Aur Kya Kamal Rakhta Tha Aap Ka Ghoda Zuljanah
 Ke Bijli Ki Tarha Dum Ke Dum Mein Dariya Per Ja Pahuncha.
 Aap^{R.A} Ne Ghode Ko Dariya Mein Dala Aur Chullu Bhar Paani
 Peene Ko Uthaya Ke Ek Zalim Ne Dhoka Diya Ke Tum Paani
 Peete Ho. Idhar Khima Lot Raha Hai Ye Khabar Sun Kar Aap
 Ne Paani Gira Diya Ek Dum Dushmano Ko Marte Kaat-te
 Khimein Mein Aaye Maloom Hua Ke Dushman Ne Dhoka Diya

Tha. Allahu Akbar Aye Allah Tere Qudrat Ke Kamal!
Taqdeer Mein Yahī Likkha Tha Ke Duniya Ke Pani Se
Shehzade Kaunain Hazrat Imam-E-Hussain Ka Roza Na
Khole. Dariya Per Jane Aur Aane Mein Aap ^{R.A} Ne 400
Zalimaon Ko Qatal Kar Diya Tha.

Imam-E-Hussain ^{R.A} Ne Khimein Mein Aakar Dekha
Ke Sab Shahzadiyaan Be Karari Se Ro Rahi Hain. Aap ^{R.A} Ne
Sab Ko Gale Laga Kar Farmaya: -

Aye Aulaad-E-Rasool ﷺ! Bas Yeh Aakhri Didar Hai
Tum Ko Allah Ke Supurd Karta Hon Yeh Baat Sun Kar
Shahrbanu Tadap Gai Aur Kaha Aye Mere Gham khawar!
Duniya Ke Lihaaz Se Mein Iran Ke Badshah Ki Beti Hoon
Laiken Be Watan Aur Bekas Hoon. Aap Ki Betiyan Aur
Behene Toh Aulaade Rasool Hain Mumkin Hai Loag Inki
Izzat Karenge Aur Mera Lihaaz Koan Karega. Iss Waqt Aap
Ne Aasman Per Dekha Aur Aankhon Mein Aansu Bhar Kar
Farmaya: -

Khudawand-E-Kareem! Toh Meri Izzat Ki Hifazat
Kar. Phir Hazrata Shahrbanu Se Farmaya: -

Tum Gham Na Karo. Mein Allah Ke Deen Ki Hifazat
Mein Jaan De Raha Hoon, Wahi Tumhari Hifazat Karega.
Yeh Farma Kar Aap ^{R.A} Maidan Mein Aaye.

Ibn Saad Aur Shimar Wagairah Fauji Afsaraan Ne
Apni Fauj Ko Hukum Diya Ke Aye Faujiyaon! Himmat Karo
Aur Har Taraf Se Ghair Lo Aur Jhagada Khatam Karo. Bas
Inn Zalimaon Ne Aap ^{R.A} Ko Har Taraf Se Ghair Liya Aap Badi
Dileri Se In Ko Marte Kaat-te Rahe Aur 3 Teen Din Raat Ke
Bhoke Pyase Aur Ghamaon Ke Mare Hue The Kahan Tak Itni

Fauj Se Ladte. Aah Hazaar Aah! Balke Beshumar Aah! Ke Sardar-E-Jannat Saki-E-Kausar Per Inn Kuttaon Ne Teer Aur Ne-Zaon Aur Talwaraon Ka Meena Barsa Diya. Aap ^{R.A} Ko Zakhmaon Se Chalni Bana Diya. Ek-Ek Zakhm Per Sao-Sao Zakhm Kari Lage Aur EK Teer Aap ^{R.A} Ki Peshani Mubarak Per Aisa Laga Ke Khoon Peshani Se Uchla Jiss Se Aap ^{R.A} Ka Chehra Mubarak Rang Gaya Aur Aap ^{R.A} Kamzori Ki Wajah Se Zameen Per Gir Gaye.

Al-Mukhtasar, Aap ^{R.A} Ghode Per Se Gire Aur Shimar Zalim Aap Ke Pak Seene Per Chad Baitha Aap Ne Farmaya Toh Koan Hai? Kaha Shimar Hoon. Aap Ne Iss Ke Do Dant Labon Se Bahar Nikle Dekhe Aur Koad Ke Dagh Iss Ke Napak Dekhe Toh Farmaya Ke: -

Sach Irshad Farmaya Tha Mere Nana ﷺ Ne Ke Bete Hussain! Tera Qatil Koadhe Kutta Hoga. Bas Woh Koadhe Kutta Toh Hi Hai. Aye Shimar! Mere Nana ﷺ Mere Dahine Taraf Khade Hain Aur Hazrat Yahya ^{A.S} Bahine Taraf Khade Hain Aur Afsos Se Hath Mila Rahe Hain Aye Shimar! Mein Ne Zuhar Ki Namaz Ka Waqt Paya Zara Chati Se Utarja Aur Aakhri Namaz Padh Lene De.

Shimar Zalim Aap ^{R.A} Ke Seene Se Hata Aap Ne Zuhar Ki Farz Namaz Ki Niyat Bandhi Aur Jab Aap Ne Sajde Ke Liye Sar Mubarak Jhokaya Toh Zalim Shimar Ne Sar Mubarak Ko Juda Kar Diya.

Allahu Akbar, Shehzade Kaunain Hazrat Imam-E-Hussain ^{R.A} Kaise Aashiq Allah The Aur Kis Qadar Allah Ke Hukum Ki Azmat Aur Izzat Aap Ke Dil Mein Thi Aur Kis Qadar Namaz Padhne Ka Shauq Tha Ke Zakhmaon Se Choor

Hain Magar Namaz Padhte Hue Aain Sajde Ki Halat Mein Aap Ki Ruh Mubarak Jannatul Firdaus Mein Jalwa Afroz Hui.

Aap ^{R.A} Ki Shahadat Ke Bad Woh Zalim Loag Khimein Mein Ja Ghuse. Hazrata Zaynab ^{R.A} Aur Hazrata Umm Kulsum ^{R.A} Ne Farmaya Ke Sab Saman Jo Humare Paas Hai Sab Loot Lo Hum Se Alag Raho Aur Allah Se Daro Hum Aulaad-E-Rasool Hain Aur Iss Farman-E-Aalishan Ka Asar Ye Hua Ke Woh Loag Dar Gaye Kanp Gaye Aur Jo Kuch Saman Tha Loot Kar Alag Hogaye.

Aah! Likha Hai Ibn Saad Aur Shimar Wagairah Zalimaon Ne Faujiyaon Ko Hukum Diya Ke Imam-E-Hussain Aur Inn Ke Sathiyaon Ki Lashaon Per Ghode Dauda-do Aur Sab Zalimaon Ne Shaheedon Ki Lashaon Per Ghode Daudaye.

Yeh Maloom Huna Chahiye Ke Aulaad-E-Rasool Mein Sirf 12 Aadmi Bache The, Hazrat Zainul Abideen Aur Baqi Sab Shahzadiyaan Bachi Thi.

Imam-E-Hussain ^{R.A} Ki Umar Mubarak Uss Waqt 54 Saal Ki Thi Aur Aap Ki Shahadat Ka Din 10 Muharram 61 Hijri Hai Aur Aap Ka Roza-E-Mubarak Karbala, Iraq Mein Hai.

HAZRAT BANDAGI MIYAN SAYYED ASHRAF
BARA BANI ISRAEL RAHMATULLAHI ALAI

Hazrat Bandagi Miyan Sayyed Ashraf ^{R.H} Ki Wiladat Khalifa-E-Giroah Ke Daire Mein 938/939 Hijri Mein Hui. Aap ^{R.H} Ke Walid-E-Mohtaram Ka N'am Hazrat Bandagi Miyan Shahe Yaqoob Hassan-E-Villayat ^{R.A} Hai Jo Hazrat Bandagi Miyan Sayyed Mahemood Sani Mehdi ^{R.A} Ke Farzand Hain. Aur Walida Ka N'am Bibi Raje Rukaiya Hai Jo Hazrat Bandagi Miyan Shahe Khundmeer ^{R.A} Ki Beti Hain.

Iss Tarha Aap ^{R.H} Potre Hain Hazrat Bandagi Miyan Sayyed Mahemood Sani Mehdi ^{R.A} Ke Aur Nawase Hain Hazrat Bandagi Miyan Shahe Khundmeer ^{R.A} Ke. Khalifa-E-Giroah ^{R.A} Ke Daire Mein Aap ^{R.H} Ki Parvarish Hoti Hai.

Hazrat Malik Alhadad Khalifa-E-Giroah ^{R.A} Ne Apne Aakhri Waqt Miyan Sayyed Ashraf Ko Bula Kar Dono Hataon Ki Motthiyon Mein Ki Goad Mein Khoal Kar Farmaya Yeh Tumhara Hissa Hai. Khalifa-E-Giroah Ke Inteqal Ke Waqt Aap ^{R.H} Ki Umar 7 Saal Ki Thi. Aap Ke Mamu Hazrat Bandagi Miyan Sayyed Shahbuddin Shabulhuq ^{R.A} Aur Hazrat Bandagi Miyan Sayyed Tashrif Tashriful Huq ^{R.A} Aap Se Hi Talqeen Hokar Sohbat Mein Rahe Aur Hazrat Ke Khulfa Mein Aap ^{R.H} Ka Shumar Hota Hai. Hazrat Bandagi Miyan Sayyed Mahemood Sayyedani Khatimul Murshideen ^{R.A} Ko Bhi Aap Aziz The.

Taleem 'O' Tarbiyat Se Yeh H'al Hogaya Tha Ke Har Ek Ke Pasandeeda Hogaye The. Aap ^{R.H} Se Mil Kar Loag

Khushi Wa Musarrat Ka Izhar Karte The. Tabiyat Mein Saadgi Ke Sath Aajiz Wa Inkisari Thi.

Apne Walid Buzrugwar Hazrat Bandagi Miyan Shahe Yaqoob Hassan-E-Villayat ^{R.A} Ke Wisal Ke Waqt Aap ^{R.H} Daulatabad Mein Nahi The. Jis Waqt Aap ^{R.H} Tashrif Laye The Uss Waqt Tadfeen Hochuki Thi. Aap ^{R.H} Ko Chehra-E-Mubarak Na Dekhne Ka Bahut Afsos Hua. Jazbat Itne Aage Badh Chuke The Ke Qabar Khoad Kar Chehra Dekhna Chahte The, Aap ^{R.H} Ke Bhai Hazrat Bandagi Miyan Sayyed Ishaq ^{R.H} Iss Waqt Nihayat Hikmat Se Kam Lete Hue Bhai Ko Samjate Hain Ke Loag Iss Amal Ko Daleel Bana Kar Teen-Teen Din Ke B'ad Bhi Qabrein Khoal Kar Dekhenge. Aap ^{R.H} Ko Apne Bhai Ki Iss B'at Ka Asar Hota Hai, Jazbat Thande Hojate Hain. Aap ^{R.H} Khamosh Hojate Hain. Iss Ke B'ad Aap Ke Bhai Miyan Ishaq ^{R.H} Aap Se Ilaqa Karte Hain.

Aap ^{R.H} Buzrugaon Ka Bada Adab Wa Ehteram Kiya Karte The. Buzurg Hazr'at Bhi Aap Ka Lih'az Rakhte The. Hazrat SayyedANJI Khatimul Murshideen ^{R.A} Ne Ek Khat Mein Aap Ko "Saadat Iktisab Bargazidah Malik Al Wahab Miyan Sayyed Ashraf Allah Tala Ki Hifazat Wa Salamati Mein Rahein" Likh Kar Mukhatib Kiya. Iss Tarha Aap ^{R.H} Ne Hazrat SayyedANJI Khatimul Murshideen ^{R.A} Ke Adab Wa Muqam Ka Lih'az Rakhte Hue Khat Mein Likhte Hain. "Khatimul Murshideen H'adi Al-Musadiqeen Murshid Al-t'alibin Sahab Alsharah Wa Al muhqaqeen Khawaja Duniya Wa Deen Muzhar Al-Tahqeeq Qad Watul Muta Khareen Bandagi Miyan SayyedANJI Humare Sarper Hamesha Zinda Rahein" Jahan Ek Dusre Ka Adab Wa Lih'az Hota Hai Wahan Deeni Wa Duniyavi Tarraqi Hoti Hai.

Walid Ke Wisal Ke B'ad Aap ^{R.H} Daulatabad Se Dakan Tashrif Laye. Kagzipuri Mein Daira Qayam Kiya. Yahan Se Hijrat Karte Hue Bijapur Tashrif Laye. Iss Ke Qarib Raibag Mein Daira Qayam Kiya. Aap ^{R.H} Ka Daira Qalbi Sukoon Ka Markaz Tha. Sahebe Daira Ki Sohbat Mein Rahe Kar Asshab Daira Talbe Deedar Khuda Mein Masroof Rahete The. Daire Mein Tawakal Illallah Ki Fiza Thi. Uzlat-uz-Khalq Ki Roshani Charaon Taraf Thi. Duniya Parast Ki Paon Ki Dhool Ka Guzar Bhi Na Hota Tha.

Hazrat Bandagi Miyan Sayyed Ashraf ^{R.H} Ka Wisal 61 Saal Ki Umar Mein 13 Muharram Ul Haram 999 Hijri Mein Aapke Daire Mein Hua. Raibag Mein Hi Aap ^{R.H} Ka Roza-E-Mubarak Hai. Jahan Aqidat Mand Hazri Ka Sharf Pate Hain. Har Saal Musadiqeen-E-Mehdi Raibag Aa Kar Aap ^{R.H} Ke Daire Mein Aap ^{R.H} Ki Behr-E-Aam Aur Urus Mubarak Manate Hain.

Hazrat Bandagi Miyan Sayyed Ashraf ^{R.H} Ko 6 Farzand Aur 5 Betiyan Thi.

Paheli Zauja Hazrata Bibi Hadiya Malik Se 2 Farzand Aur Ek Beti Hui.

- (1) Miyan Sayyed Meeranji.
- (2) Miyan Sayyed Ahmad.
- (3) Bibi Khunza.

Dusri Zauja Hazrata Bibi Khoob Achoo Se 4 Farzand Aur 4 Betiyan Hui.

- (1) Miyan Sayyed Yaseen.
- (2) Miyan Sayyed Khizar.

- (3) Miyan Sayyed Karimullah Urf Khoob Miyan.
- (4) Miyan Sayyed Azizullah Urf Mithe Miyan.

Haqiqat Yeh Hai Ke Tablig-E-Mahedaviyat Mein Paigham-E-Mahdi Mauood Ko Pahunchane Mein Farzandane Hazrat Bandagi Miyan Shahe Yaqoob Hassan-E-Villayat ^{R.A} Ne Jo Kaar-e-numaaya (Achievement) Anjam Diye Hain Woh Mahedavi Tarikh Ke Roshan Bab Hain. Inn Ka Faiz Bhi Pure Hind Mein Dekha Ja Sakta Hai. Insha Allah Qayamat Tak Dekha Jayega.

**HAZRAT BANDAGI MIYAN SAYYED MAHEMOOD
SYEDANJI KHATIMUL MURSHID ^{R.A}**

Hazrat Bandagi Miyan Sayyed Mahemood SyedANJI
Khatimul Murshid ^{Radhi Allahu Anhu} Ki Paidaish 924 Hijri Mein
Jalore Mein Hui, Aap Ke Walid Ka Naam Hazrat Bandagi
MiyAN Syed Khundmeer Siddique Villayat ^{Radhi Allahu Anhu} Aur
Walida Ka Naam Bibi Fatima Khatoon-E-Villayat ^{Radhi Allahu Anha}
Hai. Aap Hazrat Mahdi Mauood ^{Alaihis-Salam} Ke Nawase Hain.
Aap Ki Paidaish Ke Ek Din Pachele Hazrat Khundmeer ^{R.A} Ne
Khwab Dekha Ke Hazrat Bandagi Miyan Sane Mahdi ^{R.A}
Farma Rahe Hain Bhai Khundmeer ^{R.A} Agar Mein Tumhare
Ghar Aaun Toh Tum Mere Sath Kya Sulook Karoge To Main
Ne Kaha Hazrat Mahdi ^{Alaihis-Salam} Ke Jaisi Riyayat Karonga.
Aap Ke Wiladat Ke Bad Bandagi Miyan Ne Apni Zauja Bibi
Fatima Se Farmaya Khuda Ta'ala Ne Humein Aisa Farzand
Diya Hai Jo Apne Ek Mamu Sani Mahdi ^{R.A} Ka Hum Naam
Dusre Mamu Miyan Syed Ajmal ^{R.A} Ke Hum Mukam Hai.

Hazrat Sani-E-Mahdi ^{R.A} Ne Aap Ki Paidaish Ke
Pachele Hi Aap Ko Hussain-E-Villayat Ka Laqab Diya Tha. Aap
^{R.A} Ki Paidaish Ke Bad Hazrat Khundmeer ^{R.A} Ne Elaan
Karwaya Jisne Mahdi ^{Alaihis-Salam} Ko Na Dekha Ho Wo Iss
Farzand Ko Dekhle. Jab Aap ^{R.A} Ki Umar 4 Saal Ki Thi 2
Shaban 928 Hijri Ko Aap Ki Walida Bibi Fatima ^{R.A} Iss Duniya
Se Intakal Kar Gayeen. Iss Waqt Khundmeer ^{R.A} Ka Dairah
Khambel Mein Tha. Fatima ^{R.A} Ke Intakal Ke Bad Khundmeer
^{R.A} Ne Apni Dusri Zauja Bibi Aisha ^{R.A} Se Farmaya Ke Miyan
Syed Mahemood Ko Farzand Mahdi Jan Kar Inki Khidmat
Karo. Aage Iss Farzand Ke Mukam Wa Martabe Ke Taluk Se

Asshab Se Farmaya Ke Jo Shakhs Iss Farzand Ke Sarper Mohabbat Se Hath Pherega Aur Jo Koi Iss Ko Pani Pilayega Aur Iss Se Mohabbat Karega Insha Allah Iss Ka Ajar Dilaonga. Iss Masoom Bache Ki Rohani Kaifiyat Jang-E-Badre Villayat Mein Khul Kar Samne Aai. Jab Zaalimoon Ka Lashkar Sudrasan Mein Jama Huwa. Hazrat Khundmeer ^{R.A} Ke Goad Mein Miyan Syed Mahemood The. Iss Waqt Aap Ki Umar 7 Saal Ki Thi. Lashkar Aage Badh Nahi Raha Tha. Hazrat Khundmeer ^{R.A} Ko Bhi Hairat Ho Rahi Thi Lashkar Kiyon Aage Nahi Badh Pa Raha Hai. Iss Ke B'ad Ilham Rabbani Hua Teri Goad Mein Jo Ladka Hai Iss Ki Nazar Taab (Chamak) Dushman Ka Lashkar Nahi Lad Sakta. Bachpan Mein Jis Ki Yeh Kaifiyat Hoto, Umar Ke Ezafe Ke Sath Aur Buzrugan-E-Deen Ki Sohbat Mein Rahene Ke B'ad Kya Rohani Kaifiyat Hogi, Hum Iss Ka Andaza Nahi Laga Sakte. Kyunki Hum Duniyavi Zindagi Ko Rohani Zindagi Per Tarji De Rahe Hain.

Mahedaviya Dairaon Ki Ruh Bayan-E-Quran Hai. Dairaon Mein Jo Bayan-E-Quran Hota Wo Siratoon Mein Tabdeeli Lakar Khuda Ka Ishq Aur Mukhlis Banda Ban Jata Tha. Hazrat Syedanji ^{R.A} Ke Bayan-E-Quran Se Dilaon Ki Kaifiyat Badal Jati Thi. Quran Per Aap ^{R.A} Ko Jo Uboor Hasil Tha Wo Iss Waqiye Se Pata Chalta Hai.

Hazrat Bandagi Miyan Shahe Nizam ^{R.A} Ki Behar-E-Aam Ke Mauke Per Hazrat Bandagi Miyan Ladshah ^{R.A} Bayan-E-Quran Kar Rahe The. Dauran Bayan Quran Farmaya Miyan Sayyed Khundmeer ^{R.A} Ke Farzand Gae Bail Zubah Karne Waloon Ki Tarha Kalma Padhne Waloon Ko Kis Daleel Se M'arte Hain Mujhe Batlain.

Iss Per Syedanji ^{R.A} Ne Farmaya Ham Quran Ke Hukum Se Inn Ulmaon Ko M'arte Hain. Miyan Ladshah ^{R.A} Ne Kaha Wo Kaunsi Aayat Hai. Uss Waqt Miyan Abdul Malik Sajawande Aalam Billah Bhi Hazir The Vah Bhi Hairan Ho Gaye. Quran Per Gaur Wa Fikar Karne Lage. Inke Zehen Mein Iss Unwan Ke Tahet Koi Aayat Nahin Aai. Miyan Syedanji ^{R.A} Ne Surah Al-Hujurat Ki Aayat No.9 Ki Tilawat Farmai.

(Tarjuma: Aur Agar Musalmano Mein Do Giroah Aapas Mein Lad Padein To Inke Darmiyaan Islah Kardo Fir Agar Inmein Ka Ek Giroah Dusre Per Ziyadati Karta Hai Qatal Karo.) Yahan Tak Ke Wo Khuda Ke Hukum Ki Taraf Rujoo Ho Jayein.) Yeh Aayat Sunane Ke Bad Miyan Abdul Malik Sajawande Aalam Hazrat Ki Kadam Bosi Karte Hue Farmaya Banda Ne Quran Ki Sair Ki Laikin Iss Aayat Ko Na Paya. Allah Tala Ne Quran Pak Aapko Ata Kiya Hai Aap Quran Ke Huq Mein Aise Hain Jaise Ke Pani Ke Bhawre Pani Per Raha Karte Hain.

Hazrat Bandagi Miyan Shahe Khundmeer ^{R.A} Ki Shahadat Ke Bad Logaon Ka Rujhan Mahedaviyat Ki Taraf Zyada Ho Gaya Tha. Loag Musaddiq Ho Rahe The. Iss Kaifiyat Ko Dekh Kar Shaikh Tahir Patni, Kazi Yakoob Patni Aur Dusre Ulmaon Ne Badshah Akbar Se Mil Kar Mahedviyaon Ki Shikayat Ki. Iska Asar Ye Hua Ke Hazrat Bandagi Miyan Abdul Rashid ^{R.A} Aur Aapke Farzand Hazrat Bandagi Miyan Shaikh Mustafa Gujarati Ko Qaid-O-Band Mein Dal Diya Gaya. Dusri Taraf Hazrat Bandagi Miyan Syed Mahemood Syedanji Khatimul Murshideen Ko Munazire Ke Liye Darbar Mein Aane Ka Hukum Jari Hua. Aap Khambel Se

Ahmedabad Wapas Aaye, Darbar Mein Mulla Abdunabi Se Munazira Hua. Mulla Abdunabi Ne Basat-E-Mahdi Ki Hadees Ko Zayad Alfaz Ke Sath Padha. Hazrat Ne Farmaya Hadees Ko Galat Padha Gaya. Sahi Hadees Aap ^{R.A} Ne Padhi. Badshah Akbar Jo Parde Ke Piche Bait Kar Sun Raha Tha Fauran Parde Hata Kar Huzoor Ke Samne Aa-Jata Hai Aur Mulla Abdunabi Se Kaheta Hai Kal Mein Ne Yeh Hadees Padhi Thi. Sayyed Sahab Ne Jo Hadees Sunai Hai Wo Bilkul Sahi Hai. Badshah Mulla Abdunabi Per Gussa Hota Hai Aur Aap ^{R.A} Se Mukhatib Hokar Kaheta Hai Ke "Jao Jahan Kahi Jana Chahte Ho Jao" Phir Mulla Se Kaheta Hai Ke Tumne Jahalat Ki Baat Ki, Aise Naa Maqool Bahas Naa Karna, Agar Wo Sayyed Aasman Ki Taraf Dekh Kar Dua Karta To Humare Lashkar Per Aag Baras Jati. Phir Logaon Se Mukhatib Hokar Kaha, Agar Yeh Z'at Khud Dawa-E-Mahedaviyat Kare Toh Dawa-E-Mahedaviyat Kar Sakti Hai Aur Tahqeeq Ke B'ad Iss Ke Dawa Ko Qubool Bhi Kiya Ja Sakta Hai. Aap Ke Ilm Ke Aage Ulman Ka Ilm Bahut Kam Tha.

Hazrat Bandagi Miyan Syedanji Khatimul Murshideen ^{R.A} Ke Mukam Wa Martabe Ko Bayan Karne Ke Liye Aaraq Bhi Kum Hain. Aap ^{R.A} Namaze Tahajjud Ke B'ad Zikrullah Mein Masroof The. Kisi Ne Aap Per Barchi Se War Kiya Jisse Hateli Wa Hath Per Zakham Aaya. Uss Zakham Ki Wajah Se 15 Muharram Ul Haram 966 Hijri Ko Aap ^{R.A} Ki Rehlat Hui. Jalore Sharif, Rajasthan Mein Aap Ka Roze-E-Mubarak Hai.

HAZRAT BANDAGI MIYAN SAYYED NOOR MUHAMMAD KHATIMKAR ^{R.H}

Hazrat Bandagi Miyan Sayyed Noor Muhammad Khatimkar ^{Rahmatullahi Alai} Ki Paidaish Daire Ke Riwayat Ke Mutabiq 965 Ya 967 Hijri Mein Khambel Gujrat Mein Hui, Aap ^{R.H} Ke Walid Ka N'am Hazrat Bandagi Miyan Sayyed Mahemood Khatimul Murshid ^{Radhiallahu Anhu} Hai, Aur Aap ^{R.H} Ke Dada Huzoor Ka Nam Hazrat Bandagi Miyan Shahe Khundmeer Siddiq-E-Villayat ^{Radhiallahu Anhu} Hai.

Aap ^{R.H} Apne Walid-E-Mohtaram Ki Sohbat Mein Rahe Kar Elm-E-Deen Ko Sikha. Apne Walid Se Aala Taleem 'O' Tarbiyat Hasil Ki, Aap ^{R.H} Apne Walid Ke Aakhri Waqt Tak Unn Ke Sath Rahe. Walid-E-Mohtaram Ki Rehlat Ke Waqt Aap ^{R.H} Ki Umar Sharif 30 Saal Thi.

Apne Walid Ki Rehlat Ke B'ad Hazrat Bandagi Miyan Sayyed Yusuf ^{R.H} Ke Daire Mein 2 Saal Tak Rahete Hain. Apne Bade Bhai Hazrat Bandagi Miyan Sayyed Meeran ^{R.H} Ke Kahene Per Alag Daira Daulatabad Mein Qayam Karte Hain. Yahan Se Ganjoti, Darveshan Mein Daira Qayam Karte Hain. Jagirdar Darveshan Muhammad Aap ^{R.H} Ka Behad Mutaqad Tha. 25 Saal Tak Aap ^{R.H} Ka Daira Daulatabad Mein Raha Iss Ke Bad Barar Aur Kahi Mukamat Per Aapne Daira Qayam Kiya Aur Deen Ki Tabligh Karte Rahe Aakhir Mein Aap ^{R.H} Manchippa Mein Daira Qayam Karte Hain.

Noor Muhammad Khatimkar ^{R.H} Daire Ke Taliban (Students) Ko Aaliyat Aur Taqw'a Ke Usool Per Tarbiyat Karte. Aap ^{R.H} Ke Daire Mein Koi Gair Shari Amal Na Hota Tamam Ke Tamam Tarq-E-Duniya The, Daire Ke Usool Ke Mutabiq Gharoon Mein G'ae, Bail, Bakri, Murgi, Aur Koi Ughne Wali Chizein Nahi Raheti Thi Take Tawakal Mutasir Na Ho. Daire Mein Agar Phal Ka Koi Darakht Hota Toh Hukum Tha Pehle Soviet Karein Iss Ke Bad Khaein.

Ek Martaba Safar Ke Liye Aap ^{R.H} Ne Bail Kharida Laikin Kisi Wajah Se Safar Na Hosaka. Aap ^{R.H} Ne Bail Ko Ussi Qimat Per Bechne Ka Hukum Diya. Daire Ke Asshab Ne Kaha Ke Qimat Kharidari Se Ziyada Aa Rahi Hai Aap ^{R.H} Ne Farmaya Ke Jo Bhi Qimat Aa Rahi Hai Iss Per Farokht (Sell) Kardein Aur Tam'am Raqam Daire Ke Musadiqeen Mein Taqseem Kardein. Issi Tarha Aap ^{R.H} Ne Daire Ke Musadiqeen Ki Khidmat Anjam Di.

Hazrat Noor Muhammad Khatimkar ^{R.H} Ne Apne Zamane Mein Deen Ko Qayam Rakha, Sakht Fukr O Faqa Kashi Ki Halat Mein Bhi Aaliyat Ke Daman Ko Na Choda. Aap ^{R.H} Ne 67 Saal Ki Umar Pai. Aap ^{R.H} Ka Wisal 17 Muharram-Ul-Haram 1031 Hijri Mein Manchippa Mein Hua. Hazrat Bandagi Miyan Sayyed Aalam ^{R.H} Ne Aap Ki Namaz-E-Janaza Padai. Aap ^{R.H} Ka Mazar Sharif Manchippa Mein Maujood Hai, Aaj Bhi Mahedavi Aqidat Mand Aap ^{R.H} Ki Ziyarat Se Faiz Yab Hote Hain.

HAZRAT BANDAGI MIYAN SAYYED ISA MURSHID AZZAMAAN ^{R.H}

Hazrat Bandagi Miyan Sayyed Isa Murshid Azzamaan ^{Rahmatullahi Alaih} Ke Walid Ka N'am Hazrat Bandagi Miyan Sayyed Noor Muhammad Khatimkar ^{R.H} Hai. Aap ^{R.H} Hazrat Bandagi Miyan Sayyed Noor Muhammad Khatimkar ^{R.H} Ke Dusre Farzand Hain. Aap ^{R.H} 1014 Hijri Mein Daharasevan Mein Paida Hue. Aap ^{R.H} Apne Walid Ki Rehlat Ke Waqt 16 Saal Ke The.

Hazrat Bandagi Miyan Sayyed Noor Muhammad Khatim-E-Kaar ^{R.H} Ne Daharasevan Se Nikalne Ke 40 Roaz Pahele Aap Ko Tark-E-Duniya Karaya Aur Apni Sohbat Mein Rakh Kar Taleemat-E-Bateeni, Mahiyat-E-Tasdeeq Kalima-E-Tayyaba, Taleem Sair-E-Vilayat, Taleem Sair-E-Nabovat, Taleem-E-Bilawasta, Taleem-E-Dar Seena, Taleemat-E-Tareeqat Jo Kuch Tha Zaroorat Deen Se Inn Se Miyan Sayyed Isa ^{R.H} Ko Sarfaraz Farmaya.

Hazrat Bandagi Miyan Sayyed Noor Muhammad Khatim-E-Kaar ^{R.H} Ne Apne Khalifa-E-Aazam Hazrat Bandagi Miyan Sayyed Aalam Fani Fillah Baqi Billah ^{R.H} Ko Apne Huzoor Mein Talab Karke Apne Farzand Miyan Sayyed Isa ^{R.H} Ka Hath Hazrat Bandagi Miyan Sayyed Aalam ^{R.H} Ke Hath Me Dekar Farmaya Aye Bhai Sayyed Aalam Tum Mehdi Ke Farzand Ho Tum Per Mujh Ko Pura Bharosa Hai Jo Kuch Main Ne Tum Ko Taleem Di Hai Sayyed Wa Bhai Se Na Chupao. Aur Inko Main Ne Tumhare Supurd Wa Hawale Kiya Jo Kuch Mere Seene Mein Hai Tumhare Seene Mein Hai.

Hum Mein Aur Tum Mein Kuch Farq Nahi Aur "Ikhtalaf Nahi" Jab Hazrat Bandagi Miyan Sayyed Aalam ^{R.H} Ne Hazrat Bandagi Miyan Sayyed Noor Muhammad Khatim-E-Kaar ^{R.H} Ki Zuban Mubarak Se Ye Suna Toh Aap ^{R.H} Bade Khush Hokaar Apne Sarko Peer Wa Murshid Ke Pair Mubarak Per Rakh Kar Arz Kiya Fidvi Dil Wa Jaan Se Hazir Hai. Jaisa Ke Main Hazrat Ka Khadim Hu Inka Khadim Hoon Phir Hazrat Bandagi Miyan Sayyed Noor Muhammad Khatim-E-Kaar ^{R.H} Ne Apne Farzandaon Ko Miyan Sayyed Ahmad Aur Miyan Sayyed Isa Ko Apne Daire Mein Choad Kar Riza Wa Ragbat Ke Sath Ahkam-E-Irshad Dekar Daharasevan Se Buzrugaoon Ki Ziyarat Ke liye Tashrif Legaye.

Hazrat Bandagi Miyan Sayyed Isa Murshid Azzamaan ^{R.H} Ne Apne Walid Buzrugwar Hazrat Bandagi Miyan Sayyed Noor Muhammad Khatim-e-Kaar ^{R.H} Ke B'ad Hazrat Bandagi Miyan Sayyed Aalam ^{R.H} Se Ilaqa-E-Sohbat Kiya, Aur Aapse Apna Khandani Faiz Hasil Kiya Aur Bandagi Miyan Sayyed Aalam ^{R.H} Ne Murshid Ke Hukum Ke Mutabiq Aapki Parwarish Aur Tarbiyat Mein Bahot Koshish Ki.

Aap ^{R.H} Hazrat Bandagi Miyan Sayyed Aalam ^{R.H} Ki Sohbat Me 10 Saal Rahe Aur Faizaan-E-Bateeni Kamil Taur Par Hasil Kiya. Hazrat Bandagi Miyan Sayyed Isa Murshid Azzamaan ^{R.H} Ki Wisal 63 Saal Ki Umar Mein 17 Saffar 1077 Hijri Ko Hui. Aap ^{R.H} Ka Roza-E-Mubarak Manchippa Sahreef Mein Hai.

HAZRAT IMAM-E-HASSAN RADHI ALLAHU ANHU

Wiladat (Birth):

Hazrat Imam-E-Hassan Radhi Allahu Anhu Ki Wiladat 15 Ramadan Ul Mubarak 3 Hijri Mein Madina Shareef Mein Hui. Aap Ki Kunniyat Abu Muhammad Aur Alqab Taqi Wa Sayyed Hai. Aap Ke Walid Ka N'am Imam-E-Ali Ibn Abu Talib Aur Walida Ka N'am Bibi Fatima Bint Muhammad عليها السلام Hai.

Jab Hazrat Hassan Radhi Allahu Anhu Ki Paidaish Hui Uss Waqt Hazrat Jibraeel Alaihis-Salaam Aap Ke N'am Ko Jannat Se Ek Nihayat Umda Kapde Per Likh Kar Huzoor Muhammad Mustafa عليه السلام Ki Khidmat Mein Hadiyattan L'aye. Hazrat Imam-E-Hassan Radhi Allahu Anhu Ka Jism Mubarak Upar Wale Nisf Hissa Mein Hazrat Muhammad Mustafa عليه السلام Ke Jism Mubarak Se Milta Tha.

Huzoor Muhammad Mustafa عليه السلام Ki Sohbat:

Hazrat Hassan R.A Bachpan Hi Se Barahe Rast Nabi Kareem عليه السلام Ki Nigrani Mein Rahe. Bachpan Ke Ibtedai 7 Saal Hazrat Imam-E-Hassan R.A Ne Sohbat Nabvi عليه السلام Pai. Huzoor عليه السلام Ki Hazrat Imam-E-Hassan R.A Se Mohabbat Wa Shafqat Ke Waqiyat Bukhari Aur Muslim Mein Maujood Hain. Sahi Bukhari Mein Hazrat Abu Bakar R.A Se Riwayat Hai Ke:

Jis Ke Mani Ye Hain "Ye Mera Beta Sardar Hai Aur Umeed Hai Ke Allah Tala Iske Zariye Musalmano Ke Do 2 Giroah Ke Darmiyah Sulah Kara Dega".

Qarieen Karam! Mulhaza Hokar Huzoor ﷺ Ki Peshangoi Kis Tarha Hurol Ba-Hurol Puri Hui. Jang-E-Safen Aur Jang-E-Jumal Ke Baad Musalmano Mein Qatileen Usman-E-Ghani ^{Radhi Allahu Anhu} Ke Bare Mein Paida Hone Wale Ikhtalafat Kis Qadar Bad Gaya Tha. Bila Aakhir Musalmano Ki Inn Dono Jamataoon Ke Darmiyaan Sulha Wa Aashti Aur Ittafaq Ka Sahara Hazrat Imam-E-Hassan ^{R.A} Ke Sar Aan Pada. Iss Hadees Se Dono Jamataon Ka Musalman Hona Bhi Wazah Hogaya Phir Sulha Ki Khush Khabri Bhi Huzoor ﷺ Ki Zuban Huq Tarjuman Se Zahir Hui.

Hazrat Imam-E-Hassan ^{Radhi Allahu Anhu} Ki Hazrat Muawiya ^{R.A} Se Sulha Aur Mohabbat Ne Paighambar Islam Ki Bayan Kardah Do 2 Peshangoi Ko Mun-O-Unn Mukammal Kardiya.

Ibn Abbas ^{Radhi Allahu Anhu} Riwayat Farmate Hain Ke Ek Bar Rasoolallah ﷺ Imam-E-Hassan ^{Radhi Allahu Anhu} Ko Apne Kandhe Per Bithae Hue The, Kisi Sahabi Ne Kaha Aye Sahabzaade Aapki Sawari Bahut Acchi Hai Toh Aqa ﷺ Ne Farmaya Sawaar Bhi Toh Accha Hai.

Huzoor ﷺ Ne Imam-E-Hassan Aur Imam-E-Hussain ^{R.A} Ke Bare Mein Yun Dua Farmai...

"Aye Allah! Main Inse Mohabbat Rakhta Hoon Tu Bhi Inse Muhabbat Farma Aur Jo Inse Mohabbat Rakkhe Usse Bhi Tu Muhabbat Farma.

Hazrat Imam-E-Hassan ^{Radhi Allahu Anhu} Ne Bagair Sawari Ke Chal Kar 25 Hajj Kiye Jab Ke Behtareen Nasl Ke Ounth (Camel) Aap Ke Sath Hote The Laikin Aap Unpar Sawar Nahi Hote The Aur Paidal Chalkar Hajj Karte The. Hassan ^{R.A} Sakhawat (Khairaat) Karne Mein Bemisal Thi Kabhi Aisa Bhi Hua Ke Ek-Ek Aadmi Ko Ek-Ek Lakh Dirham Ata Farma Dete The. Imam-E-Hassan ^{R.A} Ne 3 Baar Aadha-Aadha Maal Khuda Ki Raah Mein Dediya Aur 2 Bar Apna Pura Maal Allah ﷻ Ke Raste Mein Kharch Kar Diya.

Hazrat Imam-E-Hassan ^{Radhi Allahu Anhu} Ki Khilafat:

Ramadan 40 Hijri Mein Ek Kharji "Ibn Muljim" Ne Hazrat Ali Karmullahi Wajhu ^{R.A} Per Qatilana Humla Kiya, Zakhmi Hone Ke Baad Ali Karmullahi Wajhu ^{Radhi Allahu Anhu} 3 Teen Din Tak Zinda Rahe. Issi Asna Mein Hazrat Imam-E-Hassan ^{Radhi Allahu Anhu} Ki Janashini Ke Bare Mein Istafsar Kiya Gaya Toh Inhone Farmaya: "Na Mein Hukum Deta Hoon Aur Na Mein Roakta Hoon". Teesre Din Hazrat Ali Karmullahi Wajhu ^{Radhi Allahu Anhu} Wasil Bahuq Hogaye.

Hazrat Imam-E-Hassan ^{Radhi Allahu Anhu} Ne Kuch Mahine Khilafat Karne Ke Bad Fasad Ki Wajah Se Hazrat Muawiya ^{Radhi Allahu Anhu} Hi Ko Khilafat Dedi Thi Iss Shart Per Ke Apne Bete Yazeed Ko Takht Per Na Bithayein Ke Woh Shariyat Ka Paband Nahi Hai. Iss Liye Bhi Yazeed Ko Aapse Dushmani Thi.

Shahadat:

Hazrat Muawiya ^{Radhi Allahu Anhu} Ki Wafat Ke Baad Kuch Aise Waqiyat Hue Ke Hokumat Yazeed Ke Hath Aagai. Marwan Yazeed Ka Mamu Iss Waqt Madine Mein Governor Tha.

Hazrat Imam-E-Hassan Aur Hazrat Imam-E-Hussain ^{R.A} Se Dushmani Rakhta Tha. Yazeed Ne Iss Ko Hukum Diya Ke Agar Tu Hassan Aur Hussain ^{Radhi Allahu Anhu} Ko Marwa De Toh Main Tujh Ko Bahut Inaam Aur Bada Ohda Doonga. Marwan Ne Iss Hukum Ko Sunte Hi Hazrat Imam-E-Hassan ^{Radhi Allahu Anhu} Ke Marwane Ka Irada Kar Liya Aur Ek Aurat Kutni Ko Inaam Dene Ka Wada Kiya Woh Kutni Inaam Ke Lalach Mein Aagai Aur Hazrat Imam- E-Hassan ^{R.A} Ki Biwi Jayda Ke Paas Aai Aur Pyar Woh Mohabbat Se Kaha Ke Beti Tumhare Husan Woh Jamal Ka Charcha Tamam Mulkaon Mein Mashhoor Hogai Aur Bade-Bade Badshah Tumhari Mohabbat Ka Dum Bharte Hain Aur Mulk-E-Sham Ka Badshah Yazeed Tumhari Mohabbat Mein Be Chain Hai Magar Afsos Ke Tum Ek Gareeb Aadmi Ke Yahan Guzar Karti Ho. Jayda Ne Saans Bhar Kar Kaha Ke Haye Meri Qismat..... Kutni Samajh Gai Ke Yeh Mere Jaal Mein Aagai. Iss Ne Kaha Beti Ghabrane Ki Koi Baat Nahi. Iss Ka Jhagada Khatam Karo Aur Yazeed Ke Yahan Badshahat Karo. Jayda Naa-Bakaar Ne Ussi Waqt Hazrata Fatima ^{Radhi Allahu Anha} Ke Laal Ko Marne Ka Irada Karliya.

Al-Garz! Kutni Ne Marwan Se Kaha Ke Jayda Mere Jaal Mein Aagai Aur Duniya Ke Lalach Mein Fas Gai. Marwan Khushi Mein Phool Gaya Aur Dozakh Ko Bhool Gaya Aur Zaher Ki Shishi (Botal) Iss Ko Lakar Di. Kutni Zalima Ne Jayda Ko Pahuncha Di Isne Mauka Pakar Woh Zaher Shahad Mein Mila Kar Aapko Khila Diya. Tamam Raat Aapko Kahe (Olti) Aati Rahi Aur Ussi Din Se Aapko Jayda Per Shubha (Shaq) Hogaya. Aur Apni Hifazat Karne Lagye. Magar Taqdeer Hi Galib Rahi. Kahi Dafa Aapko Zaher Diya Gaya Magar Aap Bachte Rahe. Ek Dafa Isne Bahut Sara Zaher Aap Ki Surhai (Jug) Mein Ghoal Diya. Raat Ko Aapki Aankh

Kholi Pani Ki Piyas Lagi Toh Aapne Surahi (Jug) Se Piyas
Bhar Pani Piya. Pete Hi Farmaya:

Haye! Kaisa Pani Tha Jigar Ke Tukde Hogaye.

Hazrat Imam-E-Hussain Aaye Toh Aapne Inko Gale Lagaya
Aur Farmaya:

Bhai Hussain Mere Dil Ke Chain Mein Juda Hota Hoon. Insha
Allah Ab Qiyamat Mein Mulaqat Hogi. Hazrat Imam-E-
Hussain ^{R.A} Ne Farmaya. "Pyare Bhaijaan Batalaiye Ke Aapko
Zaher Kis Zalim Ne Diya." Irshad Farmaya: Pyare Bhai. Tum
Ko Iss Liye Nahi Batlata Ke Sirf Mera Janna Dalil-E-
Shariyat Nahi Agar Mera Qatil Woh Nahi Jis Ko Mein
Jaanta Hoon Toh Mein Nahi Chata Ke Ek Be-Gonah Ke Qatil
Mein Tum Ko Khuda Ke Yahan Puch Ho Mein Iss Mamle Ko
Khuda Ke Supurd Karta Hoon Ke Woh Iss Bure Kaam Ki Saza
Dega. Phir Farmaya Ke Tum Sab Zara Alag Hojao Aur Jayda
Mere Paas Rahe. Sab Alag Hogaye.

Aapne Jayda Se Farmaya: Aye Biwi! Zalima Tune Mujh Per
Bada Zulm Kiya. Main Ne Tere Zulm Ko Chupaya Aur Sabar
Kiya Aur Tere Zulm Ko Khuda Ke Supard Kiya Aur Tu Yaad
Rakh Jis Bure Matlab Ke Waste Tune Yeh Zulm Kiya Hai.
Pura Na Hoga. Ye Farma Kar Iss Tarha Moon Phair Liya. Aur
Jayda Ek Taraf Baith Gai Aur Sab Gharwale Aap Ke Paas Aa
Gaye Phir Aap Ne Humshaira Hazrata Zaynab ^{R.A} Se Farmaya
Ke Pyari Bahen Tumhari Bhabi Qasim Ki Maa Kahan Hain.
Kaha Woh Aap Ke Gum Mein Ro Rahi Hain Aur Kaheti Hain
Ke Zaher Dene Ka Shaq Mujh Per Naho.

Hazrat Imam-E-Hassan ^{R.A} Apne Bete Qasim Ko
Bula Kar Ek Parchi Taweez Bana Kar Bazu Per Bandhwa Diya
Aur Farmaya Pyare Bete Jab Tumhare Chacha Hussain ^{R.A}

Par Koi Musibat Aaye Toh Iss Taweez Ko Khol Kar Padh Lena Aur Iss Per Amal Karna Aur Hazrat Imam-E-Hussain ^{R.A} Se Farmaya Pyare Bhai Hussain! Mein Ne Sab Ghar Waloon Ko Allah Ke Aur Tumhare Supurd Kiya Aur Kalma Shahadat "Laaa Ilaaha Illa-Ilaahu Muhammadur-Rasool-ullaah" Padh Kar Iss Dukh Ke Ghar Duniya Ko Choad Kar Allah Ki Taraf Koach Kar Gaye Aur Ruh Mubarak Jannatul Firdos Mein Pahunchi. "Inna Lillahi Wa Inn Ilayhi Raji'un" Aap Ki Shahadat 28 Safar 50 Hijri Mein Hui.

Gusul Aur Kaffan:

Gusul Aur Kaffan Ke Baad Hazrat Sayeed Bin Al-Aas ^{R.A} Ne Hazrat Imam-E-Hussain ^{R.A} Ki Ijazat Se Namaz-E-Janaza Padhai Aur Qabristan Jannatul Baqi Mein Aap Ko Dafan Kiya Gaya.

Al-Mukhtasar:

Hazrat Imam-E-Hassan ^{R.A} Ki Umar Sharif 45 Saal Aur Kahi Mahine Ki Thi. Saat Saal Apne Nana Hazrat Muhammad Mustafa ﷺ Ke Saye Mubarak Mein Rahe Aur 30 Tees Saal Apne Walide Mohtaram Hazrat Ali Karmullahi Wajhu Ki Himayat Mein Rahe Aur 8 Aat Saal Aur Kahi Mahine Hifazat-E-Ilahi Mein Zindagi Guzari.

HAZRAT MOHAMMAD MUSTAFA ﷺ KI ZINDAGI

Part I - Paidaish Se 40 Saal Tak

Quraish Makkah Mukarramah Ka Ek Mashhoor Qabila Hai Jo Hazrat Ismail ^{A.S} Ki Aulad Mien Se Hain, Qabila Quraish Mein Kahi Bade-Bade Khandan The Un Mein Ek Khandan Bani Hashim Ka Tha , Hashim Apne Khandan Mein Bade Muaziz ,Sakhi Aur Mehman Nawaz Shakhs The, Hashim Ke Bete Shaybah Hain Jo Abdul Muttalib Se Mashoor Hue, Abdul Muttalib Ke Bete Abdullah Hain, Abdullah Apne Baap Ke Mehboob Bete The Unki Shaadi Qabile Quraish Hi Ke Ek Bade Gharane Mein Hui Unki Biwi Ka Naam Aamina Tha, Hazrat Bibi Aamina Ke Ghar Ek Bachcha Paida Hua Jisne Andheri Duniya Ko Ujale Mein Badal Diya Arab Ki Soti Bastiyon Ko Jaga Diya.

Yahi Woh Bachcha Hai Jis Ko Duniya Muhammadur Rasool Allah ﷺ Ke Naam Se Yaad Karti Hai. Aap ﷺ Ki Paidaish **12 Rabiul Awwal** Mutabiq **20 April / 571** Isvi Baroaz Peer (Monday) Ke Din Hui. Arab Ke Dastoor Ke Mutabiq Dai Haleema Ne Aap ﷺ Ko Doodh Pilaya. Aap ﷺ Jab 6 Saal Ke Hue Toh Aap ﷺ Ki Walida Ka Inteqal Hogaya, Aur Aap ﷺ Ke Iss Duniya Mein Tashrif Lane Se Pahle Hi Aap Ke Walid Ka Inteqal Hogaya Tha Aur Aap 8 Saal 2 Mahine 10 Din Ke Hue Toh Dada Abdul Muttalib Ka Bhi Inteqal Hogaya. Phir Aap ﷺ Ke Chacha Abu Talib Ke Saath Mulk-E-Sham Ka Pahela Safar Kiya.

Quraish Ke Loag Aap ﷺ Ko Ameen Aur Sadiq Kehte The, Isliye Ke Aap ﷺ Amanatdar Aur Sacche The.

Hazrate Khadija ^{Radhi Allahu Anhan} Ne Aap ﷺ Ko Maal Tijarat De Kar Mulq-E-Sham Rawana Kiya, Aap ﷺ Ne Poori Amanatdari Se Tijarat Ki Aap ﷺ Ke Akhlaq Se Woh Behad Mutasir Hui, Kuch Arse Ke Baad Hazrate Khadija ^{R.A} Ne Nikah Ka Paigham Bheja, Aap ﷺ Ne Manzoor Farmaya, Nikah Ke Waqt Huzoor ﷺ Ki Umar 25 Saal Aur Hazrate Khadija Ki Umar 40 Saal Thi, Aap ﷺ Kahi-Kahi Din Ka Khana - Pani Le Kar Ek Pahaad Ke Ghar Jis Ka Naam Ghar-E-Hira Tha Tashrif Le Jate The Aur Wahan Allah Ki Ibadat Karte The.

Part II - 40 Saal Se 53 Saal Tak

Jab Aap ﷺ Ki Umar 40 Saal Ki Hui Toh Hazrate Jibraeel ^{A.S} Ghare Hira Mein Tashrif Laye Aur Aap ﷺ Ko Iss Baat Ki Basharat Di Ke Aap ﷺ Allah Ke Rasool Hain Quraan E Majeed Ki Paheli Ayatein "Iqra Bismi Rabbikal Lazee Khalaq - Khalaqalinsaana Min Alaq" Nazil Hui, Aap ﷺ Ne Pahle-Pahle Chupe-Chupe Islam Ki Dawat Di, Sabse Pahle Aap ﷺ Ki Biwi Hazrate Khadija ^{R.A} Ne Islam Qubool Kiya, Mardon Mein Hazrate Abu Bakar Siddiq ^{R.A} Ladkon Mein Hazrate Ali ^{R.A} Aur Khadimaon Mein Zaid Bin Harisah ^{R.A} Ne Islam Qubool Kiya.

Rafta-Rafta Islam Ki Aawaz Logon Ke Kano Mein Padhne Lagi, 3 Saal Tak Barabar Chipe-Chipe Islam Ki

Tabligh Hoti Rahi, Is Arse Mein 30-35 Aadmiyon Ne Islam Qubool Kiya, Kaba Ke Qareeb Ek Gali Mein Hazrate Zaid Bin Arqam ^{R.A} Ke Makan Mein Huzoor ﷺ Aur Tamaam Musalman Jama Hokar Allah Ki Ibadat Karte The. 3 Saal Baad Khullam-Khulla Islam Ki Dawat Di Gai Uske Sath Huzoor ﷺ Aur Aap Par Emaan Lane Walon Par Takleefon Aur Izaon Ka Silsila Shuru Hogaya.

Hazrate Hamza ^{R.A} Hazrate Umar ^{R.A} Wagairah Ne Bhi Islam Qubool Karliya, Arab Ke Sardaron Wagairah Ki Takleefon Se Tang Aakar Sab Se Pahle Huzoor ﷺ Ke Hukum Se Habsha (Ek Shaher) Ki Taraf Chand Sahaba Aur Sahabiyat ^{R.A} Ne Hijrat Ki, Usi Zamane Mein Aap ﷺ Ne Taif (Ek Shaher) Ka Tablighi Safar Farmaya Aur Meraj Ka Woh Hairat-Angez Waqiya Pesh Aaya Jis Ko Hum Bar-Bar Sunte Hain, Makkah Ke Logon Ki Takleefon Aur Ziyadati Ne Sahaba-E-Kram ^{R.A} Ko Majboor Kardiya Tha Ke Woh Makkah Choad Kar Kahein Chale Jayein To Huzoor ﷺ Ki Ijazat Se Sahaba-E-Kram ^{R.A} Ne Habsha Aur Madinah Ki Taraf Hijrat Ki Yahan Tak-Ke Ab Makkah Mein Huzoor ﷺ Hazrat Abu Bakar ^{R.A} Hazrat Ali ^{R.A} Aur Chand Kamzor Musalmano Ke Siwa Koi Na Tha, Iss Tarha Aap ﷺ Ne Paidaish Se 53 Saal Tak Makkah Mukarramah Mein Apni Zindagi Guzari Yaani Nabuwat Ke Milne Ke 13 Saal Tak Musalsal Takleefon Ko Bardasht Karte Hue Makkah Mukarramah Mein Zindagi Guzari.

Part III - 53 Saal Se 63 Saal Tak

Nabuwat Ke Tairwe 13 Saal Jab Ke Aap ﷺ Ki Umar 53 Saal Thi, Aap ﷺ Ne Hazrat Abu Bakar ^{R.A} Ke Saath Makkah Se Madinah Ki Taraf Hijrat Farmai, Aap ﷺ Ki Hijrat Ke Saal Se Hi Islami Sun Hijri Ka Hisab Shuru Hota Hai, Us Tarah Hum Aasani Se Pahchan Sakte Hain Ke Huzoor ﷺ Ki Hijrat Hue Kitne Baras Hue. Hijrat Ke Dauran Aap ﷺ Ne Madinah Se Taqreeban 30 Meel Ke Fasle Par Ek Choti Si Basti Jis Ka Naam Quba Hai, Qiyam Farmaya Aur Wahan Ek Masjid Tameer Farmai Jis Ka Naam 'Masjid E Quba' Hai. Madinah Ke Ansar Ne Aap ﷺ Ka Pur Josh Istaqbal Kiya, Aap ﷺ Ne Hazrat Abu Ayub Ansari ^{R.A} Ke Ghar Mein Qiyam Kiya Farmaya, Madinah Munawara Mein 2 Yateem Bachchaon Ki Zameen Thi Aap ﷺ Ne Us Zameen Ko Khareed Kar Us Mein Masjid Tameer Farmai Jo Aaj Bhi 'Masjid E Nabawi' Ke Naam Se Mashhoor Hai.

Huzoor ﷺ Ne Makkah Se Hijrat Karne Wale Muhajireen Aur Madinah Ke Ansar Mein Bhai Chargi Ka Silsila Qyam Farmaya. Hijrat Ke Dusre 2 Saal 'Gazwa-E-Badar' Pesh Aaya Jis Mein Sirf 313 Musalman The Aur Kafir Hatyaron Ke Sath Hazaron Ki Tadad Mein The, Us Jung Mein Musalmano Ko Kamiyabi Mili, 70 Kafir Mare Gaye Aur 70 Qaid Hue Sirf 14 Musalmano Ne Shahadat Ka Muqaam Paya. Sun 2 Hijri Mein Huzoor ﷺ Ki Sahabzaadi (Ladki) Hazrat Fatima ^{R.A} Ka Nikah Hazrat Ali ^{R.A} Se Hua, Sun 3 Hijri Mein 'Jung-E-Uhad' Hui Jis Mein Pahle To Ek Hazaar Musalman The Aur Phir 300 Munafiq Maidan Se Nikal Gaye, Sirf 700 Musalman Rah Gaye The, Jung Ke Shuru Marhale

Mein Musalmano Ke Qadam Ukhad Gaye, Usi Jung Mein
 Huzoor ﷺ Ke Dandane Mubarak (Teeth) Shaheed Hue, Aur
 70 Musalman Shaheed Hue. Sun 6 Hijri Ko Hundaybiyah Ki
 Sulah Hui, Sun 8 Hijri Ko Makkah Fatah Hua Aur Musalman
 Fateh Ki Haisiyat Se Makka Mukarramah Mein Dakhil Hue,
 Usi Saal 'Jung-E-Hunain' Bhi Hui, Sun 9 Hijri Ko 'Jung-E-
 Tabook' Hui, Sun 10 Hijri Ko Huzoor ﷺ Ne Aakhiri Hajj
 Farmaya, Usi Aakhiri Hajj Ke Mauke Par Aap ﷺ Ne Arfat
 Ke Maidan Mein Woh Tarikhi Khutba Diya Jis Ka Har-Har
 Lafz Ummat Ke Liye Pesh Baha Khazana Hai.

Huzoor ﷺ Ka Hajjatul Wida Ka Khutba:

Aap ﷺ Ne Farmaya,

Aye Logaon! Meri Baat Kaan Laga Kar Suno, Nahi Maloom
 Aaindah Saal Tum Se Miloon Ya Na Miloon Toh Iss Waqt
 Meri Baat Gaur Se Suno,

Dekho! Tumhara Mabood Ek Hai Aur Tum Ek Baap Hazrat
 Aadam (A.S) Ki Aulaad Ho, Sub Musalman Bhai-Bhai Hain,
 Kisi Ko Kisi Par Badai Nahi Haan Jis Ke Aamaal Naik Ho,

Aur Suno! Aurtaon Ke Bare Mein Allah Se Darte Rahena,
 Tum Dono Ka Ek

Dusroon Par Haq Hai,

Aur Dekho! Gulamon Ke Sath Ziyadati Na Karna, Jaisa Khana
 Waisa Khilana Aur Jaisa Pehna Waisa Pehnana Aur Yad
 Rakho! Tumhaara Khoon, Tumhaara Maal Ek Dusre Par

Haram Hai, Dekho Mere Baad Gumrah Na Hojana Ke Ek Dusre Ko Qatal Karne Lago,

Sunlo Tum Ko Khuda Ke Huzoor Mein Hazir Hona Hai, Jahan Tum Se Tumhare Aamaal Ke Bare Mein Pooch Hogi.

In Tamaam Hidayaat Ke Alawah Aur Bhi Hidayaat Aap ﷺ Ne Di. Aakhiri Hajj Se Farigh Hokar Huzoor ﷺ 14 Zul-Hijjah Ko Namaz-E-Fajar Ke Baad Madinah Munawara Ke Liye Rawana Hue, Makkah Pahunch Ne Ke Kuch Dino Baad Aap ﷺ Ne Safar 11 Hijri Ko Mulk-E-Sham Ki Taraf Ek Lashkar Rawana Farmaya Unhi Dino Aap ﷺ Bimar Hue, Bil Aakhir **02 Rabi Ul Awwal 11 Hijri** Do Shumbah Ke Din **63** Saal Ki Umar Mein Aap ﷺ Ki Rooh Mubarak Jism Mubarak Se Nikal Kar 'A'ala Elliyeen' Mein Pahunch Gai.

HAZRAT BANDAGI MIYAN SAYYED YAQOOB ^{R.H}

Hazrat Bandagi Miyan Sayyed Yaqoob ^{Rahmatullahi Alaihi} Ki Wiladat **1312** Hijri Mein Hui. Aap ^{R.H} Ke Walid-E-Mohtaram Ka Naam Sayyed Mahemood Urf Miyan Sahab Miyan Hai.

Hazrat Yaqoob Miyan ^{Rahmatullahi Alaihi} Apne Walid Sahab Ki Tarha Nihayat Muttaki Parhezgar Aur Bahut Ibadat Guzar The. Aap ^{Rahmatullahi Alaihi} Apne Walid Ke Mureed Wa Fakeer The. Jab Aap ^{R.A} Ki Umar 33 Saal Ki Hui Aap ^{R.H} Ke Walid Ka Wisal Hua. Inke Wisal Ke Baad Aap Ko Gaddi Nasheen Kiya Gaya. Aap ^{Rahmatullahi Alaihi} Ke Bahut Se Murideen The.

Aap ^{Rahmatullahi Alaihi} Ke Farzand Ka Naam Hazrat Mahemood Miyan Sahab Akelvi ^{Rahmatullahi Alaihi} Hai Jo Mufassir-E-Quran The.

Hazrat Yaqoob Miyan ^{R.H} Ka Wisal 42 Saal Ki Umar Mein **18 Rabi-ul-Awwal 1354** Hijri Mein Hua. Aap ^{R.H} Ka Roza-E-Mubarak Musheerabad Mein Hai.

HAZRAT BANDAGI MIYAN SAYYED SHAHBUDDIN SHAHBUHQ ^{R.H}

Hazrat Bandagi Miyan Sayyed Shahbuddin Shahbulhuq ^{Rahmatullahi Alaihi} Ki Wiladat Mahe Rabi' al-Aakhir Ke Mahine 920 Hijri Mein Hui. Aap ^{R.H} Ke Walid-E-Mohtaram Ka Naam Hazrat Bandagi Miyan Sayyed Khundmeer Siddiq-E-Villayat ^{R.A} Hai.

Ek Roaz Ibrahim Shaikha Ne Hazrat Bandagi Miyan Sayyed Khundmeer Siddiq-E-Villayat ^{R.A} Se Kaha Aap Ne Miyan Sayyed Jalal ^{R.A} Ko Shaheedon Mein Gina Hai. Kya Aap Ke B'ad Miyan Shahbulhuq ^{R.H} Aap Ke J'anasheen Honge. Aap ^{R.A} Ne Farmaya Aye Ibrahim Yeh Farzand Shahenshah Hoga Aur Murshid-E-Murshida Hoga.

Hazrat Bandagi Miyan Shahe Khundmeer Siddiqe Villayat ^{R.A} Apni Shahadat Se Pehle Apne Farzandon Ki Zimmedari Hazrat Malik Alhadad Khalifa-E-Giroah ^{R.A} Ke Supurd Karte Hain. Hazrat Shahe Khundmeer ^{R.A} Ki Shahadat Ke Waqt Shahbuddin Shahbulhuq ^{R.H} Ki Umar Sharif Sirf 11 Saal Thi. Hazrat Khundmeer ^{R.A} Ki Shahadat Ke B'ad Hazrat Bandagi Miyan Shahbuddin Shahbulhuq ^{R.H} 14 Saal Tak Apne Murshid Hazrat Malik Alhadad Khalifa-E-Giroah ^{R.A} Ki Sohbat Mein Rahe Kar Aapke Zair-E-Nigrani Taleem 'O' Tarbiyat Pate Hain.

Hazrat Malik Alhadad Khalifa-E-Giroah ^{R.A} Ne Apne Aakhri Waqt Mein Farmaya Chabooji (Shabulhuq) Ne Hum Ko Bahut Rahat Pahunchai Hai. Shabulhuq ^{R.H} Ke Taluk Se Aap ^{R.A} Ne Bahut Si Basharatein Di Aur Farmaya Mujhe

Khushal Kiya Yaqinan Jo Mureed Apne Murshid Ko Khush Kardeta Ho Uss Per Khas Nazar Murshid Ki Hoti Hai.

Hazrat Malik Alhadad Khalifa-E-Giroah ^{R.A} Ke Wisal Ke B'ad Hazrat Bandagi Miyan Sayyed Shahbuddin Shabulhuq ^{R.H} Ne Alehda Dairah Bandh Kar Taliban-E-Khuda Ko Taleem 'O' Tarbiyat Di. Riwayat Ke Mutabiq Aap ^{R.H} Ke Daire Mein 1800 Fakra The. Inn Mein Se 18 Fakra Chasmein Sarse Khuda Ko Dekhne Wale The. Uss Daur Mein Tamam Ki Nazrein Aap ^{R.H} Ke Daire Per Thi.

Aap ^{R.H} Sal Mein Do Martaba Khambel Se Dasada Ja Kar Hazrat Bandagi Miyan Bhai Muhajir ^{R.A} Se Mulaqat Karte The. Hazrat Muhajir ^{R.A} Ne Hazrat Khundmeer ^{R.A} Ke Kahene Per Aap Ki Tarbiyat Farmai Thi.

Hazrat Bandagi Miyan Sayyed Shahbuddin Shabulhuq ^{R.H} Ke Kirdar Ki Yeh Bhi Khubi Thi Ke Apne Daur Ke Buzrugon Se Na Sirf Taluq'at Rakhte The Balke Inn Se Bahami Rabta Bhi Tha.

Ek Martaba Ka Waqia Hai Aap ^{R.H} Ek Din Namaz Padhane Ke Liye Saf Per Kadam Rakha Aur Phir Khinch Liya Aur Farmaya Aaj Kuch Rukhsati Amal Hua Hai Dariyaft Karne Per Maloom Hua Ke Daire Ke Kisi Bhai Ne Udh'ar Liya Tha. Qimat Mukarrar Nahi Ki Thi. Hazrat Shabulhuq ^{R.H} Ada Karke Namaz Padhate Hain. Jab S'ahibe Daira Ka Ye Amal Hoga To Daire Mein Rahne Wale Asshab Per Bhi Iss Ka Asar Hota Hai.

Aap ^{R.H} Ke Daire Mein Koi Gair Shari Amal Na Hota. Ek Din Aap ^{R.H} Ne Takbeer-E-Taherima Kahene Mein Thodi

Dair Ki Phir Char 4 Dafa Aap ^{R.H} Mukarrar Takbeer Kahi Namaz Ke B'ad Kisi Ne Dariyaft Kiya Aap ^{R.H} Ne Farmaya Banda Siwaye Apne Parvardigar Ke Didar Ke Bagair Sajda Nahi Karta Hai. Rab Ki Tajalli Mein Kuch Takhir Thi Iss Liye Takbeer Mein Takhir Hui.

Taqwa, Parhezgari Aur Kirdar Ka Bahut Bada Asar Padhta Hai. Chand Bhanddhoal (Tamasha) Dikhane Wale Aap Ke Daire Ke Samne Padao Dalte Hain. Aap ^{R.H} Inn Ke Khel Ko Bahami Mazak Se Lutf Andooz Hote Hain. Yeh Loag Aap ^{R.H} Ka Purnoor Chahera Aur Daire Ke Fukra Ke Halat Aur Bataon Se Mutasir Hote Hain. Musalman Hokar Tasdeeq-E-Mahdi Mauood ^{A.S} Aap ^{R.H} Se Bait Karte Hain Aur Tark-E-Duniya Hokar Daire Mein Qiyam Karte Hain.

Aap ^{R.H} Ke Daire Ki Do Bandhiyan Hasbe Mamool Lakdiyan Lane Jungle Jati Hain. Lakdiyan Jama Karke Ghatta Bandhti Hain Aur Thak Kar Ek Jagah Baith Jati Hain Jahan Se Do Raste Guzrate The. Aapas Mein Deen Ki Baatein Karti Hain Ke Itne Mein Ek Sawar Do Raste Dekh Kar Wahan Per Rukh Jata Hai Aur Unn Dono Bandhiyon Ki Guftago Sunne Lagta Hai Ek Bandhi Dusri Bandhi Se Kaheti Hai Ke Bahen 12 Saal Guzar Gaye Meri Tahajjud Ki Namaz Kabhi Kaza Nahi Hui Yeh Sunkar Sawar Sipahi Bahut Mutasir Hota Hai Aur Aage Badh Kar Inn Se Sawal Karta Hai Ke Yeh Rasta Kahan Jata Hai Bandhiyon Mein Ek Kaheti Hai Hum Ko Humare Murshid Ne Sirf Do Raste Bataye Hain Ek Rasta Jannat Ki Taraf Jata Hai Aur Dusra Dozakh Ki Tarf. Ye Jawab Sun Kar Sipahi Ke Dil Mein Duniya Ke Liye Nafrat Paida Hojati Hai. Yakayak Iss Ki Kaifiyat Badal Jati Hai Woh Dil Hi Dil Mein Kaheta Hai Jab Aurtaon Ki Yeh Dini

Kaifiyat Hai To Mard Kitne Khuda Parast Honge. Woh Inn Aurtaon Ke Sath Daire Mein Aakar Musaddiq Hojata Hai.

Hazrat Bandagi Miyan Sayyed Shahbuddin Shabulhuq^{R.H} Ki Zindagi Ke Waqiyat Ko Kuch Lafzaon Mein Bayan Nahi Kiya Ja Sakta Aap^{R.H} Ki Seerat Bahut Wasi Hai. Aap^{R.H} Ka Wisal 52 Saal Ki Umar Mein 17 Jamadil Awwal 972 Hijri Mein Khambel Mein Hua Hazrat Bandagi Miyan Malik Peer Muhammad Aap^{R.H} Ko Gusul Dete Hain. Hazrat Ko Jab Qabar Mein Litaya Jata Hai Toh Hazrat Malik Peer Muhammad Ke Aankhon Se Aasoon Tapakte Hain Shabulhuq Ke Farzand Miyan Sayyed Jalal^{R.H} Farmate Hain Kya Tumhare Dil Mein Yeh B'at Aati Hai Ke Shabulhuq^{R.H} Aap Ke Walid Hain Aur Aap Inn Ke Farzand Hain. Miyan Sayyed Jalal Arz Karte Hain Aisa Nahi Hai Balke Mere Dil Mein Yeh B'at Aa Rahi Hai Yeh Marde Rabbani Hain, Toh Koan? Iss Mauke Per Malik Peer Muhammad Kahete Hain, Dekho Sarse Paon Tak Bandagi Miyan Sayyed Khundmeer Lete Hue Hain.

Hazrat Bandagi Miyan Sayyed Shahbuddin Shabulhuq^{R.H} Ne Apne Farzandon Se Farmaya Ke Murshidi Mat Karo Sohbat Mein Rahe Kar Mahenat Karo Aur Kuwat La Yamoot Hasil Karo.

Hazrat Bandagi Miyan Sayyed Shahbuddin Shabulhuq^{R.H} Ka Roza-E-Mubarak Khambel Mein Hai.

Aaj Bhi Bahut Se Musadiqeen-E-Mehdi Aap^{R.H} Ke Roaz-E-Mubarak Per H'azri Dekar Inn Ka Faiz Hasil Karte Hain.

HAZRAT ABU BAKR SIDDIQ RADHI ALLAHU ANHU

◆ Wiladat (Birth):

Aap Ka Naam-E-Mubarak Abdullah Hai Aap Ki Kuniyat Abu Bakr Hai Aur Siddiq Ateeq Aap ^{R.A} Ke Alqabat Yani Laqab Hain. Aap ^{R.A} Ki Wiladat **573** Isvi Mein Makkah Mukarrama Mein Hui. Aap ^{R.A} Huzoor Nabi-E-Kareem ﷺ Se Kuch Mahine Kam 2 Saal Chote The. Aap ^{R.A} Ke Walid Ka Naam Usman Abu Quhafa Ibn Amir Aur Walida Ka Naam Salma Binte Sakhar (Ummul Khair) Hai. Aap ^{R.A} Quraish Ke Banu Taym Qabile Se Ta'aluq Rakhte Hain.

Hazrat Abu Bakr Siddiq ^{R.A} Ka Shajra-E-Nasab 7 Sathvi Pusht Mein Huzoor Nabi-E-Kareem ﷺ Ke Khandani Shajra-E-Nasab Se Ja Milta Hai. Aap ^{R.A} Quraish Khandan Mein Sahebe Izzat Aur Maaldar The.

◆ Deen Ki Daawat:

Hazrat Abu Bakr Siddiq ^{R.A} Jawano Mein Sabse Pahele Islam Qabool Karke Musalman Hue. Aur Jis Roaz Aap Musalman Hue Issi Roaz Aapki Nasihat Se Aap ^{R.A} Ke Yeh 5 Dost Bhi Islam Qabool Karke Musalman Hogaye.

1. Hazrat Usman Ibn Affan.
2. Talha Ibn Ubaidullah.
3. Zubair Ibn Awwam.
4. Abdur Rehman Bin Awf.
5. Sa'ad Ibn Abi Waqqas.

Yeh Paancho 5 Asshab Jannat Ki Basharat Pane Walon Mein Se Hain Inke Bad Aur Bhi Bahut Sare Asshab Aapki Koshish Se Islam Mein Dakhil Hue, Jin Mein, Abu Ubaidah Ibn Jarrah, Abdullah Bin Abdul Asad (Abu Salama), Khalid Ibn Sa'id Aur Abu Huzifah Ibn Mughirah Radhi Allahu Anhu Mashhoor Hain.

Aap Ne 8 Gulamo Ko Aazad Karaya Jo Musalman Ho Gaye The. Jin Mein Mardon Mein Hazrate Bilal Habashi Ibn Ribah, Abu Fakih, Ammar Ibn Yasir Aur Abu Fuhaira Aur Aurtaon Mein Lubainah, Nahdiah, Umm Ubais, Harisah Binte Muammil Shamil Hain. Iss Ke Liye Aap Ne 40,000 Dinar Kharch Kiye.

Aap Ke Walid Ne Kaha "Tum Budhe (Old Age People) Aur Kamzor Gulamo Ko Aazad Karate Ho Jisse Humein Koi Faida Nahi Hoga. Aap Ne Farmaya "Main Toh Allah Ki Raza Ke Liye Musalmano Ko Aazad Karata Hoon."

◆ Siddiq-E-Akbar Ka Laqab:

621 Isvi Mein Jab Huzoor ﷺ Meeraj Se Wapis Aane Ke Bad Asshab Ko Meraj Ki Batein Bayan Kar Rahe The. Hazrate Abu Bakr ^{R.A} Thodi Dair Se Aaye. Aap Aakar Huzoor Nabi-E-Kareem ﷺ Ke Kareeb Jaa Kar Baithe. Huzoor ﷺ Ne Phirse Shuru Se Pura Bayan Shuru Kiya Aur Hazrat Abu Bakr ^{R.A} Har Baat Par Farmate 'Sadaqata Ya Rasoolallah ﷺ';

Huzoor ﷺ Ne Khush Hokar Aap Ko 'Siddiq-E-Akbar' Ka Laqab Ata Farmaya Yani Tamam Siddiqeen Mein Sab Se Bada.

♦ **Aap Ke Bare Mein Nabi-E-Kareem ﷺ Ka Farman:**

Aap ^{R.A} Ke Bare Mein Pyare Aaga Sardar-E-Ambiya Ahmed Mujtaba Shafiye Mehshar ^{رضي الله عنه} Farmate Hain Ke:

1. Abu Bakr 'Afzalul Bashar Ba'adal Ambiya' Hain Ya'ni 'Ambiya Ke Baad Tamaam Insan Mein Sab Se Afzal.'
2. Agar Abu Bakr Ke Imaan Mein Tamam Ummat Ke Imaan Ke Saath Wazan Kiya Jaaye Toh Abu Bakr Ka Emaan Gaalib Aaye.
3. Abu Bakr Ka Yeh Martaba Sirf Uski Ibadat Ki Wajah Se Nahi Hai, Balke Allah Ta'ala Ne Uske Dil Mein Jo Khaas Rakkha Hai Uski Wajah Se Hai.
4. Abu Bakr Ke Mujh Par Bahut Ahesaan Hain. Uss Ne Islam Ke Liye Apni Jaan Aur Maal Bhi Qurban Kiye Hain Aur Apni Beti Mere Nikah Mein Di Hai Aur Abu Bakr Ne Hazrat Bilal Habsi Ko Aazad Karaya Hai.'

♦ **Aap Ashra-E-Mubashara Mein Se Hain:**

Ek Baar Huzoor ^ﷺ Ne Aap Se Farmaya 'Abu Bakr, Jannat Mein Dakhil Hone Waloon Mein Tum Sab Se Pehle Rahoge. "Ek Baar Huzoor ^ﷺ Ne Farmaya 'Jab Allah Tala Kisi Momin Ke Liye Bhalai Ka Irada Karta Hai Toh Usmein Koi Khaslat Paida Farmata Hai Jiske Sabab Woh Jannati Ban Jata Hai Aur Aisi 360 Khaslate Hain."

Abu Bakr ^(R.A) Ne Puchha 'Ya Rasool Allah ^ﷺ Kya Mujh Mein Aisi Koi Khaslat Hai?' Aap ^ﷺ Ne Farmaya: 'Abu Bakr! Tumhe Mubarak Ho Ke Tum Mein Woh Tamam Khaslat Maujood Hai.'

♦ **Ameerul Hujjaj:**

9 Hijri Mein Jab Hajj Farz Hua Toh Huzoor ﷺ Ne Aap Ko Ameerul Hujjaj Banakar Ashaba Ko Aap Ke Saath Hajj Ke Liye Bheja.

♦ **Aap Ki Mohabbat Nabi-E-Paak ﷺ Ke Liye:**

10 Hijri Mein Hajjatul Wida Ke Mauke Par Bhi Rasool Allah ﷺ Ke Saath Rahe. Jab Ye Aayat Naazil Hui 'Aaj Ke Din Humne Tumhare Liye Tumhara Deen Mukammal Kar Diya Aur Tumhare Liye Deen-E-Islam Pasand Kiya.' To Ashaba Khush Hue Ke Allah Tala Ne Deen-E-Islam Ko Mukammal Kar Diya.

Magar Aap Gamzada Ho Gaye. Jab Puchha Gaya Toh Farmaya Ke 'Yeh Sahi Hai Ke Deen-E-Islam Ko Allah Tala Ne Mukammal Kar Diya Hai. Magar Deen Mukammal Hone Ke Baad Mumkin Hai Ke Huzoor ﷺ Hum Se Anqareeb Parda Farmayenge. Main Yeh Sochkar Ghamzada Hoon.'

♦ **Rehlat-E-Rasool ﷺ Par Aapki Shujaat:**

Huzoor ﷺ Ki Rehlat (Inteqal) Ke Baad Sab Ashaba Gamzada The Aur Hazrate Umar Farooq ^{Radhi Allahu Anhu} Ne Toh Farma Diya Tha Ke - 'Agar Kisi Ne Mere Saamne Yeh Kaha Ke Huzoor ﷺ Ka Inteqal Ho Gaya Hai Aur Aap ﷺ Humare Darmiyan Mein Nahi Hain Toh Main Talwar Se Uski Gardan Kalam Kar Doonga.'

Aise Maahol Mein Sab Khamosh The Tab Hazrate Abu Bakr ^{R.A} Uthkar Aage Aaye Aur Khutba Padhne Ke Baad

Asshab Se Farmaya 'Agar Koi Muhammad ﷺ Ki Parastish Karta Hai Toh Woh Jaan Le Ke Huzoor ﷺ Inteqal Kar Gaye Hain Aur Jo Rabbe Muhammad (Yani Allah) Ki Ibadat Karta Hai Toh Woh Jaan Le Ke Allah Zinda Hai Aur Kabhi Marne Wala Nahi.'

♦ **Aap Islam Ke Pahle Khalifa Rahe:**

Huzoor ﷺ Ke Rehlat Ke Baad Hazrate Umar Farooq Radhi Allahu Anhu Ke Mashware Par Aap Ko Khalifa Banaya Gaya. Aap 13 Rabi-Ul-Awwal 11 Hijri (8 June 632 Isvi) Ko Musalmano Ke Sab Se Pehle Khalifa Bane. Aap Ka Daur-E-Khilafat 2 Saal 4 Maah Ka Raha.

♦ **Quraan-E-Kareem Ki Hifazat:**

11 Hijri 632 Isvi Mein Jung-E-Yamama Mein Taqreeban 70 Ashaba Shaheed Hue Jo Hafize Qur'an The. Hazrate Umar Farooq Radhi Allahu Anhu Ne Aap Se Farmaya 'Iss Tarah Hafize Qur'an Kum Hote Rahe Toh Qur'an Ki Hifazat Karna Mushkil Hoga. Behtar Hai Ke Hum Qur'an Ko Jama Karke Kitaab Bana Len.'

Iss Tarah Hazrate Umar Farooq Radhi Allahu Anhu Ke Mashware Se Qur'an-Majeed Ko Jama Karke Kitaab Banane Ka Kaam Shuru Kiya Gaya, Jo Hazrate Usman Ghani Radhi Allahu Anhu Ke Zamane Mein Mukammal Hua.

◆ **Aapka Pariwar:**

Aap Ko 4 Biwiyen, 3 Bete Aur 3 Betiya Thi.

1. Qutaylah Binte Abd-Al-Uzza Se 1 Beta - Abdullah Aur 1 Beti - Asma,
2. Ummein Rumman Se 1 Beta - Abdur Rehman Aur 1 Beti - Aaisha,
3. Asma Binte Umays Se 1 Beta - Muhammad,
4. Habibah Binte Kharijah Se 1 Beti - Ummein Kulsum.

Sirf Aap Hi Aise Sahabi Hain Jinke Walidain Aur Aulaad Bhi Ashaba Hain.

◆ **Aap Nabi-E-Paak ﷺ Ke Sabse Qareebi Dost Hain:**

1. Aap 'Gare Yaare Nabi' Hain Yaani Nabi-E-Paak ﷺ Ke Sab Se Qareebi Dost.
2. Aap Ko Huzoor ﷺ Ne Har Khaas Mauke Par Aur Mahefil Mein Saath Aur Qareeb Rakha.
3. Hijrat (Migrate Macca To Madina) Mein Bhi Nabi-E-Kareem ﷺ Ne Sirf Aap Ko Saath Liya.

◆ **Wisal:**

Hazrat Abu Bakr Siddiq ^{R.A} Ka Wisal 22 Jamadil Aakhir 13 Hijri 23 August 634 Isvi Ko 63 Baras Ki Umar Mein Madina Sharif Mein Hua. Aap Ki Namaze Janaza Hazrat Umar Farooq ^{R.A} Ne Padhai. Aap Ki Tadfeen Roza-E-Rasool Mein Hazrat Muhammad ﷺ Ke Bagal Mein Ki Gai.

HAZRAT BANDAGI MIYAN SAYYED MOSA ^{R.H}

Hazrat Bandagi Miyan Sayyed Mosa Urf Mosa Miyan Sahab Ki Paidaish 1127 Hijri Ko Arkat Mein Hui. Aap Ke Walid Ka Naam Hazrat Bandagi Miyan Sayyed Aziz Muhammad ^{Rahmatullahi Alai} Hai.

Aap Hazrat Bandagi Miyan Sayyed Noor Muhammad Ashiq-ullah ^{Rahmatullahi Alai} Ke Pote Hain. 1140 Hijri Mein Apne Dada Jad-E-Amjad Bandagi Miyan Sayyed Noor Muhammad Ashiq-ullah ^{R.H} Ke Mureed Wa Fakir Hue, 15 Saal Dada Huzoor Ki Sohbat Mein Rahe Kar Elm-E-Deen Ko Sikha Mahedaviyat Ki Aala Taleemat Se Faiz Yab Hue. Apne Dada Ke Inteqal Ke Baad Apne Walid Se Bait Ki, Aur 49 Saal Apne Walid Sahab Ki Sohbat Mein Rahe. Aap Hafiz-E-Quran The, Aur Quran Ka Bayan Bahut Umdagi Se Karte The, Ilmi Liyaqat Aapki Bahut Acchi Thi.

Aap ^{R.H} Apne Dada Hazrat Bandagi Miyan Sayyed Noor Muhammad Ashiq-ullah ^{R.H} Ki Sohbat Mein 15 Saal Aur Walid Sahab Miyan Sayyed Aziz Muhammad ^{R.H} Ki Sohbat Mein 49 Saal Guzare Yani Qul Apni 64 Saal Ki Zindagi Ko Apne Dada Aur Walid Ki Sohbat Mein Rahe Kar Elm-E-Deen Ko Hasil Karne Mein Laga Di.

Aap ^{R.H} Ke Walid Hazrat Aziz Muhammad ^{R.H} Ke Wisal Ke Thik 15 Saal Baad Aap ^{R.H} Bhi Deen Ki Tableegh Karte Hue Iss Fani Duniya Se Rehlat Farmagaye. Aap ^{R.H} Ka Wisal 92 Saal Ki Umar Mein 08 Shaban 1219 Hijri Mein Hua. Aap ^{R.H} Ka Roza-E-Mubarak Akeli Mein Maujood Hai.

HAZRAT BANDAGI MIYAN SHAHE NYAMAT MIQRAZE BIDDAT RADHI ALLAHU ANHU

Hazrat Bandagi Miyan Shahe Nyamat Radhi Allahu Anhu
Huzoor Mahdi Maoud Alaihis Salam Ke 3 Teesre Khalifa Hain.
Aur 12 Mubashara Ashhab Mein Se Hain. Hazrat Bandagi
Miyan Shahe Nyamat ^{R.A} Ki Wiladat 874 Hijri Mein Hui. Aap
Ke Walid Ka Naam Malik Bade Tha Jo Sultan Mahemood
Begda Ke Aziz Amra Mein Se The. Inn Ka Taluk Qaum
"Bunyani" Se Tha Jin Ka Silsila Nasab Hazrat Abu Bakr
Siddiq ^{R.A} Se Ja Milta Hai. Iss Tarha Shahe Nyamat ^{R.A}
Shaikh Siddiqi The. Walid Ki Wafat Par Ye Mansab Shahe
Nyamat Ko Tafweez (Mila). Jab Ke Inn Ki Umar 29 Saal Thi.

Aap Sipah Giri (Solder ship) Aur Pahelwani Mein
Mahir The. Jawani Aur Tabiyat Ki Sakhti Ki Wajah Se Wo
Mansab Sambhal Na Sake. Kisi Ikhtalaf Ki Wajah Se Kuch
Akabir-E-Gujrat (Gujrat Ke Bade Logaon) Ko Maut Ke Ghant
Utar Diya Aur Hathiyon Ke Shahi Astabal Ke Nigran
Abdullah Habshi Ke Ladke Ko Bhi Qatal Kardala Jab Sultan
Mahemood Ne Giraftari Ke Liye Sipahiyon Ko Rawana Kiya
Toh Shahe Nyamat Apne Sathiyaon Ke Sath Rawana Hogaye.

Santej Ke Mukam Se Guzar Rahe The Ke Azan Ki
Mutasirkun Aawaz Sunkar Rukh Gaye Aur Apne Sathiyon Ko
Bhi Namaz Ke Liye Rukne Ka Mashora Diya Laikin Chunke
Fauj Taaqub Mein Thi. Iss Liye Khilaf-E-Maslahat Samajh
Kar Woh Sab Farar Hogaye. Laikin Shahe Nyamat ^{R.A} Ne Kisi
Bhi Tarah Namaz Ada Karne Ka Irada Kiya Aur Wazu Karke
Namaz Mein Mashgool Hogaye. Itne Mein Sipahi Bhi
Pahunch Gaye Laiken Qudrat-E-Ilahi Se Aisa Norani

Tagayur (Tabdeeli) Aagaya Tha Ke Aap Ko Pahechan Na Sake Iss Liye Aage Badh Gaye.

HAZRAT IMAMUNA MEHDI MAUOD ^{ALAIHIS-SALAM} SE MULAQAT AUR TASDEEQ:

Namaz Se Faragat Ke Bad Shahe Nyamat ^{R.A} Ne Dariyafat Kiya Ke Yahan Azan Kis Ne Di Toh Maloom Hua Ke Ahmedabad Se Allah Waloon Ki Ek Jamat Yahan Aai Hui Hai. Inn Ke Hi Jaye Qiyam Se Azan Ki Aawaz Aai Thi. Toh Aap Fauran Wahan Tashrif Legaye Iss Waqt Imamuna ^{A.S} Bayan-E-Quran Farma Rahe The. Bayan Quran Sunkar Itna Mutasir Hue Ke Apne Af-Aal Guzishta (Galtiyon) Ko Yaad Karke Rone Lage. Baad Namaz-E-Maghrib Imamuna ^{A.S} Ne Naam Dariyafat Kiye Bagair Farmaya Ke Aao Miyan Nyamat Tum Nyamat Se Mamoor Ho. Usi Waqt Shahe Nyamat ^{R.A} Ne Imamuna ^{A.S} Ke Dast-E-Mubarak Par Bait Ki Aur Apni Khataon Ka Zikr Kiya.

Imamuna ^{A.S} Ne Farmaya Ke Khuda-E-Tala Gafurur Raheem Hai. Huqooq Allah Woh Khuda Khud Muaf Farmayega. Laikin Haqooq-UI-Ibad Ko Makhlooq Se Hi Muaf Karao. Chunan-Che Hazrat Imamuna ^{A.S} Ki Ijazat Se Shahe Nyamat ^{R.A} Haqooq-UI-Ibad Ke Mutaliq Logaon Se Muaf Karwane Ke Liye Rawana Hogaye.

Sabse Pahle Abdullah Ke Ghar Gaye Aawaz Di. Pahle Toh Woh Dar Gaya Laikin Qatil Nyamat Ke Bajaye Ajiz Wa Garib Nyamat Ko Dekh Kar Bahar Aaya. Aap Ne Talwar Iss Ke Hath Mein De Kar Gardan Jhuka Di Aur Kaha Ke Tere Ladke Ka Qasas Ada Karne Aaya Hoon. Iss Inqilab Tabiyat Par Ise Sakht Hairat Hui. Iss Ne Dariyafat Kiya Toh Aap ^{R.A}

Ne Tamam Waqiya Kahe Sunaya. Iss Ne Khoon Muaf Kardiya Aur Khud Bhi Imamuna ^{A.S} Ki Khidmat Mein Chalne Ki Khwahish Zahir Ki. Iss Tarha Tamam Mustahiqeen Ke Pas Aap Ne Khud Ko Pesh Kiya Aur Apne Gunah Muaf Karwaye. Phir Apne Ghar Pahunch Kar Apni Dono Biwiyon Ka Mahir Ada Kiya Kahe Diya Ke Bande Ne Hazrat Syed Muhammad Mahdi Mauood ^{A.S} Ki Sohbat Ekhtiyar Karli Hai Ab Tumhara Ekhtiyar Tumhare Hath Mein Hai. Iss Tarha Apne Zimmein Wajib-Ul-Ada Haqooq-Ul-Ibad Ko Muaf Karwa Kar Aap Mahdi ^{A.S} Ki Khidmat Mein Pahunche Jab Ke Aap Patan Mein Muqem The. Yahan Par Mehdi ^{A.S} Ne 18 Mahine Qiyam Farmaya Tha. Shahe Nyamat ^{R.A} Ne Mehdi ^{A.S} Ki Sohbat Ekhtiyar Ki Aur Aap Ke Sath Rahe Kar Taleemat-E- Hazrat Mehdi Maoud ^{A.S} Ko Sikha Aur Aap Ke Sath Bhi Hijrat Farmai.

Jab Mehdi ^{A.S} Ki Iss Duniya Se Rehlat Ka Waqt Aaya Toh Nyamat ^{R.A} Sarhane Maujood The Mehdi ^{A.S} Ne Dariyafat Kiya Ke Koan Hai Toh Inhone Arz Kiya Ke Banda Nyamat Hai. Imamuna ^{A.S} Ne 3 Bar Farmaya Ke Khuda-E-Tala Ka Farman Tumhare Huq Mein Yeh Hota Hai Ke Tum Aur Tumhare Ahal Ke Sath Bakhsh Diya.

Aur Aap ^{A.S} Ne Apne Sar Par Jo Topi Thi Iss Ko Apne Dast-E-Mubarak Se Bandagi Miyan Shahe Nyamat ^{R.A} Ke Sar Par Rakh Di Aur Farmaya Ke Yeh Khalat (Topi) Tum Ko Khuda Ke Hukum Se Ata Hui Hai. Imamuna ^{A.S} Jab Apni Nisbat Kaffan Dafan Ke Alfaz Istimal Karne Lage Toh Shahe Nyamat ^{R.A} Se Zabt Na Ho Saka Aur Rone Lage. Yeh Dekh Kar Mehdi ^{A.S} Ne Farmaya Ke Miyan Nyamat Yeh Rone Ka Waqt Nahi Hai. Abhi Banda Tum Mein Hai Aur Jab Tak

Bande Ki Ittaba Karoge Banda Tum Mein Rahega Aur Jab Bande Ki Rosh Ko Choad Doge Aur Khuda Ki Talab Dilaon Se Nikal Jayegi Toh Samjho Ke Banda Tum Mein Nahi Raha. Iss Farman-E-Aala Mein Lafz Tum Khas Nahi Baklke Aam Hai. Aur Humare Liye Dawat-E-Fikar Hai. Ba Waqt Zuhar Huzoor Mehdi ^{A.S} Ka Wisal Hua Toh Shahe Nyamat ^{R.A} Ne Aap Ko Gusal Diya. Aur Hazrat Meeran Sayyed Mahemood Sane Mahdi ^{R.A} Ne Namaze Janaza Padhai.

FARAH MUBARAK SE WAPSI:

Hazrat Imamuna ^{A.S} Ki Rehlat Ke Baad Aap Ke Farzand Meeran Sayyed Mahemood Sane Mahdi ^{R.A} Digar Asshab Wa Muhajireen Ke Sath 1 Ek Saal Tak Farah Mubarak Mein Muqeem Rahe. Jab Imamuna ^{A.S} Ki Rooh Mubarak Se Hukum Mila Toh Gujrat Chale Aaye Aur Mauzoo Behlot Mein Qiyam Farmaya. Kuch Muddat Bad Digar Asshab ^{R.A} Ko Ilhada Daira Bandh Kar Rahne Ki Hidayat Ki Taa Ke Mazhab Ki Tabligh Hosake Aur Taliban-E-Khuda Faiz Yab Hosake. Chunan-Che Nyamat ^{R.A} Mauzoo Akarsi Mein Aur Nizam ^{R.A} Radhanpur Mein Daira Bandh Kar Rahe.

Basharatein:

Hazrat Shahe Nyamat ^{R.A} Ka Har Amal Hazrat Mahdi Mauood ^{A.S} Ki Mukammal Ittaba Ka Mazhar Tha Tawakal Ke Moamelat Mein Khud Mahdi Mauood ^{A.S} Ne Aap Ko Kahi Basharaton Se Sarfaraz Farmaya Jin Mein Se Kuch Agle Yahan Per Bayan Ki Gai Hain.

- Hazrat Mehdi ^{A.S} Ne Hazrat Shahe Nyamat Ko Asna-E-Ashra Mubashara Mein Shumar Kiya Yani Katai Jannati Hone Ki Basharat Di. Aur Ba Hukum-E-Khuda Ahal O Ayal Bakhsh Diye Jane Ki Basharat Di.
- Mehdi ^{A.S} Ne Farmaya Ke Miyan Nyamat Humari Sifatoon (Khobiyaon) Mein Se 3 Sifat Ke Hamil Hain.
 - 1) Sar-Andaaz Hain
 - 2) Janbaaz Hain Aur
 - 3) Sarfaraz Hain.
- Mehdi ^{A.S} Ne Aur Farmaya Ke Miyan Nyamat Ka Sar Huroof-E-Noon Hain Sar Se Paon Tak Noor-E-Khuda Se Munawar Hain.
- Ek Mauke Par Imamuna ^{A.S} Ne Farmaya Ke Aap Miqraz-E-Biddat Yani (Biddat Ko Mitane Wale) Hain Aur Fani Fi Allah Baqi Ba Allah Hain.

Ek Waqt Ka Waqiya Hai Hazrat Shahe Nyamat ^{R.A} Daire Ke Zaeef Logaon Ko Jin Ka Koi Nahi Hota Tha Unn Ka Kam Kiya Karte The. Ek Martaba Ek Shaks Mureed Hone Aaya. Subha Ka Waqt Tha Daire Mein Koi Chahal Qadmi Nahi Thi. Aane Wala Shaks Bahar Baitha Raha. Kuch Waqt Guzar Jane Ke Bad Dekha Ke Ek Shaks Hataon Mein Pani Ka Ghada Liye Pewand Lagi Hui Lungi, Sar Par Chota Sa Romal, Aur Badan Par Phata Purana Kurta, Pahene Hue Aa Raha Hai Uss Ne Pucha Miyan Nyamat Kahan Hain. Aap Ne Farmaya Banda Hi Nyamat Hai.

Hazrat Ki Yeh Halat Dekh Kar Iss Ko Bahut Tajub Aur Hairat Hui Woh Dil Hi Dil Shandar Libas Ka Tasawar Liye Hue Daire Mein Aaya Tha. Uss Ne Arz Kiya Banda

Mureed Hone Aaya Hai. Aap ^{R.A} Ne Farmaya Thodi Dair Tehriye Char (4) Gharoon Mein Mujhe Pani Pahunchana Hai Iss Kam Se Farig Hone Ke Bad Aap Ko Mureed Karonga. Yeh Aap ^{R.A} Ki Saadgi Thi. Aap ^{R.A} Ke Daire Mein Taleemat Khalifatullah Par Sakhti Se Amal Kiya Jata Tha Agar Khilafe Amal Hota Toh Sakht Saza Di Jati Thi.

Ahal O Ayal:

Hazrat Bandagi Miyan Shahe Nyamat ^{R.A} Ki 4 Char Biwiyen Aur 4 Char Ladkiyan Thi. Miyan Kabir Sajawandi Shah Abdul Kareem Noori Aur Digar Fukra-E-Dairah Aap Ke Damad The.

Khulfa:

Aap Ke Khulfa Mein Aap Ke Humshaira Zada Wali Muhammad Ke Alawa Miyan Kabir Sajawandi Miyan Abdul Momin Sajawandi Hazrat Miyan Sayyed Bade ^{R.A} Aur Qazi Muntajbuddin Junairi Musannif "Mukhzan-Al-Dalaill" Wagairah Shamil Hain. Musannif "Insaf Nama" Hazrat Bandagi Miyan Wali Bhi Aap Ki Sohbat Mein Rah Chuke Hain.

Shahadat:

Zila (District) Pune Mein Talgaon Ke Muzafat Mein Qila Lahogad Ke Kareeb Shahe Nyamat ^{R.A} Ka Daira Tha Uss Waqt Yeh Qila Riyasat Ahmednagar Ki Fauji Chawni Aur Qaid Khane Ke Taur Par Istimal Hota Tha. Lahogad Ka Pahad Khandala Ghant Se Maghrib Ki Janib 4 Mile Yani 6 Kilometer Par Waqa Hai. Killedar Kafashdar Khan Ko Mahedviyon Se Sakht Nafrat Thi. Chunan-Che 22 Shaban 935 Hijri

Angrezi Tarikh 1529 Ko Fukra Ke Hujraon Ko Aag Lagadi. Shahe Nyamat^{R.A} Ne Sabr Se Kam Liya Aur Ek Maidan Mein Qiyam Farmaya. Kuch Fukra Hujraon Ki Tameer Ke Liye Lakdi Ghans Wagaira Lane Jungle Gaye Hue The Aap Ke Sath 16 Fukra Ek Riwayat Ke Mutabiq 21 Fukra Musalle Par Tashrif Farma The. Sham Ke Waqt Aap^{R.A} Ne Aasman Ki Janib Dekh Kar Muskuraya. Fukra Ne Sabab Dariyafat Kiya Toh Farmaya Ke Aaj Aasman Munawar Nazar Aa Raha Hai Hoor Malik Aa Rahe Hain. Dekhien Aaj Kya Zahir Hota Hai. Chunan-Che Bad Namaz Isha Hasab Mamool Jab Tasbhi Kahi Gai Toh Qile Mein Poshida Fauj Ne Achanak Humla Karke Tamam Taliban-E-Khuda Ko Shaheed Kardiya Inna Lillahi Wa Inna Ilayhi Raji'un.

Ek Riwayat Ke Mutabiq Ahmednagar Par Mughlaon Ke Humle Ki Wajah Se Shahi Zinana Ko Muntaqal Kiya Ja Raha Tha. Qile Ke Kareeb Shahe Nyamat^{R.A} Ka Daira Tha. Hatjao Sarak Jao Ki Aawaazein Lagai Gai. Aur Humla Karke Shaheed Kardiya Gaya. Wa Allahu Aalam. Tarikh Ahmednagar Ke Mutale Se Pata Chalta Hai Ke 935 Hijri Angrezi Tarikh 1529 Mein Mughlaon Ne Nahi Balke Sultan-E-Gujrat Bahadur Shah Ne Ahmednagar Par Humla Kiya Tha.

Hazrat Bandagi Miyan Shahe Nyamat^{Radhi Allahu Anhu} Ka Roza-E-Aqdas Lahogad Ke Mahagaon Ke Qareeb Maujood Hai. Aap^{R.A} Ki Shahadat Ke Waqt Aap Ki Umar Mubarak 61 Saal Thi.

**HAZRAT BANDAGI MIYAN SAYYED
AZIZ MUHAMMAD ^{R.H}**

Hazrat Bandagi Miyan Sayyed Aziz Muhammad Rahmatullahi Alai Ki Wiladat 1111 Hijri Mein Manvi Ke Mukam Per Hui. Aap ^{R.H} Ke Walid Ka Naam Hazrat Bandagi Miyan Sayyed Noor Muhammad ^{R.H} Hai. Aap ^{R.H} 1126 Hijri Mein Apne Walid Ke Murid-O-Faqeer Hue Aur 29 Saal Apne Walid Ki Sohbat Mein Rahe Kar Elm-E-Deen Ka Faiz Hasil Kiya.

Hazrat Bandagi Miyan Sayyed Aziz Muhammad ^{R.H} Apne Walid Mohtaram Hazrat Bandagi Miyan Sayyed Noor Muhammad ^{R.H} Ki Wafat Ke Baad Arkat Se Gokak Mein Raonak Afroz Hue Aur 49 Saal Masnad-E-Irshad Par Mustakeem Rahe. Aap ^{R.H} Ne Arkat Ke Aalimon Se Ilm-E-Arabi Ki Tehsil Ki. Aap ^{R.H} Nihayat Khoobsurat Aur Zabardast Jawan The.

Hazrat Bandagi Miyan Sayyed Aziz Muhammad ^{R.H} Ne Apne Farzand Hazrat Bandagi Miyan Sayyed Musa ^{R.H} Ko Daira Akeli Mein Rakkha Aur Jis Waqt Aapki Rehlat Ka Zamana Qareeb Hone Laga Baaz Muridon Ne Arz Kiya Miyan Sayyed Musa ^{R.H} Hazir Nahi Hain Aur Akeli Yahan Se Bahut Door Hai Inka Aana Bahut Mushkil Hai, Hazrat Ne Farmaya Nahi Woh Mere Paas Zaroor Aayenge. Thode Arse Baad Miyan Sayyed Musa ^{R.H} Apne Ahal-O-Ayal Ke Saath Hazrat Ki Khidmat Mein Aagaye Aur Char Din Ke Baad Aap Ke Walid Hazrat Aziz Muhammad ^{R.H} Ka Wisal Hua.

- **Aapka Pariwar:**

Hazrat Bandagi Miyan Sayyed Aziz Muhammad ^{R.H} Ki Biwi Ka Naam Ache Saheba Hai. Inke Batan Se Aapko Paanch 5 Bete Aur Char 4 Betiyan Hui. Lekin Sab Kamsani Mein Hi Rehlat Kargaye, Ek Miyan Sayyed Musa ^{R.H} Hi Zinda Rahe. Aur Dusri Biwi Se Do 2 Farzand Miyan Sayyed Hasan Aur Miyan Sayyed Husain Ko Choron Ne Shaheed Kardiya.

- **Wisal:**

Hazrat Bandagi Miyan Sayyed Aziz Muhammad ^{R.H} 26 Saal Hujre Mein Baithe Ke Baithe Rahe, Siwaye Namaz Aur Jamat Ke Bahar Na Aate. Aap ^{R.H} Ki Wisal 93 Saal Ki Umar Mein 26 Shaban 1204 Hijri Ko Aapke Daire Mein Hui. Aap ^{R.H} Ki Roza-E-Mubarak Gokak Mein Hai.

HAZRAT BANDAGI MIYAN SAYYED MEHMOOD SANI-E-MAHDI ^{R.A}

Wiladat Se Lekar 18 Saal Tak:

Aap ^{Radhi Allahu Anhu} Ka Naam-E-Mubarak Sayyed Mehmood Hai Aur Aap Ka Laqab Sani-E-Mahdi Hai. Aap ^{R.A} Ki Wiladat 22 Rajab 869 Hijri Mein Shahar Jaunpur Mein Hui. Aap ^{R.A} Hazrat Mahdi Mauood ^{Alaihis Salam} Ke Farzand Akbar Hain. Aap ^{R.A} Ki Walida Ka Naam Hazrata Bibi Alhadadi ^{Radhi Allahu Anhan} Hai. Aap ^{R.A} Ko Mahdi Mauood ^{A.S} Ke Khalifa-E-Awwal Hone Ka Sharf Hasil Hai.

Jab Hazrat Sayyed Mehmood ^{R.A} Paida Hue Uss Waqt Hazrat Imamuna Mahdi Mauood ^{A.S} Ki Umar Mubarak 22 Saal Thi. Jab Aap ^{R.A} Paida Hue Uss Waqt Mahdi ^{A.S} Ko Allah Ka Farman Hota Hai. "Aye Sayyed Muhammad Humne Tumhare Iss Chasme Chirag Ko Humare Habib ^ﷺ Ka Hum Naam Rakkha Hai." Tum Bhi Iss Ko Sayyed Mehmood Ke Naam Se Pukaro. Iss Tarha Aap ^{R.A} Ka Naam Mehmood Rakkha Gaya.

Sayyed Mahmood ^{R.A} Ne Aaghosh Khatim-E-Villayat Muhammadi ^ﷺ Yani Aap Ne Apne Walid Hazrat Mahdi ^{A.S} Ke Zair-E-Nigrani Mein Taleem O Tarbiyat Pai Aur Aap ^{R.A} Ka Bachpan Mahdi ^{A.S} Wah Bibi Alhadadi ^{R.A} Ke Zair-E-Saye Mein Guzra.

Jab Hazrat Sayyed Mehmood ^{R.A} Ki Umar 18 Saal Ki Hui Aap Ne Apne Walid-E-Mohtaram Mahdi Mauood ^{A.S} Ke Saath Shahar Jaunpur Se Danapur Ke Liye Hijrat Ko Nikle.

Qiyam Danapur Ke Dauran Bibi Alhadadi ^{R.A} Ko Allah Ki Taraf Se Ilh'am Hua Ke "Tera Shohar Mahdi Mauood Khalifatullah Khatim-E-Vilayat Muhammadi ^ﷺ Hai." Bibi Alhadadi ^{R.A} Ne Apna Yeh Muamila Hazrat Mahdi Mauood ^{A.S} Ko Sunaya Toh Aap ^{A.S} Ne Farmaya Aap Sach Kaheti Hain Mujhe Bhi Allah Tala Ka Yahī Farman Hota Hai Ke "Tujh Ko Mahdi Mauood ^{A.S} Kiya Hai" Jab Zahoor (Zahir) Karne Ka Waqt Aayega' Izhar Ho jayega. Issi Waqt Bibi Alhadadi ^{R.A} Ne Hazrat Ki Kadam Bosi Ki Aur Arz Kiya Meeranji Iss Se Pahele Mujhse Jane Anjane Mein Koi Galti Hogai Ho Toh Muaf Kijiye Aur Gawah Rahiye Ke Mein Aap Ki Mahedaviyat Ki Tasdeeq Karti Hoon Aur Aap Ko Mahdi Mauood Tasleem Karti Hoon.

Rasool-E-Akram ^ﷺ Ki Tarha Aap Ki Azmat Ka Aitaqaad (Bharosa) Rakhti Hoon. Hazrat Sayyed Mehmood Sani-E-Mahdi ^{R.A} Hujre Ke Baaher Se Iss Ilhami Guftago Ko Sun Rahe The Jo Mahdi ^{A.S} Aur Bibi Alhadadi ^{R.A} Ke Darmiyan Ho Rahi Thi Yeh Sun Kar Sayyed Mahmood ^{R.A} Jazba-E-Huq Hoka Behosh Hogaye. Idhar Hazrat Mahdi Mauood ^{A.S} Ko Allah Tala Ki Taraf Se Farman-E-Huq Hota Hai. Jao Aur Hujre Ke Baaher Se Sayyed Mehmood Ko Andar Lekar Aao" Mahdi Mauood ^{A.S} Hazrat Sayyed Mehmood ^{R.A} Ko Hujre Mein Lakar Lita Dete Hain Aur Hazrat Mehmood ^{R.A} Ke Seene Pe Hath Rakhte Hue Bibi Alhadadi ^{R.A} Se Kahete Hain "Sayyed Mehmood Ka Gosht Wa Posht' Bal-Bal La Ilaaha Illallah Hogaya Hai. Aur Phir Hazrat Sayyed Mehmood ^{R.A} Ko Basharatein Dete Hue Kahete Hain. "Jo Kuch Iss Bande Ke Seene Mein Mahefooz Hai Wahi Meeran Sayyed Mehmood Ke Seene Mein Maujood Hai. Iss Basharati Fukra Ko Mahdi Mauood ^{A.S} Ne 3 Teen Bar Irshad Farmaya. Jaisa Ke

Muhammad Mustafa Ahmed Mujtaba ﷺ Ne Hazrat Abu Bakr Siddiq ^{R.A} Ki Shan Mein Farmaya Tha Ke "Allah Tala Ne Jo Kuch Mere Seene Mein Nazil Kiya Mein Ne Abu Bakr Ke Seene Mein Bhar Diya."

Phir Jab Sayeed Mehmood ^{R.A} Ko Hosh Aaya Toh Fauran Aap Mahdi ^{A.S} Ke Huzoor Pesh Hue Aur Mahedaviyat Ki Tasdeeq Ki. Aur Apne Walid Sayyed Muhammad Hi Mahdi Mauood Hain' Dilse Aur Zuban Se Iqrar Kiya. Phir Hazrat Mahdi Mauood ^{A.S} Ne Sayyed Mehmood ^{R.A} Ko Zikr-E-Khafi Ki Taleem Di.

Jab Hazrat Mahdi Mauood ^{A.S} Hijrat Karte Hue Mando Pahunche Toh Wahan Par Bahut Se Logaon Ne Mahedaviyat Ki Tasdeeq Ki Jin Mein Hazrat Bandagi Miyan Alhadad Hamid ^{R.A} Aur Sultan Ghiyasuddin ^{R.A} Wagaira Hain.

Hazrat Bandgimiyan Sayyed Ajmal ^{Radhi Allahu Anhu} Ki Shahadat:

Nabi-E-Pak ﷺ Ke Urs-E-Mubarak Ke Mauke Par Hazrat Mahdi ^{A.S} Apne Dono Farzandon Ke Saath Urs Ka Pakwan Karwa Rahe The. Jab Qaelol (Power Snap) Ka Waqt Aaya Toh Mahdi ^{A.S} Ne Sayyed Mehmood ^{R.A} Ko Apni Jagah Pe Ruka Kar Sayyed Ajmal Ko Aap ^{R.A} Ke Goad Mein Dediya Aur Mahdi ^{A.S} Ghar Chale Gaye. Jab Sayyed Mehmood ^{R.A} Sayyed Ajmal Ko Goad Mein Khila Rahe The Achanak Degh Ki Bhanp Se Sayyed Ajmal Degh Mein Gir Gaye Aur Shaheed Ho Gaye Inna Lillahi Wa Inna Ilayhi Raji'un.

Iss Waqiye Ke Bad Sayyed Mehmood ^{R.A} Ne Apne Aapko Hujre Mein Bandh Kar Liya Aur Afsos Karne Lage "Humare Hath Se Kya Hogaya" Hazrat Miyan Salamullah ^{R.A}

Ne Imamuna ^{A.S} Ki Bargah Mein Hazir Ho Kar Yeh Sara Waqiya Sunaya. Issi Waqt Allah Ka Farman Hua "Aye Sayyed Muhammad Jao Aur Sayyed Mehmood Ko Tasalli Aur Basharat Do" Phir Mahdi ^{A.S} Fauran Sayyed Mehmood Ke Pass Jate Hain Aur Farmate Hain Kiyon Ranjida Hote Ho Aur Kiyon Afsos Karte Ho, Allah Ka Hukum Jari Hua Iss Liye Aap Ke Bhai Ko Shahadat Naseeb Hui. Mein Yeh Allah Ke Farman Se Kahe Raha Hoon Agar Sayyed Ajmal Zinda Rahete Toh Aap Ke Mukam Ko Pahunchte. Laikin Allah Ne Tumhare Mukam Per Kisi Ko Paida Nahi Kiya. Allah Tala Ke Pass Hazrat Meeran Sayeed Mahmood ^{R.A} Ka Mukam Bahut Aala Hai. Issi Liye Mahdi Mauood Ko Hukum De Kar Sayyed Mehmood Ki Diljoi Ki.

18 Saal Se Lekar 50 Saal Tak:

887 Hijri Ko Aap Apne Walid-E-Mohtaram Hazrat Mahdi Mauood ^{A.S} Ke Saath Deen Ki Tabligh O Hijrat Karte Hue Danapur, Kalpi, Chanderi, Chapaneer, Mando, Ahmednagar, Bidar, Gulbarga, Bijapur, Chitapur, Raibag, Konkan Hote Hue 901 Hijri Ko Dhabol Bandargah Pahunchte Hain Aur Wahan Se Hajj Ke Liye Rawana Hote Hain Hajj Mukammal Karke Wapas Hindustan Ahmedabad Aate Hain Aur Phir Ahmedabad Se 902 Hijri Ko Apne Walid Hazrat Mahdi Mauood ^{A.S} Ke Sath Patan Ki Taraf Hijrat Karte Hain.

Hazrat Bandagi Miyan Sayyed Mehmood Sani-E-Mahdi ^{R.A} Ka Pahela Nikah Apne Walid Hazrat Imamuna Mahdi Mauood ^{A.S} Ke Zere Nigrani 904 Hijri Patan Mein Bibi Khoob Qalan ^{R.A} Ke Sath Hua Uss Waqt Hazrat Mehmood

Sani-E-Mahdi ^{R.A} Ki Umar 35 Saal Thi, Bibi Khoob Qalan ^{R.A} Kuch Mahino Bad Intaqal Kar Gain.

Hazrat Mehmood Sani-E-Mahdi ^{R.A} Ke Dil Mein Kasab (Job) Karne Ka Irada Hua Toh Aap Apne Walid Mahdi Mauood ^{A.S} Se Kasab Karne Ki Ijizat Talab Ki Toh Mahdi Mauood ^{A.S} Ne Ijizat Daydi Aur Farmaya "Jahan Kahi Bhi Raho Allah Ki Yad Mein Raho."

Malik Usman Jo Chapaneer Aur Gujrat Ke Sultan Mehmood Begada Ke Yahan Shahi Mansab Per Faaiz The Hazrat Mahmood Sane Mahdi ^{R.A} Ko Ghod Sawari Mansab Per Faaiz Karte Hain. Sultan Mahmood Begada Ko Yeh Baat Pata Chalti Hai Ke Sane Mahdi ^{R.A} Inke Yahan Kasab Kar Rahe Hain Toh Sultan Mehmood Begada Aap ^{R.A} Ka Tahe Dil Se Istaqbal Karte Hain. Aur Aap ^{R.A} Ko Beeramgaon Aur Sanchoor Ka Jagir Muntakhib Karte Hain.

Aap ^{R.A} Yahan Par 4 Saal Ba Haisiyat-E-Jagir Kam Karte Hain Ussi Duran Aapka ^{R.A} Ka Nikah Malik Usman Ki Beti Bibi Qadbano ^{R.A} Se Hota Hai.

Jumada Al-Awwal 910 Hijri Ko Hazrat Mehmood Sani-E-Mahdi ^{R.A} Ke Chacha Aur Aapke Walid Hazrat Mahdi Mauood ^{A.S} Khat Ke Zariye Aapko Bolwate Hain. Khat Milne Ke Bad Sane Mahdi ^{R.A} Farah Mubarak Pahuncte Hain.

18 Zulqadah 910 Hijri Ko Khorasan Ke Shahar Farah Mubarak Mein Khalifatullah Hazrat Mahdi Mauood ^{Alaihis Salam} Iss Duniya Se Parda Farmate Hain.

Hazrat Mahdi Mauood ^{Alaihis Salam} Ka Aakhri Mojiza (Kafan Mubarak Khali Tha):

Hazrat Mahdi Mauood ^{Alaihis Salam} Ne Apni Rehlat Ke Waqt Apni Sadaqata Ke Sabot Mein Do 2 Basharaton Ka Zikr Farmaya Tha.

- 1) Qabar Mein Rakhne Ke Baad Jism-E-Mubarak Ka Kafan Se Gayab Hona.
- 2) Shahadat Hazrat Bandagi Miyan Shahe Khundmeer Siddiq-E-Vilayat ^{R.A}

Hazrat Bandagi Miyan Mehmood Sani-E-Mahdi ^{R.A} Qabar Mein Utarte Hain Aur Haazrein Se Mukhatib Hoka Farmate Hain Imamuna ^{A.S} Ne Farmaya Tha Ke "Bande Ko Qabar Mein Utarne Ke Baad Kafan Mein Na Paoge" Yeh Aakhri Mojiza-E-Mahdi Bhi Mahedaviyat Ki Sachchai Ki Daleel Hai. Yeh Farma Kar Aap Ne Kafan-E-Mubarak Mein Haath Dala Toh Kafan Ko Khali Paya. Mahdi Maoud ^{Alaihis Salam} Ka Jism-E-Mubarak Qabar Mein Maujood Nahi Tha. Iss Tarha Aap ^{Alaihis Salam} Ki Paheli Basharat Bhi Mukammal Hui.

Sabse Pahle Hazrat Sani-E-Mahdi ^{R.A} Ne Mushte Khak Di, Inke Ke Baad Tamam Sahaba-E-Karam Ne.

- **Sani-E-Mahdi Ka Laqab:**

Ghilaf Karne Ke Baad Hazrat Mahemood Sani-E-Mahdi ^{R.A} Qabar-E-Mubarak Se Uper Aaye Toh Aap ^{R.A} Ka Chehra-E-Anwar Bilkul Apne Walid Hazrat Imamuna Mahdi Mauood ^{A.S} Ke Jaisa Hogaya. Aap ^{R.A} Ki Mubarak Daadee Jo Bilkul Siah (Kali) Thi Aadhi Sufaid Hogai. Yeh Dekho Hazrat Bandagi Miyan Shahe Khundmeer ^{R.A} Ne Logon Se Farmaya "Brathero" Hazrat Sayyed Mehmood ^{R.A} Ki Taraf Ishara

Farmate Hue "Yeh Dekho Sani-E-Mahdi Ka Zill-E-Aatefat (Saaya-E-Poor Shafqat) Khuda Ne Hum Ko De Diya Hai."

Iss Irshad Ko Sun Kar Sab Ne Mutwajjah Ho Kar Dekha Toh Hazrat Meeran Sayyed Mehmood Surat-U-Sahaba Mein Sani Wo Nazeer Sahabi Woh Maseel-E-Mahdi Hogaye. Pass Iss Roaz Se Qaum-E-Mahedaviya Mein Aap^{R.A} Ko Sani-E-Mahdi Ke Pyare Laqab Se Yaad Kiya Jata Hai.

Ek Saal Tak Sani-E-Mahdi^{R.A} Farah Mubarak Mein Muqem Rahete Hain. Iss Ke Baad Aap^{R.A} Ko Ilham Ke Zariye Hazrat Mahdi Mauood^{A.S} Farah Mubarak Se Hijrat Karne Ka Hukum Dete Hain. Aap^{R.A} Farah Mubarak Se Hijrat Karte Hue Aap Wapas Apne Gaon Behlot Gujarat Tashrif Late Hain. Yahan Rahe Kar Aapne Apni Pori Zindagi Tabligh, Deen-E-Islam Aur Mahedaviyat Ki Talimat Ko Sikhane Mein Sarf Kardi Rozana Aap^{R.A} Bayan-E-Quran Farmate Sunnat Per Khas Amal Hota.

Aap^{R.A} Ka Bayan-E-Quran Sunkar Beshumar Loag Aap Ke Daire Mein Aane Lage Aur Mahedaviyat Ki Tasdeeq Karne Lage. Yeh Dekh Duniya Parast Ulma Hasad Ki Aag Mein Jalne Lage, Aakhir Mein Tang Aa Kar Ulma-E-Soo Ne Gujrat Ke Badshah Muzaffar Se Shikayatein Karni Shuroo Kar Di.

Agar Tamam Loag Mahedavi Hogaye Toh Hukumat Mein Bagawat Paida Hosakti Hai Iss Kism Ki Khudshat Se Badshah Muzaffar Ko Bhatka Kar Hazrat Sani-E-Mahdi^{R.A} Ko Qaid Kar Liya Gaya.

Yeh Baat Sultan Mehmood Begda Ki Baheno Ko Pata Chalti Hai Jo Mahedaviyat Ki Tasdeeq Kar Chukeen Thi. Woh Din Bhar Dhoop Mein Bhooki Pyasi Baithi Rahein Aur Muzaffar Badshah Per Lanat Karti Rahi. Iss Ki Ittala Muzaffar Badshah Ko Hui Badshah Ne Fauran Hazrat Sane Mahdi ^{R.A} Ko Qaid Se Riha Kardiya.

Sipahiyon Ne Hazrat Sani-E-Mahdi ^{R.A} Ke Pairaon Ki Zanjeeron Ko Khol Diya Aur Aapko Badi Tazeem Ke Saath Palki Mein Bitha Kar Daira-E-Behlot Mein Pahuncha Diya Gaya, Aap ^{R.A} Bidiyon Mein Qaid 40 Din Tak Rahe Aap Ke Pairon Mein Zanjeeron Ke Zakham Ki Wajah Se Septic Hua Aur Qaid Se Rihai Ke Baad Dhai Mahine Tak Aap ^{R.A} Hayat (Zinda) Rahe.

- **Wisal:**

03 Ramadan-UI-Mubarak 918 Hijri Mein Hazrat Bandagi Miyan Sayyed Mehmood Sani-E-Mahdi ^{R.A} Iss Duniya Se Parida Farma Gaye. Aap ^{R.A} Ki Namaz-E-Janaza Hazrat Shahe Nyamat ^{R.A} Ne Padhai. Aap ^{R.A} Ka Roaz-E-Mubarak Behlot Sharif, Radhanpur Gujrat Mein Hai. Aap ^{R.A} Wahan Bihari Peer Ke Naam Se Mashoor Hain.

Hazrat Bandagi Miyan Sayyed Mehmood Sani-E-Mahdi ^{R.A} Ko 3 Farzand Aur Ek Dukhtar Thi.

1. Sayyed Abdul Hai ^{R.A}
2. Sayyed Ahmed ^{R.A} (Bachpan Mein Inteqal Kar Gaye)
3. Sayyed Yaqoob ^{R.A} (Bara Bani Israel)
4. Bibi Khunza ^{R.A}

HAZRAT BANDAGI MIYAN SAYYED SHARIF TASHRIFUL HUQ RADHI ALLAHU ANHU

Aap Ka Naam-E-Mubarak Hazrat Bandagi Miyan Sayyed Sharif Tashriful Huq Hai. Aap ^{R.A} Ki Paidaish 27 Zulhijjah 926 Hijri Ko Peer Ke Din Hui. Aap ^{R.A} Ke Walid-E-Mohtaram Ka Naam-E-Mubarak Hazrat Bandagi Miyan Sayyed Khundmeer Siddiqe Vilayat ^{R.A} Aur Walida Ka Naam Bibi Aisha ^{R.A} Hai.

Jab Aap Paida Hue Us Waqt Daire Mein Sakht Faaqa Tha. Aur Aap Ki Walida 11 Din Se Bhooki Thi. Jab Bandagi Miyan Ko Koi Farzand Hota Toh Aap Ahle Daira Ko Shukrana Khilate (Mitha) The Laiken Hazrat Bandagi Miyan Sayyed Sharif Tashrifullah ^{R.A} Ke Waqt Daire Mein Sakht Faaqa Tha Yahan Tak Ke Chirag Mein Tail Tak Nah Tha. Aap Paida Hone Per Ladka Hai Ya Ladki Dekhne Ke Liye Hazrat Shahe Khundmeer ^{R.A} Ne Apna Jama Yani Kurte Ka Daman Jala Kar Aap Ki Surat Dekhi. Iss Aalam E Faaqa Kashi Mein Hazrat Khundmeer ^{R.A} Ko Khuda Ka Hukum Hua Ke Daire Ke Sab Loag Bakhs Diye Gae Aur Sab Ko Emaan At'a Kiya Gaya.

Jang E Badr-E-Villayat Ke Waqt Aap ^{R.A} Ki Umar 5 Saal Ki Thi. Us Waqt Hazrat Sayyed Khundmeer ^{R.A} Apne Bachchaon Ki Tarbiyat Ki Zimmedari Hazrat Malik Alhadad Khalifa-E-Giroah ^{R.A} Ke Supurd Ki. Malik Alhadad ^{R.A} Ne Tashriful Huq Ko Mahedaviyat Ki Taleem Di, Jab Tak Malik Alhadad ^{R.A} Zinda Rahe Aap Inki Sohbat Mein Rahe. Malik Alhadad ^{R.A} Ke Wisal Ke Baad 25 Saal Hazrat Shabuddin Shabul Huq ^{R.A} Ki Sohbat Mein Rahe Kar Aap ^{R.A} Ne Mehdaviyat Ke Elm Ko Sikha. Hazrat Shabuddin Shabul Huq

Ke Baad Choti Kadi Mein Daira Bandh Kar Rah Gae The, Jab Tak Hazrat Khatimul Murshid ^{R.A} Ka Daira Jalore Mein Tha.

Hazrat Shabuddin Shabul Huq ^{R.A} Ke Baad Hazrat Khatimul Murshid ^{R.A} Ki Sohbat Ekhtiyar Ki Jab Akbar Gujrat Aaya Toh Hazrat Khatimul Murshid ^{R.A} Ne Sab Ko Alag Rahne Ka Hukum Diya Aur Farmaya Jab Aman Hojayega Toh Sab Ek Jagah Rahenge. Sab Thik Hone Ke Baad Aap Ne Inki Sohbat Ekhtiyar Ki Kuch Saal Aap Ki Sohbat Mein Rahe Phir Hazrat Ne Aap Ko Dakkan Ki Tarf Hijrat Karne Ko Kaha. Aap ^{R.A} Ne Murshid Ki Baat Ko Labbaik Kahe Kar Dakkan Ki Tarf Hijrat Ki, Dakkan Mein Rahe Kar Mahedaviyat Ko Failaya.

Aap ^{R.A} Ka Wisal 11 Ramadan-Ul-Mubarak 988 Hijri Mein 62 Saal Ki Umar Mein Hua. Iss Roaz Aap ^{R.A} Per 11 Din Ka Faaqa Tha, Aur Aap ^{R.A} Roze Se The. Aap Ki Paidaish Ke Roaz Aap Ki Walida Per 11 Din Ka Faaqa Tha. Aap Ne 11 Din Ka Faaqa Hone Ki Baujood Roza Nahi Choda Balke Halat-E-Roze Mein 11 Faaqe Per Wasil Huq Hogaye. Aap ^{R.A} Ka Roza-E-Mubarak Maharashtra Ke Jalgaon Jamod Shaher Mein Maujood Hai.

HAZRAT BANDAGI MIYAN MALIK ALHADAD KHALIFA-E-GIROAH RADHI ALLAHU ANHU

Hazrat Bandagi Miyan Malik Alhadad ^{R.A} Ka Taluk Badiwal Khandan Se Hai. Aap ^{R.A} Ke Walid Ka Naam Ahmed Aur Dada Amjad Yaqoob Badiwal Hai. Yeh Gharana Bahadur Aur Taleem-E-Yafta Tha. Aap ^{R.A} Elm 'O' Amal Mein Bahut Umda The. Badshah Mahemood Begda Ke Naami Ameeraon Mein A'ala Mansab Per Faaiz Tha. Khalifatullah Hazrat Mahdi Mauood ^{Alaihis-Salam} Jab Patan Tashrif Laye Uss Waqt Bahut Se Logon Aur Raesaon Ne Aap ^{A.S} Ki Tasdeeq Se Musharraf Hue. Inn Mein Ek Hazrat Malik Alhadad ^{R.A} Bhi Shamil Hain. Hazrat Mahdi Mauood ^{A.S} Jab Tak Patan Mein Muqem Rahe Aap Rozana Mahdi Mauood ^{A.S} Khidmat Mein Hazir Hote. Jab Hazrat Mahdi Mauood ^{A.S} Ne Patan Se Hijrat Ki Toh Aap ^{R.A} Patan Hi Mein Rahe. Hijrat Na Karne Per Bhi Mahdi Mauood ^{A.S} Aap Ka Khayal Rakhte The.

Hazrat Mahdi Mauood ^{A.S} Ne Jab Sindh Se Hazrate Shahe Khundmeer ^{R.A} Ko Rawana Kiya Tha Toh Hazrat Malik Alhadad ^{R.A} Ke Liye Apna Qamar Bandh Bhijwaya Tha.

Hazrat Mahdi Mauood ^{A.S} Ke Wisal Ke Baad Hazrat Bandagi Miyan Sani-E-Mahdi ^{R.A} Aur Tamam Asshab-E-Karam Wapas Hindustan Tashrif Late Hain. Hazrat Bandagi Miyan Malik Alhadad ^{R.A} Aap Ke Saath Aapki Sohbat Mein Rahete Hue Aap ^{R.A} Ka Faiz Pate Hain.

Ek Roaz Kisi Masle Ke Hal Ke Liye Asshab-E-Mahdi Mauood ^{A.S} Ka Ijma Hua Tha. Iss Ijma Mein Asshab Aur Muhajreen Ke Alawa Kaideen Bhi Shamil The. Masle Per

Bahas Taweel Hoti Ja Rahi Thi. Aise Waqt Mein Hazrat Bandagi Miyan Shahe Khundmeer ^{R.A} Farmate Hain, Asshab Aur Muhajreen Ke Alawa Dusre Loag Ijma Se Uth Jayein. Yeh Ayell'an Sunkar Miyan Alhadad ^{R.A} Ijma Se Uthne Lage. Yeh Dekh Hazrat Bandagi Miyan Sani-E-Mahdi ^{R.A} Aap Ka Qamar Bandh Pakad Kar Apne Pas Bitha Lete Hain Aur Aap Se Kahete Hain Bhai Dado Tum Hum Mein Ke Hi Ho. Jis Chasma Se Hum Ko Faiz Milta Hai Iss Chasm Se Tum Ko Bhi Faiz Milta Hai.

Hazrat Bandagi Miyan Sani-E-Mahdi ^{R.A} Ke Wisal Ke Baad Aap ^{R.A} Tark-E-Duniya Karke Hazrat Bandagi Miyan Shahe Nizam ^{R.A} Ki Sohbat Mein Rahete Hain. Ek Martaba Shahe Nizam ^{R.A} Ne Aap Se Farmaya Bhai Dado Ek Soviyat Zyada Lelo Aap Ne Zyada Soviyat Lene Se Inkar Kardiya. Hazrat Shahe Nizam ^{R.A} Ne Aapko Vida Karte Waqt Farmaya Ke Jo Kuch Diya Gaya Hai Tere Se Pahle Kisi Ko Nahi Diya Gaya Na Tere Baad Kisi Ko Diya Jaye Ga. Aap ^{R.A} Ke Kirdar Ki Khubi Aur Aaliyat Kitni Aziz Thi Iss Waqiye Se Pata Chalta Hai. 3 Saal Guzarjane Ke Baad Hazrat Bandagi Miyan Shahe Nizam ^{R.A} Se Ijazat Lekar Hazrat Bandagi Miyan Shahe Khundmeer ^{R.A} Ki Sohbat Ekhtiyar Karte Hain.

Hazrat Bandagi Miyan Shahe Khundmeer ^{R.A} Ki Sohbat Mein 11 Saal Rahete Hain. Bandagi Miyan Shahe Khundmeer ^{R.A} Ne Aapke Taluk Se Beshumar Basharatein Farmai Hain. Ek Mauke Per Shahe Khundmeer ^{R.A} Ne Farmaya Ke Jo Kuch Bande Ke Sine Mein Zahoor Ho Raha Hai Tumhare Sine Mein Bhi Zahoor Ho Raha Hai.

Ek Aur Mauke Per Bandagi Miyan Ne Irshad Farmaya Ke Jo Tumhara Dushman Hai Woh Bande Ka Dushman Hai Aur Jo Bande Ka Dushman Hai Wo Hazrat Mahdi Mauood ^{A.S} Ka Dushman Hai, Aur Jo Mahdi Mauood ^{A.S} Ka Dushman Hai Wo Hazrat Muhammadur Rasool Allah ﷺ Ka Dushman Hai Aur Jo Muhammadur Rasool Allah ﷺ Ka Dushman Hai Woh Allah Tala Ka Dushman Hai.

Hazrat Bandagi Miyan Shahe Khundmeer ^{R.A} Ki Shahadat Ke Baad Aap ^{R.A} Ne Nihayat Sabar Wa Zabt Se Na Guzair Halat Ka Saamna Kiya. Shahuda Ke Dafan Wagaira Nihayat Aqidat Wa Ehteram Se Intezam Kiya. Tamam Umor Apne Haton Se Anjam Diye. Shahadat Ke Baad Halat Iss Qadar Bhayanak Hogai Thi Ke Aap Ko Ek Jagah Rukne Nahi Diya Gaya. Iss Ka Andaza Iss Tarha Lagaya Ja Sakta Hai Ke Aap ^{R.A} Ne Ek Martaba Namaze Isha Teen 3 Mukamat Per Ada Ki.

Aap ^{R.A} Ko Har Mukam Per Mukhalifat Ka Saamna Karna Padhta Raha Wahi Sakht Faqeeh Ki Halat Bhi Guzar Rahi Thi. Jab Aap ^{R.A} Bahut Se Mukamat Se Hijrat Karte Hue 930 Hijri Ko Jalore Pahunchte Hain Aur Daira Qayam Karte Hain Laikin Yahan Per Bhi Aapko Aur Aapke Musadiqeen Ko Faqoon Ka Saamna Karan Padhta Hai. Kahi Ek Fuqra Faqoon Ki Wajah Se Shaheed Hojate Hain.

Iss Baat Ki Ittala Jab Wali Riyasat Jalore Ke Zabdut-ul-Mulk Ali Sher Khan Ko Hoti Hai Toh Kahi Theliyaon Mein Firoziyan Rakh Kar Mulazimaon Ko Hukum Deta Hai Ke Har Ek Hujre Mein Ek-EK Theli Rakh Dein. Mulazimeen Hukum Ki Tameel Karte Hain Aur Hujre Mein

Ek-Ek Theli Pahuncha Dete Hain Lekin Daire Ka Ek Bhi Fuqra Iss Ko Hath Tak Nahi Lagate Hain Jhado Ya Lakdi Se Iss Ko Hata Dete Hain. Daire Mein Faaqa Kashi Chal Rahi Hai. Ek Din Baad Kisi Ne Wali Riyasat Se Kaha Ke Afsos Ke Daire Mein Faaqon Ki Wajah Se Kahi Ek Faqeer Shaheed Ho Rahe Hain. Wali Riyasat Ko Yeh Sunkar Hairat Hoti Hai Aur Kaheta Hai Ke Mein Ne Itni-Itni Firoziyan Har Faqeer Ke Hujre Mein Pahunchai Hai Phir Faaqe Ki Halat Kiyon. Tahqeeq Karwane Per Pata Chalta Hai Ke Tamam Theliyan Jaise Ki Waisi Padi Hui Hain Kiyon Ke Mulazimeen Ne Allah Diya Kahe Kar Nahi Rakhi Thi. Iss Liye Koi Bhi Faqeer Iss Ko Hath Tak Nahi Lagaya. Aap ^{R.A} Ke Daire Ka Yeh Kirdar Tha. Fuqr Wa Fake Ki Halat Mein Bhi Aaliyat Ka D'aman Thamein Rahe.

Hazrat Bandagi Miyan Shahe Khundmeer ^{R.A} Ki Shahadat Ke Baad Aap ^{R.A} 14 Ya 15 Saal Baqaida Hayat Rahe. Aap ^{R.A} Ko Khalifa-E-Giroah Iss Liye Kahete Hain Ke Aap Ne Hazrat Mahdi Mauood ^{A.S} Ke 5 Khalifaon Ki Sohbat Mein Rahe. Iss Liye Aapko Musadiqeen Khalifa-E-Giroah Ke Naam Se Jante Hain.

Hazrat Malik Alhadad Khalifa-E-Giroah ^{R.A} Ka Aakhri Daira Kapadvanj Mein Raha Yahan Bhi Faqa Kashi Thi. Aap ^{R.A} Ka Wisal Baad Namaze Maghrib 13 Ramadan Ul-Mubarak 945 Hijri Mein Hua. Aap ^{R.A} Ka Roza-E-Mubarak Gujrat Ke Shaher Kapadvanj Mein Hai.

**HAZRAT ABULHAADI MAULANA SAYYED
MAHEMOOD MIYAN SAHAB AKELVI RAHMATULLAHI ALAI**

Hazrat Mahemood Miyan Sahab Akelvi^{R.H} Ki Wiladat **1353** Hijri Mein Angrezi Tarikh **1934 Isvi** Mein Hui. Aap Ke Walid Sahab Ka Naam Hazrat Yaqoob Miyan^{Rahmatullahi Alai Hai}. Yaqoob Miyan^{R.H} Nihayat Muttaki Parhezgar Aur Bahut Ibadat Guzar The. Hazrat Mahemood Miyan^{R.H} Jab Kamsin The Aap Ke Walid Sahab Ka Saya Aapke Sar Se Uth Gaya.

Hazrat Mahemood Miyan^{R.H} Apni Kitab Tafseer Al-Mahmood Fi-Tanzeel Al-Mabood Jild Awwal Safa Number 38 Mein Apne Bachpan Ke Waqiye Ka Zikr Karte Hue Likhte Hain. Hazrat Maulana Sayyed Dilawar Urf Gore Miyan Sahab Hazrat Walid Marhoom Alai Rehma Ke Ahebab Mein Shamil The. 7 Saal Ki Umar Se 10 Saal Ki Umar Tak Maulana Ki Sohbat Mujhe Naseeb Hui. Yun Bhi Mujhe Inn Ki Sahabzaadi Ka Bachpan Mein Doodh Pilaya Gaya Tha. Iss Aitbaar Se Woh Mere Nana Hote Hain. Mawaidul-Musadiqeen Hazrat Ki Murattab Karda Fiqa Ki Kitab Zubani Yaad Karvai Gai Aur Quran Ka Daras Bhi Hazrat Marhoom Se Liya Karta Tha. Chunke Parda Nahi Tha Begum Bazar Ki Masjid Mein Hi Mera Qiyam Rehta Tha. Ek Martaba Tasahul (Susti) Ki Wajah Se Fajar Ki Namaz Ke Liye Uth Na Saka Gulabi Jhado (Thandi) Ka Mausam Tha. Hazrat Ne Teen Martaba Awaz Di Aur Na Uthne Per Saza Yeh Tajveez Ki Gai Ke Pani Bhari Balti Mujh Per Daaldi Gai' Mein Hadbada Kar Utha. Hazrat Ne Khud Tauliya Lekar Jism Ko Poncha Aur Kaha: "Kya Qaumao Ki

Qiyadat Gaflat Hi Ke Saath Karoge?" Yeh Aisa Amli Daras Tha Ke Abb Tak Allah Ke Fazal Se Fajar Ki Namaz Ke Ehtemam Mein Koi Faraq Nahi Aaya.

Hazrat Mahemood Miyan ^{R.H} Ne Nagpur University Se Taleem Hasil Ki. Mufassir-E-Quran Murshidna Wa Maulana Alhaj Hazrat Sayyed Muhammad Akelvi ^{R.H} Jo Rohani Aur Ahsani Taleem Ke Imam The Mahemood Miyan Ka Inse Ilaqa Deeni Raha Aur 45 Saal Inki Sohbat Aap Ko Naseeb Hui.

Hazrat Mahemood Miyan Sahab Akelvi ^{R.H} Mufassir-E-Quran The, Aap Ki Tafseer Al-Mahmood Fi Tanzeel Al-Mabood Jo 4 Jildon Per Mushtamil Hai, Aap Ki Do Jildein Shaya Ho Chuki Hain Baki Ki 2 Jildein Aap ^{R.H} Ki Nasazi Tabiyat Ki Wajah Se Takmeel Na Hosaki. Aap ^{R.H} Ko Arabi Aur Farsi Zuban Mein Maharat Hasil Thi. Aap Ke Mazameen Mahana Fazilat Magazine Mein Shaya Hua Karte The Jo Mahedviyon Ke Liye Basate Rahmat The. Mahemood Miyan ^{R.H} Ka Shumar Mahedaviya Qaum Ke Zayyed Aalimon Mein Hota Tha.

Hazrat Imamuna Mahdi Mauood ^{AS} Ke Faraiz-E-Vilayat Per Hazrat Mahemood Miyan ^{R.H} Ne Kitabein Likkhi Hain Jo 150 Se Zyada Sifat Per Mushtamil Hain.

Faraiz-E-Vilayat:

- 1) Tark-E-Duniya.
- 2) Hijrat-Az-Watan.
- 3) Sohbat-E-Sadiqeen.

- 4) Uzlat-Uz-Khalq.
- 5) Tawakkaltu Al Allah.
- 6) Zikr-E-Dawaam.
- 7) Talab-E-Didar-E-Khuda.

Aap ^{R.H} Ne Aur Bhi Bahut Si Deeni Kitabein Likkhi Hain. Jo Aaj Bhi Aap Ki Masjid-E-Akelvi Ek Minar Ki Library Mein Maujood Hain.

Aap ^{R.H} Apne Murideen Ki Bahut Izzat Karte The Aur Aapke Murideen Bhi Aap Ki Bahut Tazeem Karte The. Chahe Chota Ho Ya Bada Jo Bhi Aap Se Koi Deen Ke Taluk Se Koi Masla Puchne Aata Aap Uski Rehnumai Farmate.

Hazrat Mahemood Miyah Sahab Akelvi ^{R.H} Ke Aaba O Ajdad Ne Belgaum Zila Ke Gaon Kakti, Bambalwad, Gokak, Sankeshwar, Hukkeri, Panchapur, Deshnur Inn Tamam Mukamat Per Juma Ki Namaz Ko Qayam Karne Mein Kahi Takleefon Ka Samna Kiya. Aaj Aap ^{R.H} Ke Aaba O Ajdad Aur Aap Ki Mehnat Ki Wajah Se Inn Mukamat Per Juma Qayam Karne Wale Mahedavi Loag Aabad Hain.

Aap ^{R.H} Ne Bahut Si Taklifein Uthai In Mukamat Per Logon Ko Deen Sikhane Aur Samjhane Mein, Mazeed Aap ^{R.H} Ne Muharram-Ul-Haram Mein Tazia (Panja) Bithana Jaise Biddat Ko Khatam Kiya.

Hazrat Mahemood Miyah Sahab Akelvi ^{R.H} Ne Apni Hayat Mein Apne Farzand Hazrat Peer O Murshid Maulana Hazrat Sayyed Aziz Mohammad Razi Miyah Akelvi Sahab Qibla Jo Molvi Wa Fazil Hain Gaddi Nasheen Kiya.

Razi Miyan Apne Walid-E-Mohtaram Ki Hi Tarha Murideen Ki Rehnumai Kar Rahe Hain.

Hazrat Mahemood Miyan Sahab Akelvi ^{R.H} Ka Wisal 75 Saal Ki Umar Mein Baroaz 13 Ramadan-UI-Mubarak 1430 Hijri Angrezi Tarikh 05 September 2009 Mein Hua. Aap ^{R.H} Ki Tadfeen Ke Waqt Bahut Se Loag Shamil The. Aap ^{R.H} Ka Roza-E-Mubarak Mudakpalli Mein Hai.

HAZRAT BANDAGI MIYAN SAYYED AALAM KHALIFA-E-AAZAM RAHMATULLAHI ALAI

Hazrat Bandagi Miyan Sayyed Aalam Rahmatullah Alai Ki Wiladat 968 Hijri Mein Hui. Aap R.H Ke Walid Ka Naam Hazrat Bandagi Miyan Sayyed Yaqoob Hassan-E-Villayat R.H Aur Walida Ka Naam Bibi Sarah Hai Jo Naik Aur Khush Akhlaq Thi. Ibadat Wa Riyazat Mein Aksar Masroof Raha Karti Thi.

Hazrat Bandagi Miyan Sayyed Aalam R.H Jis Gharane Mein Paida Hue Woh Allah Tala Ka Didar Karne Wala Ghar Tha. Jahan Zindagi Ke Har Lamhat Ko Khuda Ke Zikr Se Sajaya Jata Tha. Taleem 'O' Shariyat Wa Tariqat Per Sadaq Dil Ke Saath Aaliyat Ke Darje Per Amal Hota Tha. Jahan Tawakal, Uzlat-uz-Khalk Aur Sohbat-E-Sadiqeen Ke Dil Kash Nazare Dekhne Ko Milte The. Iss Hal Wa Mahool Mein Hazrat Bandagi Miyan Sayyed Aalam Parwaan Chadte Hain. Aap Ko Bachpan Hi Se Ibadat Ka Behad Shauk Tha. Buzrugan-e-Deen Ke Nakshe Kadam Per Chalne Ka Ishtiaq (Aarzo) Rakhte The. Iss Par Amal Paira Hone Ke Liye Buzrugon Ki Seerat Aur Inn Ki Tarz-E-Zindagi Se Waqfiyat Yani (Sabaq) Hasil Karte The.

Apne Walid Hazrat Bandagi Miyan Shahe Yaqoob Hassan-E-Villayat R.H Ke Wisal Ke Baad Aap R.H Hazrat Bandagi Miyan Sayyed Noor Muhammad Khatimkar R.H Se Ilaqa Laga Kar Aapke Mureed Hojate Hain. Inn Ki Sohbat Mein Rahe Kar A'ala Taleem 'O' Tarbiyat Pate Hain. Aap Har Waqt Apne Murshid Ki Itaat Mein Masroof Rahete The. 25

Saal Apne Murshid-E-Kamil Ki Sohbat Mein Apni Zindagi Guzar Dete Hain.

Ek Dafa Ka Waqiya Hai Ek Din Hazrat Bandagi Miyan Sayyed Noor Muhammad Khatimkar ^{R.H} Ki Zauja Bibi Khan Ki Anghoti Bawli Mein Gir Gai. Aap ^{R.H} Ne Farmaya Kisi Mazdoor Ko Lakar Bawli Se Anghoti Nikali Jaye. Murshid Ki Zuban Se Yeh Alfaz Nikalte Hi Bandagi Miyan Sayyed Aalam ^{R.H} Fauran Taiyar Hokar Bawli Mein Kood Jate Hain Kafi Talash Ke Baad Anghoti Haath Aati Hai Toh Murshid Ke Huzoor Pesh Karke Khushnodi Hasil Karte Hain. Hazrat Noor Muhammad Khatimkar ^{R.H} Ne Aap Ke Bare Mein Bahut Si Basharatein Di Hain.

Ek Martaba Ek Shakhs Hazrat Bandagi Miyan Sayyed Aalam ^{R.H} Se Aakar Kaheta Hai Aapke Murshid Miyan Sayyed Noor Muhammad ^{R.H} Ne Farmaya Hai Ke Aap Apni Beti Hidayatullah Ka Nikah Behlol Khan Se Kardein. Aap Iss Baat Ka Zikr Apni Zauja Bibi Se Karte Hain Bibi Razi Nahi Hoti Hain. Iss Baat Per Aap Kahete Hain Ke Mein Apne Murshid Ki Baat Ko Zaya Nahi Hone Dunga. Hatta Ke Aap Apni Beti Ka Nikah Behlol Khan Se Kardete Hain. Kuch Roaz Baad Murshid Ko Iss Nikah Ki Ittala Hoti Hai Toh Aap Farmate Hain Bhai Sayyed Aalam Ko Kuch Dekhna Na Tha Laikin Kaf Gair Kaf Toh Dekhna Tha. Iss Per Miyan Sayyed Aalam Ko Maloom Hota Hai Ke Murshid Ko Iss Ki Ittala Nahi Thi. Aap ^{R.H} Murshid Ke Huzoor Pahunch Kar Pura Waqia Sunate Hain. Iss Waqiye Se Maloom Hota Hai Ke Uss Daur Mein Bhi Aise Afr'ad The.

Halanke! Kuch Dinao Baad Iss Jhute Shaks Ki Maut Waqiya Hoti Hai Jisne Sayyed Aalam^{R.H} Ko Jhut Bol Kar Inn Ki Beti Hidayatullah Ka Nikah Behlol Khan Se Karwaya Tha. Jab Iss Jhute Shaks Ko Qabar Mein Lithane Ke Baad Chehra Dikhane Ke Liye Kafan Khola Jata Hai Toh Iss Ka Chahera Kala Hojata Hai Aur Mashriq Ki Tarf Ghoom Jata Hai. Yeh Dekh Sab Afr'ad Khauf Zada Hojate Hain Aur Hazrat Bandagi Miyan Sayyed Noor Muhammad Khatimkar Se Iss Waqiye Ka zikr Karte Hain. Phir Aap^{R.A} Farmate Hain Koi Iss Se Naraz Hai Agar Woh Razi Hokar Bakhsh Deto Tab Kahi Iss Ka Chehra Roshan Ho jayega. Phir Aap^{R.A} Farmate Hain Aye Bhaiyaon Tum Mein Ek Bhai Ka Yeh Hal Hai, Koi Hai Jo Iss Ki Madad Kare. Iss Mauke Per Tamam Asshab Ek Dusre Ko Dekhne Lagte Hain Iss Mauke Per Aashiq-E-Murshid Sayyed Aalam^{R.H} Fauran Qabar Mein Utar Kar Farmate Hain Aye Shaks Apne Khuda Ki Taraf Palat, Maiyat Ka Chehra Mashriq Se Maghrib Ki Taraf Hokar Roshan Hojata Hai. Garz Aap^{R.H} Uss Mukam Per Pahunch Chuke The Ke Jis Se Aap Naraz Hogaye Khuda Bhi Iss Se Naraz Hojata Hai. Phir Murshid Ki Zuban-E-Mubarak Se Alfaz Nikalte Hain Fauran Muaf Kardena. Iss Baat Se Pata Chalta Hai Ke Aap Ne Apne Murshid Ki Koi Baat Ko Zaya Nahi Kiya Aur Na Khilafe Hukum Koi Kam Kiya.

Iss Waqiye Se Pata Chalta Hai Ke Miyan Sayyed Aalam^{R.H} Ne Ibadat Wa Riyazat Se Kis Kadar Khuda-E-Tala Ko Razi Karliya Tha.

Iss Waqiye Ke Baad Hazrat Bandagi Miyan Sayyed Aalam Khalifa-E-Aazam^{R.H} Qaum-E-Mehdaviya Mein Fani Fillah Baqi Billah Ke Laqab Se Mashoor Hue.

1030 Hijri Mein Aap ^{R.H} Ke Murshid Hazrat Bandagi Miyan Sayyed Noor Muhammad Khatimkar ^{R.H} Ka Wisal Hua. Apne Murshid Ke Wisal Ke Baad Aap ^{R.H} Ne Hijrat Kar Apna Daira Beed Zila Aurangabad Mein Qayam Kiya. 10 Saal Beed Mein Rahe Kar Aap ^{R.H} Ne Mahedaviyat Ke Liye Bahut Mehnat Ki Aap ^{R.H} Bayan-E-Quran Badi Umdagi Se Karte The. Aap ^{R.H} Jahan Jate Logon Ka Hujoom Aap Ke Saath Hojata. Loag Aap ^{R.H} Ka Noorani Chehra Dekh Kar Aap Ke Mureed Hojate. Aap ^{R.H} Ne Talimat-E-Vilayate Muhammadi Ko Murideen Se Aagah Karwaya Aur Apne Murideen Ki Tarbiyat Badi Umdagi Se Ki Jiska Andaza Lagane Se Hum Qasir Hain. Aap ^{R.H} Ke Daire Mein Koi Gair Shari Amal Nahi Hota Tha.

Hazrat Bandagi Miyan Sayyed Aalam Fani Fillah Baqi Billah ^{R.H} Ka Wisal 18 Ramadan-UI-Mubarak 1040 Hijri Ko Beed Mein Hua. Aap ^{R.H} Ka Roza-E-Mubarak Mominpura, Saudagar Colony Mein Waqa Hai.

HAZRAT IMAM-E-ALI IBN ABI TALIB RADHI ALLAHU ANHU

♦ Wiladat (Birth):

Aap Ki Wiladat **21 Rajab 599** Isvi Mein Makkah Mukarrama Mein Khana-E-Kaaba Ke Andar Jaye Harmat Mein Hui. Aap Ke Walid Ka Naam Abi Talib Ibn Abdul Mutallib Aur Walida Ka Naam Fatima Bint Asad Hai. Aap Quraish Ke Banu Hashim Kabeele Se Taluk Rakhte Hain.

♦ Hazrat Ali Radhi Allahu Anhu Ki Zindagi:

Hazrat Ali Ibn Abi Talib Radhi Allahu Anhu Huzoor ﷺ Ke Chacha Zaad Bhai Hain. Bacchaun Mein Sabse Pahle Ali R.A Ne Sirif 9 Nao Saal Ki Umar Mein Islam Qabool Kiya. Aap Ne Kabhi But'taun Ki Parastish Nahi Ki. Huzoor ﷺ Ne Hazrat Ali R.A Ki Parwarish Ki Thi. Woh Bade Bahadur Aur Taqatwar Insan The. Inn Ki Bahaduri Ka Izhaar Gazwa-E-Khandaq Mein Uss Waqt Hua Jab Dushmanu Ki Taraf Se Amro Bin Abdi O'odh Samane Aaya, Jo Tanhaan Hazaar Shey Sawaraon Ke Barabar Samjha Jata Tha, Iss Ne Kaha: Kaon Hai Jo Mere Muqable Mein Aane Ki Himmat Rakhta Hai? Iss Par Hazrat Ali R.A Aage Badhte Hain Aur Muqabila Karte Hain Allah Tala Ne Hazrat Ali R.A Ko Fatha Di. Iss Tarha Rasool Allah ﷺ Sahaba Ke Saath Khaibar Pahunche Aur Tamam Qilay Ek-Ek Kar Ke Fatha Hogaye. Laikin Sab Se Bada Qumoos Nami Qila Fatha Nahi Horaha Tha, Toh Rasool Allah ﷺ Ne Farmaya: "Kal Jhanda Uss Shakhs Ke Haath Mein Hoga Jis Ko Allah Aur Uska Rasool Pasand Farmata Hai, Aur Issi Ke Haath Qila Fatha Hoga" Agley Din Rasool

Allah ﷻ Ne Hazrat Imam-E-Ali ^{R.A} Ko Jhanda Diya. Khaibar Ke Qilay Ka Darwaza Itna Bhari Tha Ke 40 Chalees Aadmi Bhi Iss Ko Utha Nahi Sakte The, Magar Hazrat Ali ^{R.A} Ne Tanha Iss Darwaze Ko Ukhaad Liya Aur Allah Tala Ne Inn Hi Ke Hataon Iss Qilay Par Fatha At'a Farmai.

◆ **Hazrat Ali** ^{Radhi Allahu Anhu} **Ki Khilafat:**

Hazrat Usman-E-Ghani ^{Radhi Allahu Anhu} Ki Shahadat Ke Baad Loag Hazrat Imam-E-Ali ^{Radhi Allahu Anhu} Ke Ghar Pahunchte Hain Arz Karte Hain Ke Hum Aap Ke Haath Par Bait Hona Chahate Hain. Hazrat Ali ^{R.A} Ne Kaha: Yeh Badri Sahaba Ka Huq Hai Ke Woh Ameer-Ul-Momineen Chunay. Jab Sab Badri Sahaba Tashrif Le Aaye, Toh Unhone Hazrat Ali ^{Radhi Allahu Anhu} Ko Ameerul-Momineen Banaya, Hazrat Ali ^{R.A} Member Par Baithe, Logon Ne Hazrat Ali ^{R.A} Ke Haath Par 18 Zulhijja Juma Ke Din Bait Ki.

Hazrat Ali ^{Radhi Allahu Anhu} Ke Zamane Khilafat Mein Munafiqeen Ki Sajish Se Musalman Do 2 Giroah Mein Taqseem Hogaye The Jis Ki Wajah Se Musalmano Ko Kaafi Nuqsan Uthana Padha. Musalmano Ki Aapsi Ekhtalaf Ke Baujood Islami Hudood Mein Naye Mum'alik Aarahe The Aur Musalman Islam Ki Dawat Dene Aur Deen Ko Failane Mein Munhamik The, Be-Shumaar Loag Iss Deen Ki Sacchai Aur Huqaniyat Ko Dekh Kar Islam Mein Dakhil Horahey They.

◆ **A-zaaze Hazrat Ali** ^{Radhi Allahu Anhu}:

Hazrat Ali ^{Radhi Allahu Anhu} Ki Imtiyazi Siffat Aur Khidmat Ke Bina Par Rasool Allah ﷻ Inn Ki Bahut Izzat Karte The Aur Apne Qaul-Wa-Fail Se Inn Ki Khobiyon Ko

Zahir Karte The. Jitne Munaqib Ali ^{R.A} Ke Baare Mein Hadees E Nabvi Mein Maujood Hain, Kisi Aur Sahabi E Rasool Ke Bare Mein Nahi Milte. Maslan (Example) Huzoor Nabi-E-Kareem ﷺ Ke Yeh Alfaaz.

- Ali Mujhse Hai Aur Main Ali Se Hoon.
- Main Ilm Ka Shahar Hoon Aur Ali Iss Ka Darwaza.
- Tum Sab Mein Faisla Karne Wala Ali Hai.
- Ali Ko Mujhse Woh Nisbat Hai Jo Haroon Ko Musa Se Thi.
- Ali Mujhse Woh Taluk Rakhte Hain Jo Ruh Ko Jism Se Ya Sir Ko Badan Se Hota Hai.
- Woh Khuda Aur Rasool Ke Sabse Zyada Mehboob Hain, Yahan Tak Ke Mubahil Ke Waqiye Mein Hazrat Ali Karmullahi Wajhu Ko Nafse Rasool Ka Khitab Mila.

Ilmi A-zaaz Yeh Tha Ke Masjid Mein Sab Ke Darwaze Band Hue Toh Ali Karmullahi Wajhu Ka Darwaza Khula Rakha Gaya. Jab Muhajreen Wa Ansar Mein Bhai Chara Kiya Gaya Toh Hazrat Ali ^{Radhi Allahu Anhu} Ko Huzoor ﷺ Ne Apna Duniya Wa Aakhirat Mein Bhai Karar Diya Aur Sabse Aakhir Mein Gadair-E-Kham Ke Maidaan Mein Hazaron Musalmano Ke Majmue Mein Hazrat Ali ^{R.A} Ko Apne Haton Per Buland Karke Yeh Ayelaan Farmadiya Jiska Main Maula (Madadgar, Sarparast) Hoon Iss Ka Ali Bhi Maula Hain.

◆ **Hazrat Ali** ^{Radhi Allahu Anhu} **Ki Shahadat:**

Hazrat Ali Ibn Abi Talib ^{R.A} Ko **19 Ramadan 40 Hijri** (660 Isvi) Ko Subha Ke Waqt Masjid Mein Halat E Namaz Mein Ek Bhiji Hui Talwar Mein Zakhmi Kiya Gaya. Jab Aap Ke Qatil Ko Giraftar Kar Ke Aap Ke Saamne Laya Gaya Aur Aap ^{R.A} Ne Dekha Ke Iss Ka Chahera Zard Hai Aur Aankhon Se Aasoon Jari Hain Toh Aap ^{R.A} Ko Iss Per Bhi Raham Aa Gaya Aur Apne Dono Farzandon Hazrat Imam-E-Hasan Aur Imam-E-Hussain ^{R.A} Ko Hidayat Farmai Ke Yeh Tumhara Qaidi Hai Iss Ke Saath Koi Sakhti Na Karna Jo Kuch Khud Khana Woh Issay Khilana, Agar Main Accha Hogaya Toh Mujhe Ekhtiyar Hai Main Chahoon Ga Toh Muaf Kardoon Aur Agar Main Duniya Mein Naa Raha Aur Tumne Issay Intaqam Leyna Chaha Toh Issay Ek Hi Zarab Lagana, Kiyon Ke Iss Ne Mujhe Ek Hi Zarab Lagai Hai Aur Hargiz Iss Ke Haath Paon Wagaira Qatah Naa Kiye Jayeen, Iss Liye Ke Yeh Taleem-E-Islam Ke Khilaf Hai, Do 2 Roaz Tak Ali Ibn Abi Talib ^{Radhi Allahu Anhu} Bistar-E-Bimari Per Intahai Kurb Aur Takleef Ke Saath Rahe Aakhir Kar Zeher Ka Asar Jism Mein Fail Gaya Aur **21 Ramadan** Ko Namaze Subha Ke Waqt Aap Ki Shahadat Hui.

Hazrat Imam-E-Hasan ^{Radhi Allahu Anhu} Aur Hazrat Imam-E-Hussain ^{R.A} Ne Tajheez Wa Tadfeen Ki Aur Pushte Kufa Par Najaf Ki Sar Zameen Mein Hazrat Ali ^{Radhi Allahu Anhu} Ko Dafan Kiya Gaya.

**HAZRAT BANDAGI MIYAN SAYYED MUBARAK
URF YAQOOB MIYAN** RAHMATULLAH ALAI

Hazrat Yaqoob Miyan ^{Rahmatullah Alai} Ka Naam Hazrat Bandagi Miyan Sayyed Mubarak Hai. Aap ^{R.H} Ko Murideen Yaqoob Miyan Ke Naam Se Jaante Hain. Hazrat Yaqoob Miyan ^{R.H} Ki Wiladat 1251 Hijri Mein Hui. Aap ^{R.H} Ke Walid - E-Mohtaram Ka Naam Hazrat Bandagi Miyan Sayyed Ali Bin Miyan Sayyed Abdul Jaleel ^{Rahmatullah Alai} Hai. 14 Saal Ki Umar Mein Aap ^{R.H} Ne Apne Walid-E-Mohtaram Ke Haath Per Tark-E-Duniya Kiya. 17 Saal Apne Walid Sahab Ki Sohbat Mein Rahe Kar Tarbiyat Pai.

Hazrat Bandagi Miyan Sayyed Mubarak Urf Yaqoob Miyan ^{R.H} 49 Saal Ki Umar Mein 21 Ramadan-UI-Mubarak 1300 Hijri Ko Is Fani Duniya Se Rehlat Farma Gaye. Aap ^{R.H} Ka Roza-E-Mubarak Musheerabad Mein Hai.

GANJ SHAHUDA
JANGE BADRE VILAYAT RADHI ALLAHU ANHUM

Quran-E-Pak Mein Para No.2 Aayat No.154 Mein Irshad Hua Hai Jo Allah Tala Ki Rah Mein Qatal Kiye Gaye Inhein Murda Hargis Mat Kahena Balke O Zinda Hain Laiken Tumhein Khabr Nahi Iss Tarha Para No.4 Mein Irshad Hua Hai Jo Loag Allah Tala Ki Rah Mein Qatal Kiye Gaye Inhein Murda Hargiz Na Khayal Karna Balke O Apne Rab Ke Pas Zinda Hain Rozi Diye Jate Hain. Shaheed Ka Bada Muqam Wa Martaba Hai Khoon Ka Qatra Girte Hi Bakhs Diya Jata Hai, Qabar Ke Azab Se Mahefooz Raheta Hai Jahannam Ke Azab Ka Khauf Nahi Raheta.

Hazrat Bandagi Miyan Shahe Khundmeer Siddiq-E-Villayat ^{R.A} Ka Dairah Mubarak Khambel Mein Hai. Hazrat Mahdi Mauood ^{Alaihis-Salam} Ki Peshan Goi Ke Mutabiq Mahedviyaon Per Ulma-E-Soo Ke Khwahish Wa Hukum Per Hukumat Ke Zimmeindar Afr'ad Zulm O Sitam Kar Rahe The. Mahedavi Dairaon Ki Taraf Awwam Ka Rujhan Tha. Loag Joak Dar Joak Inki Taraf R'agib Horahe The. Aise Hal Wa Mahaul Mein Ye Duniyadar Ulma Sarkari Sipahiyon Ke Zariye Daire Waloon Per Zulm O Sitam Kar Rahe The.

Hazrat Bandagi Miyan Shahe Khundmeer Siddiq-E-Villayat ^{Radhi Allahu Anhu} Aur Aap Ke Asshab Allah Tala Ki Mohabbat Mein Ek Mukam Se Dusre Mukam Hijrat Karte Hue Khambel Mein Daira Qayam Karte Hain. Uss Waqt Shahe Khundmeer ^{R.A} Ko Ittala Di Jati Hai Ke Dushman Hamla Karne Ke Liye Aa Rahe Hain, 12 / Shawwal / 930 Hijri Ko Aap ^{R.A} Ne 40 Fukra Ko Daire Mein Khawateen Ki Hifazat

Ke Liye Choad Diye. Aur Ek Lakeer Khinch Kar Inn Fukra Ko Taaqeed Farmai Ke Kisi Haal Mein Bhi Iss Lakeer Ko Par Na Karna. Habshiyon Ki Ek Toli Aakar Iss Daire Per Humla Karti Hai Teeron Per Teer Chalati Hai. Yeh Nihatte Fukra Apni Jagah Baithe-Baithe Teeron Ke Zakham Khate Hue Shaheed Hojate Hain Laikin Lakeer Ke Bahar Aakar Habshiyon Se Muqabila Nahi Karte.

Hazrat Bandagi Miyan Shahe Khundmeer Siddiq-E-Villayat ^{Radhi Allahu Anhu} Jab Jang Ke Baad Daire Ki Taraf Wapas Aate Hain Toh 40 Fukra Jo Shaheed Hochuke The Inn Ki Lashaon Ko Dekh Kar Afsos Zahir Karte Hain. Im'an Aur Didar Ke Basharat Dekar Namaz-E-Janaza Padhate Hain. Khambel Ke Taalab Ke Kinare Ek Bada Sa Gadah Khoad Kar Inn 40 Shaheedon Ko Ek Hi Jagah Dafan Karte Hain Jab Se Iss Jagah Ka Naam Ganjh-E-Shahuda Ke Naam Se Jana Jata Hai.

Yeh Waqiya Humein Rehnuma, Rahbar, Murshid Ke Hukum Ki Tameel Aur Itaat Karne Ki Taleem Deta Hai. 40 Fukra-E-Karam Ne Hazrat Bandagi Miyan Shahe Khundmeer Siddiq-E-Villayat ^{Radhi Allahu Anhu} Ke Hukum Ki Khilafe Warzi Nahi Ki Yahan Tak Ke Apni Jaano Ko Qurban Kar Diya. Inn Shahuda Ki Itaat Aur Ameer Wa Murshid Ki Wajah Se Tarikh Mein Inn Ka Naam Zinda Hai. Allah Tala Humein Rahbar'an Qaum Ki Itaat Karne Ka Huqiqi Jazba Wa Hausla Ata Farmaye Aur Humein Bhi Woh Aqeed'a Ata Farma Jo Humare Aslaf Mein Tha Ameen...

**HAZRAT BANDAGI MIYAN
SAYYED KHUNDMEER SIDDIQE VILAYAT ^{R.A}**

Hazrat Bandagi Miyan Sayyed Khundmeer ^{R.A} Ki Wiladat 886 Hijri Mein Patan Mein Hui. Aap ^{R.A} Ko Hazrat Imamuna Mahdi Mauood ^{Alaihis-Salam} Ke Khalifa-E-Doam Aur Damad Hone Ka Sharf Hasil Hai.

Hazrat Bandagi Miyan Sayyed Khundmeer ^{R.A} Ke Walid Ka Naam Sayyed Musa Aur Walida Ka Naam Bibi Khunza Baw'a Taj Hai, Aap ^{R.A} Ka Silsila-E-Nasab Hazrat Ali Karmullahi Wajhu ^{R.A} Se Ja Milta Hai.

Hazrat Bandagi Miyan Sayyed Khundmeer ^{R.A} Ki Umar Mubaraka Jab 3 Saal Ki Hui Toh Aap ^{R.A} Ke Walid Hazrat Musa Ki Shahadat Hui. Aapki Shahadat Ke Bad Hazrat Bandagi Miyan Sayyed Khundmeer ^{R.A} Ki Parwarish Aap Ke Nahniyal Mein Hui. Magar Hazrat Khundmeer ^{R.A} Bachpan Hi Se Duniya Se Nafrat Aur Khuda Ki Taraf R'agib The. Agar Aap Se Kaha Jata Ke Walid Ka Mansab Hasil Karlein Toh Aap Farmate Ke Hum Ne Apne Khuda Ko Dekha Hai Isliye Hum Naukri Bhi Apne Khalik Ki Karein Ge.

Jab Malik Naseeruddin Mubahezul Mulk Ki Khwahish Per Sultan Mahemood Begda Ne Sayyed Musa Ka Mansab Hazrat Bandagi Miyan Sayyed Khundmeer ^{R.A} Ke Chote Bhai Miyan Sayyed Atan Ke Naam Kardiya Aur Mubahezul Mulk Inn Ko Lekar Patan Aaye Toh Sab Loag Inn Ke Istaqbal Ke Liye Gaye Magar Miyan Sayyed Khundmeer ^{R.A} Hujre Ke Andar Darwaza Bandh Karke Baithe Rahe Na Mubahezul Mulk Se Mile Na Apne Bhai Ki Surat Dekhi. Logon Ko Sakht Tajub Hua. Puchne Per Farmaya Ke Mera Bhai Talib-E-

Duniya Ban Kar Aaya Hai. Mein Iss Ki Surat Nahi Dekhna Chahta. Iss Jawab Ne Logon Ko Hairat Mein Dal Diya. Mubarzal Mulik Ne Aap Ke Walid Ka Mansab Miyan Sayyed Atan Ko Dilaya Aur Aap Ko Apna Mansab Dilana Chahte The Magar Aap Iss Ko Lene Razi Na Hue Iss Liye Mubarzal Mulik Ne Apne Rishtedaron Wa Karibi Logon Ke Mashore Se Yeh Baat Ki Ke Miyan Ko Mureed Kara Diya Jaye Take Woh Apne Peer Ke Hukum Ki Tameel Mein Duniyavi Mansab Qabool Karlein.

Miyan Ne Woh Tamam Chizein Jo Nazrane Ke Taur Par Laye The Shah Maudood Chishti Ki Khidmat Mein Pesh Kar Diye. Shah Maudood Chishti Ne Kaha Main Aaj Miyan Sayyed Khundmeer Ko Mureed Nahin Karunga Kyunki Tamam B'adi Waloon Ka Silsila Shaikh Ahmed Khattu^{R.H} Se Hai Kul Mubarzal Mulik Se Dariyaft Karke Mureed Karunga Miyan Ko Yeh Sunkar Sakht Taklif Hui Jab Malik Bakhan Wapas Hue Miyan Ne Raste Mein Malik Bakhan Se Kaha Main Malik Shah Maudood Chishti Ka Mureed Nahi Hona Chahta Jo Shaks Duniya Mein Mubarzal Mulik Se Puch Kar Mureed Karta Hai Wah Kal Qiyamat Ke Din Innhi Se Puch Kar Mureed Ki Shifat Karega.

Kuch Arse Ke Bad Miyan Mubarzal Mulik Ke Mashore Se Malik Bakhan Bandagi Miyan Ko Hazrat Shaikh Ahmed Khattu^{R.H} Ke Khalifa Ke Pas Le Gaye Vahan J'akar Dekha Ke Khalifa Sahab Jo Shaks Mureed Hone Aata Hai Iska Haath Sheikh Ahmad Khattu^{R.H} Ki Khabar Par Rakh Kar Kahete Hain Ki Yeh Tumhare Humare Peer Yahi Hain Ye Dekh Kar Hazrat Bandagi Miyan Ka Dil Naraz Ho Gaya. Aur Farmane Lage Ke Peer Toh Hazir Chahiye Take Mureed Ki Mushkil Ko

Hal Karsake, Yeh Kam Qabar Se Kaise Hosakte Hain. Yeh Farma Kar Wapas Hogaye, Iss Waqiye Ke Bad Mubarzal Mulk Ne Bandagi Miyan Ko Shaik Mah Ke Pas Le Gaye Jin Ka Laqab Shaik ul Islam Tha Inhone Bandagi Miyan Ko Dekh Kar Kaha Ke Masha Allah Sayyed Khundmeer Khoob Jawan Hogaye Hain Jab Mein Badshah Ke Pas Jaonga Toh Iss Se Kahe Kar Aap Ke Walid Ka Mansab Aap Ko Dilaonga, Yeh Sunte Hi Miyan Uth Kar Khade Hue Aur Shaikh Se Ijazat Ke Bagair Hi Wapis Aagaye. Shaikh Mah Pareshan Hogaye Malik Bakhan Ne Shaikh Ko Tasalli Di Aur Khud Bhi Wapas Aa Gaye Aur Mubarzal Mulk Se Pura Waqiya Kahe Sunaya, Bandagi Miyan Ne Duniya Ki Taraf Koi Tawjja Nahi Di Balke Murshid-E-Kamil Ki Talash Hi Mein Rahe.

903 Hijri Mein Jab Hazrat Mahdi Mauood ^{Alaihis-Salam} Santej Se Hijrat Karte Hue Patan Ki Tarf Tashrif Late Hain, Patan Shahar Ko Dekh Kar Farmate Hain Yahan Ishq Ki Boo Aa Rahi Hai Aur Farmaya Nahar Wale Mominaon Ki Kaan Hai. Hazrat Mahdi ^{Alaihis-Salam} Shahar Patan Tashrif Lakar Sarwar Talab Ke Kinare Qazi Khadan Ke Roze Mein Mukam Karte Hain.

Yeh Baat Jab Shah Rukhnuddin Ko Pata Chalti Hai, Aap Rotiyan Banakar Tazeem Ke Taur Per Apne Khadimaon Ke Zariye Hazrat Mehdi ^{Alaihis-Salam} Aur Unke Asshab Ki Khidmat Mein Le Jaa Rahe The, Issi Waqt Malik Bakhan Apni Marhoom Biwi Ki Ziyarat Kar Rahe The, Inn Khadimaon Ke Zariye Malik Bakhan Ko Pata Chala Ke Hazrat Imamuna Mahdi Mauood ^{Alaihis-Salam} Aaye Hain. Malik Bakhan Fauran Mahdi ^{Alaihis-Salam} Ki Khidmat Mein Pesh Hue Malik Bakhan Ko Dekhte Hi Hazrat Mahdi ^{Alaihis-Salam} Ne Farmaya Aye Malik

Barkhurdar (Ye Malik Bakhan Ke Ghar Ka Naam Tha) Apna Naam Sunte Hi Malik Bakhan Ke Hosh Udh Gaye Yeh Naam Sirf Ghar Ke Loag Jante The, Khidmat Mein Hazir Hokar Talqeen Se Musharraf Hue Aur Arz Kiya Ke Yahan Ek Talibe Khuda Aisa Aur Aisa Hai (Yani Bandagi Miyan Ka Naam Na Lekar Inn Ki Tareef Ki Hazrat Mahdi ^{Alaihis-Salam} Ne Farmaya Haan Bhai Malik Barkhurdar Khuda Ne Bande Ko Issi Ke Liye Yahan Bheja Hai Ye Baat Sunkar Malik Bakhan Behad Khush Hogaye Aur Wapas Aa Kar Bandagi Miyan Se Kaha Tum Jaisa Peer Chahte Ho Khuda Ne Bhej Diya Hai.)

Bandagi Miyan Yeh Sunte Hi Hazrat Mahdi Mauood ^{Alaihis-Salam} Ki Khidmat Mein Jane Taiyar Hogaye Aur Nazrane Ke Taur Pe 2 Ashrafiyan Sath Le Liye Malik Bakhan Ke Saath Asar Ke Waqt Hazrat Mahdi Mauood ^{Alaihis-Salam} Ki Khidmat Mein Pahunchte Hain Uss Waqt Mahdi ^{Alaihis-Salam} Hujre Mein The Bandagi Miyan Ke Pahunchte Hi Farman-E-Khuda Se Aap ^{Alaihis-Salam} Istaqbal Ke Liye Hujre Se Bahar Aate Hain Aur Dekhte Hi Farmate Hain Aao Mere Bhai Sayyed Khundmeer Bhai Khundmeer Siddiq Hain, Phir Farmaya Banda Aur Yeh Ek Jaddi Hussaini Sayyed Hain.

Jab Bandagi Miyan Ki Nazar Hazrat Mahdi ^{Alaihis-Salam} Per Padi Toh Bandagi Miyan Behosh Hogaye. Ye Dekh Mahdi Mauood ^{Alaihis-Salam} Fauran Bandagi Miyan Ke Paas Gaye Aur Sar-E-Mubarak Apne Z'anu-E-Mubarak Per Rakh Kar Zikr-E-Khafi Ki Talqeen Farmayi, Aur Apna Dahan-E-Mubarak (Mubarak Moonh) Se Paan Ka Pas-Khorda Bandagi Miyan Ko Diya. Aur Farmaya Ke Yeh Rosh Behosh Humare Khandan Ki Nahi Hai Hoshiyar Hojao, Hosh Mein Aane Ke Baad Bandagi Miyan Sayyed Khundmeer ^{R.A} Hazrat Mahdi ^{Alaihis-Salam} Ke

Piche Asar, Maghrib Aur Isha Teen Namazein Bina Sar Ke Ada Farmate Hain.

Uss Ke Baad Hukm-E-Khuda Hua Tera Sar Hamari Amanat Hai Jis Waqt Hum Talab Karen Ada Kar. Teen Dafa Poocha Gaya Ke Toh Jo Kuch Chahta Hai Chaha. Miyan Ne Arz Kiya. "Teri Zaat Ka Talib Hoon, Aur Kuch Nahin." Tamam Waqia Bayan Hone Per Hazrat Imamuna Mahdi Mauood ^{Alaihis-Salam} Ne Farmaya. Haan Bhai Syed Khundmeer Jo Kuch Tum Ne Dekha Tahqeeq Hai, Bandagi Miyan Ne Arz Kiya Phot Jaye Meri Aan-Khein Agar Mein Ne Mahdi Ko Dekha, Main Ne Toh Mahdi ^{Alaihis-Salam} Ki Aankhon Mein Apne Khuda Ko Dekha Yeh Sunkar Kar Mahdi Mauood ^{Alaihis-Salam} Ne Farmaya Khuda Hoso Khuda Ko Dekhe.

Iss Patan Ke Muqam Per Jab Hazrat Mahdi ^{Alaihis-Salam} Se Aap Ke Farzand Hazrat Bandagi Miyan Sani-E-Mahdi ^{R.A} Ne Kasab Karne Ki Ijizat Chahi Toh Mahdi Mauood ^{Alaihis-Salam} Ne Ijizat Di Aur Farmaya Her Ja Ke Bashed Ba Yaad-E-Khuda Bashed. Tarjuma: Jahan Kaheen Raho Allah Ke Zikr Ke Sath Raho" Hazrat Sani-E-Mahdi ^{Radhi Allahu Anhu} Chapaneer Tashrif Le Gaye.

Hazrat Bandagi Miyan Sayyed Khundmeer ^{R.A} Ne Hazrat Imamuna Mahdi Mauood ^{Alaihis-Salam} Se Mahedaviyat Ki Aala Taleemat Ko Hasil Kiya Aur Apne Shahar Patan Ko Alvida Kaha. Phir Hazrat Imamuna Mahdi Mauood ^{Alaihis-Salam} Ki Sohbat Ekhtiyar Ki Aur Aap Ke Saath Hijrat Farmai. Aur Aap Ke Aakhri Waqt Tak Aap Ke Saath Rahe.

910 Hijri Ko Hazrat Mahdi Mauood ^{Alaihis-Slam} Iss Duniya Se Parda Farma Gaye, Mahdi ^{Alaihis-Salam} Ke Wisal Ke

10 Saal Baad 920 Hijri Ko Hazrat Sani-E-Mehdi ^{R.A} Ka Wisal Hua.

Hazrat Mahdi Mauood ^{Alaihis-Salam} Ne Tablig Karte Hue Bahut Se Mukamat Per Daira Qayam Kiya. Hazrat Mahdi Mauood ^{Alaihis-Salam} Ne Hazrat Bandagi Miyan Sayyed Khundmeer ^{R.A} Ki Shahadat Ko Apni Mahedaviyat Ki Hujjat Aur Daleel Farmaya. Jang Ki Kaifiyat Ko Iss Tarha Bayan Kiya Ke Pahele Roaz Tamam Aalam Ka Lashkar Bhi Agar Tum Per Chadai Kare Aur Tum Tanhan Raho Toh Fatha Tumhein Hasil Hogi Aur Dusre Roaz Tumhari Shahadat Hogi Sar Juda Hoga, Tan Juda Hoga Aur Posht Juda Hoga Aur Agar Aisa Na Ho Jaan loo Ke Banda Mahdi Mauood Nahi.

Hazrat Bandagi Miyan Sayyed Khundmeer ^{R.A} Ke Daur-E-Khilafat Ka Waqia Hai Jin Ke 3 Lakh Mureed The. Miyan Ke Sar Per Qamar Numa Topi Thi Jo Poorani Ho Kar Tar-Tar Hogai Thi. Ghar Mein Paghdi Bhi Nahi Thi Jo Pahen Lete. Iss Se Maloom Hua Ke Hazrat Bandagi Miyan Shahe Khundmeer ^{R.A} Ki Nazar Kabhi Bhi Umda Libas Per Nahi Thi.

Hazrat Mahdi Mauood ^{Alaihis-Salam} Ne Jo Basharat Di Thi Man O Ann Pori Hui. **12 Shawwal 930** Hijri Ko Jang-E-Badre Vilayat Hui. Ainul-Mulk Ki Fauj Ko Pahele Din Shikhast Hui Aur **14 Shawwal** Ko Aap ^{R.A} Ki Shahadat Hui. Sar Juda Hua Tan Juda Hua Aur Posht Juda Hua.

Patan, Sudrasan, Chapaneer Inn 3 Teen Mukamat Per Hazrat Bandagi Miyan Sayyed Khundmeer ^{R.A} Ko Dafan Kia Gaya. Tarikh Iss Tarha Ki Shahadat Ki Misaal Dene Se Qasir Hai Kiyon Ke Yeh Badle Zaat-E-Mahdi Ki Shahadat Hai.

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Har Saal 14 Shawwal Ko Musadiqeen-E-Mahdi Aap
Ke Roze-E-Mubarak Per Hazri Dete Hain Aur Bahar-E-Aam
Sharif Manate Hain Aur Aap^{Radhi Allahu Anhu} Ka Faiz Pate Hain.

HAZRAT BANDAGI MIYAN
SHAHE DILAWAR RADHI ALLAHU ANHU

Hazrat Bandagi Miyan Shahe Dilawar Radhi Allahu Anhu
Hazrat Mahdi Mauood Alaihis-Salam Ke Khalifa-E-Panjam Hain,
Aur Teesri Woh Azeem Hasti Hain Jinhein Hazrat Mahdi
Mauood A.S Ki Tasdeeq Karne Ka Sharf Hasil Hai.

Hazrat Bandagi Miyan Shahe Dilawar R.A 860 Hijri
Mein Bengal Ke Ek Shahi Hindu Gharane Mein Paida Hue. Aap
Raja Dalpat Rai Ke Bhanje The. Bachpan Hi Se Aap Bahut
Khoobsurat The Aur Hamesha Sab Se Alag Raha Karte The.

872 Hijri Mein Badshah Sultan Hussain Sharqi Aur
Raja Dalpat Rai Ke Darmiyan Jung Hoti Hai. Iss Jung Mein
Hazrat Mahdi Mauood Alaihis-Salam Talwar Se Raja Dalpat Rai
Ke Sene Per Ek Zoar Dar War Karte Hain, Iss War Se Raja
Dalpat Rai Ka Jism Do Tukde Hojata Hai Aur Dil Bahar Nikal
Aata Hai Iss Ke Dil Per Boot Ki Tasweer Chapi Hoti Hai Jis
Ki Woh Ibadat Kiya Karta Tha. Yeh Dekh Hazrat Mahdi
Mauood Alaihis-Salam Ne Farmaya "Subhaan Allah". Ghair Huq
(Batil) Ki Parastish Ne Dil Per Ayesa Asar Kiya Toh Huq Yani
Ke Allah Tala Ki Kya Shan Hogi?

Iss Waqiye Ke Baad Hazrat Mahdi Mauood Alaihis-Salam
7 Saal Tak Jazba-E-Huq Ki Halat Mein Rahe. Laikin Kabhi
Aapki Namaz Tark Nahi Hui Jab Namaz Ka Waqt Aata
Jazbe Se Bahar Aate Namaz Ada Karne Ke Baad Phir Jazbe
Mein Chale Jate. Iss Halate Jazbe Mein Hazrata Bibi
Alhadadi R.A Ne Hazrat Mahdi Mauood Alaihis-Salam Ki Bahut
Khidmat Ki.

Raja Dalpat Rai Ko Uss Jang Mein Shikhast Hoti Hai Aur Hazrat Mahdi ^{A.S} Ke Hataon Raja Dalpat Rai Mara Jata Hai. Iss Jang Mein 12 Saal Ka Ladka Maal-E-Ghanimat Mein Aata Hai. Badshah Sultan Hussain Sharqi Iss Ladke Ko Apni Bahen Saleema Khatoon Ke Hawale Karte Hain. Saleema Khatoon Iss Bacche Ke Ahwal (Kaifiyat) Ko Dekh Kar Kaheti Hain Ye Baccha Humare Kam Ka Nahi Iss Ko Apne Mulazimaon Ke Zariye Hazrat Mahdi Mauood ^{Alaihis-Salam} Ke Pass Rawana Karti Hain. Yeh Ladka Jab Aap ^{A.S} Ke Pass Pahunchta Hai Toh Aap ^{A.S} Wazu Kar Rahe The Jaise Hi Aap ^{A.S} Ki Nazar-E-Mubarak Iss Bacche Per Padhti Hai Farmate Hain Yeh Dilawar Nahi Shahe Dilawar Hai Aur Aage Farmate Hain Yeh Mera Maqbool Hai Yeh Khuda Ka Maqbool (Pasandeeda) Hai Aur Zikr Ki Talqeen Karte Hain.

Aap ^{A.S} Jaunpur Se Ba-Hukme Khuda 887 Hijri Mein Hijrat Karte Hain Toh Bandagi Miyan Shahe Dilawar ^{R.A} Bhi Saath Rahete Hain. Danapur Mein Hazrat Shahe Dilawar ^{R.A} Per Jazba-E-Huq Tari Hojata Hai. Hazrat Mahdi Mauood ^{A.S} Aap ^{R.A} Ko Danapur Ki Masjid Mein Choad Kar Aage Rawana Hojate Hain Aur Miyan Doraj Ko Aap ^{R.A} Ki Nigrani Ki Zimmedari Dete Hain.

Hazrat Mahdi Mauood ^{A.S} Hagg Ada Karne Ke Baad Dubara Hindustan Aate Hain. Aur 903 Hijri Mein Ahmedabad Mein Qiyam Karte Hain.

Hazrat Bandagi Miyan Shahe Dilawar ^{R.A} Takriban 16 Saal Tak Jazba-E-Huq Ki Halat Mein Rahete Hain. Jazbe Mein Rahene Ki Wajah Se Aap Ka Jism-E-Mubarak Akad Jata Hai. Chalne Ke Kabil Nahi Rahete Laiken Jaise Hi

Bandagi Miyan Shahe Dilawar ^{R.A} Ko Hazrat Mahdi ^{A.S} Ke Hindustan Aane Ki Boo-E-Mubarak Mehsoos Hoti Hai Aap ^{R.A} Fauran Uss Khushboo Ki Simt Hijrat Karte Hue Danapur Se Rawana Hojate Hain. Jism Ki Akadahat Door Hojati Hai. Mahdi ^{A.S} Ke Huzoor Pesh Hone Mein Jaldi Se Jaldi Pahunchne Ke Liye Tezi Se Chalthe Hain. Miyan Doraj Aap ^{R.A} Ki Nighebani Kar Rahe The. Laiken Uss Raftar Se Chalne Se Qasir The.

Aap ^{R.A} Jazbe Ishq Aur Sharf-E-Mulaqat Ke Liye Fasle Ko Jald Se Jald Khatam Karke Hazrat Imamuna Mahdi Mauood ^{A.S} Ke Chahera-E-Anwar Ka Didar Karna Chate The. Aap ^{R.A} Miyan Daraz Se Kahete Hain Mere Paon Ke Nishan Ke Mutabiq Apne Safar Ko Jari Rakho Taake Raaste Se Ghum Na Hojain. Aap ^{R.A} 11 Din Mein Ahmedabad Pahunchte Hain Aur Hazrat Mahdi ^{A.S} Se Mulaqat Karte Hain, Hazrat Mahdi Mauood ^{A.S} Ke Wisal Tak Aap Ki Sohbat Mein Rahe Kar Vilayat Ka Faiz Hasil Karte Hain. Wisal Ke Baad Wapas Hindustan Aa Kar Daira Qayam Karte Hain.

Hazrat Mahdi Mauood ^{A.S} Ne Shahe Dilawar ^{R.A} Ke Taluq Se Farmaya Aalim-E-Dil Hain Daftar-E-Dil Hain, Dayanatdar Hain Bande Ko Aur Miyan Dilawar ^{R.A} Ko Khuda Ke Siwa Koi Nahi Pahechanta. Miyan Dilawar ^{R.A} Ke Samne Arsh Se Tahetulsira Tak Aisa Roshan Hai Jaisa Kisi Ke Haath Mein Rai Ka Dana. Jis Tarha Khalifatullah Ka Farman Hai Mahedavi Qayamat Tak Rahenge. Iss Tarha Aap ^{A.S} Ne Farmaya Jaisa Bande Ka Faiz Qiyamat Qayam Hone Tak Rahega Iss Tarha Miyan Dilawar ^{R.A} Ka Faiz Qiyamat Tak Rahega.

Mazeed Hazrat Mahdi Mauood ^{A.S} Ne Farmaya Agar Bande Ko Na Pao Toh Miyan Dilawar ^{R.A} Ke Samne Apne Khawb Aur Muamilat Ko Hal Kar Liya Karo. Miyan Dilawar ^{R.A} Ne Hazrat Mahdi Mauood ^{A.S} Se Shahadat Ki Aarzo Zahir Ki. Aap ^{A.S} Ne Farmaya Tum Per Koi Qadir Nahi Ho Sakta.

Ek Martaba Ka Waqiya Hai Sultan Mahemood Begda Ki Behenein Jo Hazrat Mahdi Mauood ^{A.S} Se Hidayat Hasil Kar Tasdeeq Se Musharraf Ho Chukithi, Hazrat Miyan Shahe Dilawar ^{R.A} Ko Apne Mahal Mein Dawat Deti Hain. Aap ^{R.A} Tashrif Lejate Hain, Aap ^{R.A} Aur Unn Behenaon Ke Darmiyan Ek Parda Tha Behenein Parde Ko Gira Kar Kahete Hain Aap ^{R.A} Hum Per Nazr Karein Taake Hum Nijaat Pain. Hazrat Bandagi Miyan Shahe Dilawar ^{R.A} Apne Kandhe Per Jo Chaddar Thi Use Apne Chehre Per Odd Lete Hain Aur Farmate Hain Ke Shariyat Ka Parda Hai Baandho Warna Banda Chale Jayega. Phir Dono Behenein Parda Bandhti Hain. Aur Hazrat Bandagi Miyan Shahe Dilawar ^{R.A} Ke Bayan-E-Quran Se Faiz Pati Hain.

Hazrat Bandagi Miyan Sani-E-Mahdi ^{R.A} Ke Wisal Ke Baad Miyan Salamullah ^{R.A} Ne Bade Afsos Ka Izhar Karte Hue Farmaya Ke Hazrat Sani-E- Mahdi ^{R.A} Ka Koi Khalifa Nahi Hai. Iss Mahefil Mein Hazrat Bandagi Miyan Shahe Dilawar ^{R.A} Bhi The Aap ^{R.A} Fauran Kahete Hain Ke Banda Khalifa Hai. Yahi Nahi Balke Apne Daire Ke Fukra Ka Bhi Paas Wa Lihaz Wah Adab Rakhte The. Agar Koi Inn Ki Shan Mein Gusthaki Se Pesh Aata Toh Fauran Toak Dete The.

Ek Din Aap ^{R.A} Ki Zauja Bibi Munawar ^{R.A} Ne Baton-Baton Mein Kaha Ke Yusuf Dikhai Nahi Deta Hai. Aap ^{R.A} Ne Bibi Ko Fauran Kaha Ke Miyon Ka Naam Adab Se Lijiye.

Hazrat Bandagi Miyan Shahe Dilawar ^{R.A} Ke Daire Mein Koi Gair Shari Amal Nahi Hota Agar Koi Khilaf Warzi Hoti Toh Uss Ko Samjaya Jata Agar Iss Per Bhi Oh Baaz Na Aata Toh Daire Se Bahar Kar Diya Jata. Aap ^{R.A} Ne Apne Daire Ke Fukra Ki Kaifiyat Aur Unn Ke Maqam Wah Martabe Ka Lihaz Karte Hue Irshad Farmaya Humare Baad Humari Janashini Humare Fukra Ko Di Jayegi Aur Humari Aulad Ke Liye Janashini Aur Murshidi Nahi Hai Aur Na Hi Di Gai. Deeni Muamila Ho Ya Duniyavi Agar Bagh-Daodh Kabil Afrad Ke Haton Mein Di Jati Hai Toh Har Kadam Par Fatah Mandi Hasil Hoti Hai.

Hazrat Bandagi Miyan Shahe Dilawar ^{R.A} Ne Apna Pahela Daira Ahmedabad Mein Qayam Kiya. Iss Ke Baad Aap ^{R.A} Ka Daira Bahut Se Mukamat Per Raha Jin Mein Patan, Santej, Bhangar, Chachund, Ahmednagar Aur Aakhiri Borkheda, Chalees Gaon Mein Raha.

Hazrat Bandagi Miyan Shahe Dilawar ^{R.A} Ka Wisal 12 Zulqaidah **945 Hijri Mein 84** Saal Ki Umar Mein Hua. Hazrat Bandagi Miyan Shah Abdulrehman ^{R.A} Ne Aap ^{R.A} Ki Namaze Janaza Padhai. Aap ^{R.A} Ka Roza-E-Mubarak Borkheda Sahreef Chalees Gaon Mein Hai. Rehlat Ke Waqt Aap ^{R.A} Ke Daire Mein 1400 Fukra The.

**HAZRAT BANDAGI MIYAN SAYYED MUHAMMAD
GHAZI FI SABILILLAH RAHMATULLAHI ALAI**

Aap ^{Rahmatullahi Alai} Ka Naam-E-Mubarak Sayyed Muhammad Laqab Ghazi Fi Sabilillah Hai. Aap ^{R.H} Ki Paidaish **1034** Hijri Mein Hui. Aap ^{Rahmatullahi Alai} Ke Walid Ka Naam-E-Mubarak Miyan Sayyed Alam Hai.

Hazrat Bandagi Miyan Sayyed Muhammad Ghazi Fi Sabilillah ^{Rahmatullahi Alai} Qaum-E-Mahedaviya Mein Ek Bahut Aala Azeem Buzurg Hasti Ho Guzri Hain. Yeh Humari Bad Kismati Hai Ke Aap ^{Rahmatullahi Alai} Ki Sawane Hayat Ke Taluk Se Humein Qaum-E-Mahedaviya Ki Kisi Bhi Kitaab Mein Padhne Ko Nahi Milta Kiyon Ke Aap ^{Rahmatullahi Alai} Ki Sawane Hayat Ko Kisi Bhi Kitaab Mein Qalam Band Nahi Kiya Gaya.

Ek Martaba Ka Waqiya Hai Jab Hazrat Bandagi Miyan Sayyed Mahemood Ahsan Azzamaan ^{Rahmatullahi Alai} Ka Iss Duniya Se Parda Farmane Ka Aakhri Waqt Tha Aap Ke Murideen Aap Se Arz Karte Hain Aap Apne Sahabzaade Miyan Sayyed Noor Muhammad Ko Jo Iss Waqt 12 Saal Ke Hain Tarke Duniya Kara Kar Apna Janasheen Kardein Toh Hum Sab Apne Dini Talukaat Aap Ki Rehlat Ke Baad Inn Se Rakhenge.

Aap ^{Rahmatullahi Alai} Ne Farmaya Aisa Mujhse Hargiz Nahi Hoga Khuda-E-Tala Ko Mein Kya Jawab Doonga Jab Mujhse Poocha Jayega Aye Muhammad Tune Khadimon Ke Waste Na Baligh Ladke Ko Tarke Duniya Kara Diya Phir Farmaya Khadim Meri Milkhiyat Nahi Hain. Yeh Deen-E-

Mahdi Hai Giroah Mahdi Bahut Wasi Hai Giroah Mahdi Mein Jo Fakeer Tumko Accha Maloom Ho, Iss Se Taluk Deeni Rakho Aur Farmaya Meri Jagah Miyan Sayyed Muhammad Ghazi Bin Miyan Sayyed Aalam Bin Bandagi Miyan Sayyed Ahmed ^{R.H} Hain.

Iss Waqiye Se Pata Chalta Hai Ke Hazrat Bandagi Miyan Sayyed Muhammad Ghazi Fi Sabilillah ^{Rahmatullahi Alai} Qaum-E-Mahedaviya Mein Kitni Azeem Hasti Thi Uss Daur Mein Aap ^{Rahmatullahi Alai} Apne Daire Ke Murshid The. Aap ^{R.H} Ka Wisal 80 Saal Ki Umar Mein **03 Zulqaidah 1114** Hijri Mein Hua. Aap ^{Rahmatullahi Alai} Ka Roza-E-Mubarak Maindargi Mein Maujood Hai.

HAZRAT BANDAGI MIYAN SAYYED ALI ^{R.H}

Hazrat Bandagi Miyan Sayyed Ali ^{Rahmatullahi Alai} Ki Wiladat 1212 Hijri Mein Hui. Hazrat Bandagi Miyan Sayyed Ali ^{R.H} Hazrat Bandagi Miyan Sayyed Muhammad Abdul Jaleel ^{R.H} Ke Dusre Farzand Hain.

Hazrat Bandagi Miyan Sayyed Ali ^{Rahmatullahi Alai} Nihayat Hi Aala Sifaat The. Jab Aap ^{Rahmatullahi Alai} Ki Umar Sharif 7 Saal Ki Thi Aap ^{R.H} Ke Dada Huzoor Hazrat Bandagi Miyan Sayyed Mosa ^{R.H} Iss Duniya Se Parada Farma Gaye. Aap Mureed Apne Dada Bandagi Miyan Sayyed Mosa ^{R.H} Ke The. Aap ^{R.H} Apne Dada Mosa ^{R.H} Ke Intaqal Ke Baad Ilaqa Apne Walid Mohtaram Se Karke 32 Saal Ki Umar Mein Tarke Duniya Kiya Aur 20 Saal Tak Apne Walid Ki Sohbat Mein Rahe.

1282 Hijri Mein Jab Bandagi Miyan Sayyed Ali ^{R.H} Hajj Karne Ke Irade Se Hajj Ke Safar Ke Liye Nikalte Hain Raste Mein Sholapur Ke Muqam Per 4 Zulqaidah Ko Aap ^{R.H} Ka Achanak Wisal Hojata Hai Wisal Ke Waqt Aap ^{R.H} Ki Umar Mubaraka 70 Saal Thi. Aap ^{R.H} Ko Lohgad Shareef Lakar Hazrat Bandagi Miyan Shahe Nyamat ^{Radhi Allahu Anhu} Ke Hazire Ke Samne Dafan Kiya Gaya. Aapke Farzand Sayyed Mubarak Urf Yaqoob Miyan Sahab ^{R.H} The.

HAZRAT BANDAGI MIYAN SHAHE NIZAM WAHDAT-E-AASHAM RADHI ALLAHU ANHU

Hazrat Bandagi Miyan Shahe Nizam Radhi Allahu Anhu
 Hazrat Mahdi Mauood Alaihis-Salam Ke 4th Chaute Khalifa Hain,
 Aap Ki Sawane Hayat Kuch Iss Tarha Hai Ke Rai Bareli Se
 19 Kilometre Door Ek Chota Sa Railway Station 'Jais' Hai
 Yeh Kisi Daur Mein Ek Riyasat Thi Yahan Per Hazrat Shaikh
 Fariduddin Ganjshakar Ki Aulad Hukumat Kiya Karti Thi. Iss
 Khanadan Mein Hazrat Shah-E-Nizam R.A Paida Hue. Aap Ki
 Paidaish **873** Hijri Mein Hui.

Bachpan Se Hi Aap Ka Mizaaj Dusre Bacchaon Se
 Alag Tha, Aap 'Jais' Ke Hukmaran Bante Hain Laikin Mizaaj
 Darwaishana Tha, 17 Saal Ki Umar Mein 890 Hijri Ko Riyasat
 Apne Chote Bhai Ke Hawale Kar Aap R.A Hajj Ko Rawana
 Hojate Hain. Peer-E-Kamil Ki Talash Karte Hue Aap Iraq,
 Iran, Wagaira Ka Safar Karte Hain Lekin Peer-E-Kamil Nahi
 Milta. Shaikh Islam Aap Ki Iss Tadap Wa Khwahish Wah
 Betabi Ko Dekh Kar Kahete Hain Tumhari Tadap Mahdi
 Mauood Hi Door Kar Sakte Hain. Zamana Basate Mahdi
 Mauood Alaihis-Salam Ka Hai. Tum Hindustan Jao Insha Allah
 Murad Paoge.

Aap R.A Hindustan Wapas Chale Aate Hain Hazrat
 Mahdi Mauood Alaihis-Salam Mukhtaleef Mukamat Se Hijrat
 Karte Hue Mando Se Jab Chapaneer Tashrif late Hain. Yahi
 Per Miyan Nizam Qiyam Kiye Hue Hote Hain. Aap Ki Aamad
 Ki Ittala Sun Kar Mulakat Ka Sharaf Pate Hain Aur Tasdeeq
 Se Musharraf Hote Hain. Hazrat Mahdi Mauood Alaihis-Salam
 Aap Ko Zikr Ki Taleem Dete Hain. Aap Per Jazba-E-Huq

Taari Hojata Hai, Masjid Ke Hujre Mein Aap Ko Laya Jata Hai. Hazrat Mahdi ^{Alaihis-Salam} Aap Ke Taluk Se Farmaya Miyan Nizam Mein Sab Kuch Tha Sirf Shammein Vilayat Se Roshan Karna Tha. Bande Ne Roshan Kar Diya. Aur Farmaya Ke Aap Roviyaat Ganj Dariya Yeh Wahdat E Aasham Hain.

901 Hijri Mein Jab Hazrat Mahdi Mauood ^{Alaihis-Salam} Makkah Pahunche Aur Baad-E-Tawaf Rukn Wa Maqam Ke Darmiyan Allah Ke Hukum Se Yeh Dawah Farmaya Ke "Jisne Meri Pairvi Ki Woh Momin Hai" Toh Aap ^{R.A} Ko Aa-Manna Wa-Saddaqa Kahene Ka Sharaf Hasil Hua.

Hazrat Bandagi Miyan Shahe Nizam ^{R.A} 11 Saal Tak Khalifatullah Hazrat Mahdi Mauood ^{Alaihis-Salam} Ki Sohbat Mein Rahe, Aap ^{Alaihis-Salam} Ke Wisal Ke Baad Aap ^{R.A} Hazrat Sani-E-Mahdi ^{Radhi Allahu Anhu} Ke Saath Farah Mubarak Se Hindustan Wapas Aaye Mahdi ^{Alaihis-Salam} Ki Khwahish Per Alag Daira Bandh Kar Rahe. Aap ^{R.A} Mahedaviyat Ki Tabligh Karte Hue Bahut Se Mukamat Per Apna Daira Qayam Kiya Jinmein Radhanpur, Ahmedabad, Badli, Patan, Ahmednagar, Deoband, Anondra Shamil Hain. Mahdi ^{Alaihis-Salam} Ke Wisal Ke Baad Aap ^{R.A} 30 Saal Baqaida-E-Hayat Rahe. Talimate Khatim-E-Villayat Muhammadi Per Amal Paira Hokar Apne Asshab Ki Tarbiyat Farmate Rahe.

Hazrat Bandagi Miyan Shahe Nizam ^{Radhi Allahu Anhu} Ka Wisal **8 Zulqaidah 940** Hijri Mein 69 Ki Umar Sharif Mein Hua. Aap ^{R.A} Ka Roza-E-Mubarak Anondra Sharif (Gujrat) Mein Maujood Hai.

**HAZRAT BANDAGI MIYAN SAYYED NOOR MUHAMMAD
URF BADE MIYAN ^{R.H}**

Hazrat Bandagi Miyan Sayyed Noor Muhammad Urf Bade Miyan ^{Rahmatullahi Alai} 1075 Hijri Mein Basitpura Mein Paida Hue. Aap ^{R.H} Ke Walid-E-Mohtaram Ka Naam-E-Mubarak Hazrat Bandagi Miyan Sayyed Mahemood Ahsan Azzamaan ^{Rahmatullahi Alai} Hai. Aap ^{R.H} Ki Umar Jab 12 Saal Thi Aap Ke Walid Sayyed Mahemood Ahsan Azzamaan ^{R.H} Iss Duniya Se Parda Farma Gaye. Aap ^{R.H} Ki Umar Sharif Jab 14 Saal Ki Hui Toh Hazrat Bandagi Miyan Sayyed Muhammad Gazi Fi Sabilillah ^{R.H} (Khalifa Bandagi Miyan Sayyed Mahemood) Ke Mureed Woh Faqeer Hue Aur 25 Saal Apne Murshid Ki Sohbat Mein Rahe Kar Elm-E-Deen Ko Sikha.

Aap ^{R.H} Ka Daira Bahut Se Mukamat Par Raha. Kuch Saal Aap Manvi Zila Raichur Karnataka Mein Bhi Rahe. Phir Wahan Se Arkat Tashrif Le Gaye Aur Arkat Mein Daira Bandha. Hazrat Bandagi Miyan Sayyed Muhammad Gazi Fi Sabilillah ^{R.H} Aap Per Bahut Maherban The. Aur Aapki Taleem-O-Tarbiyat Mein Bahut Koshish Ki, Yeh Bhi Apne Murshid Per Jaan-O-Dil Se Fida The. Jab Kisi Kagaz Per Apna Naam Likhte Toh Likhte Sayyed Noor Muhammad Gulam Sayyed Mahmood Mahmodi. Miyan Sayyed Muhammad Ghazi ^{R.H} Ne Aap ^{R.H} Ko Apni Sohbat Mein Rakh Kar Maindargi Se Manvi Bhijwaya Aur Apne Ek Faqeer Sheikh Ibrahim Ko Noor Muhammad ^{R.H} Ke Saath Kar Diya.

Miyan Sayyed Muhammad Ghazi Do Martaba Manvi Tashrif Le Gaye The. Aap Sayyed Noor Muhammad Giroah Mahdi Ke Naqaliyat Aur Elm-E-Arabi, Farsi Per Khusosi

Maharat Hasil Thi. Aur Iss Wajah Se Aap Bahut Mashoor The. Bandagi Miyan Sayyed Fazlullah Ko Aapse Bahot Lagao Tha. Aapki Ek Tasneef Zabdat-Ul-Islam Radde Taveel Mein Hai. Miyan Sayyed Noor Muhammad ^{R.H} Ne Mahe Shawwal 1155 Hijri Ko Muamila Dekha Ke Jab Namaz-E-Tahajjud Ke Liye Hoshiyar Hue Dekha Ke Do Aadmi Darwaze Se Apni Taraf Aa Rahe Hain Ek Miyan Sayyed Siraj Ki Surat Ke Dusre Miyan Sayyed Raju Ke Jaise. Miyan Sayyed Raju Ne Apni Surat Miyan Sayyed Noor Muhammad ^{R.H} Ki Surat Ke Qareeb Ek Balisht Itni Door Lakar Kar Kaha Ke Tamam Ejmaa Bahar Baitha Hua Hai Aur Puch Raha Hai Ke Inn 3 Chizaon Mein Se Konsi Cheez Afzal Hai Ek Elm Aur Dusra Amal Teesra Emaan. Miyan Sayyed Raju Ne Kaha Mujhe Maloom Hai Agar Mujhse Puchte Toh Kahe Deta Lekin Ejmaa Ka Qarar Aap Per Hai Aap Kahein. Aapne Quraan Ki Taraf Nazar Ki Aur Aayat Padh Kar Farmaya Rasulullah ﷺ Ki Ummat Ka Ejmaa Iss Baat Per Hai Ke Emaan Afzal Hai Miyan Sayyed Raju Ne Kaha Ke Aisa Hi Hai.

Aap ^{R.H} Ka Wisal 80 Saal Ki Umar Mein 16 Zulqaidah 1155 Hijri Mein Hua. Arkat Mein Hi Aap ^{R.H} Ka Roza-E-Mubarak Hai.

HAZRAT BANDAGI MIYAN SAYYED MUHAMMAD ABDUL JALEEL ^{R.H}

Hazrat Bandagi Miyan Sayyed Muhammad Abdul Jaleel ^{R.H} Urf Jalal Shah Miyan 1175 Hijri Ko Arkat Mein Paida Hue. Aap ^{R.H} Ke Walid Sahab Ka Naam Hazrat Bandagi Miyan Sayyed Mosa ^{R.H} Hai.

1191 Hijri Mein Jab Aap ^{R.H} Ki Umar 16 Saal Ki Hui Toh Apne Jad Amjad Hazrat Bandagi Miyan Sayyed Aziz Muhammad ^{R.H} Ki Khidmat Mein Tarke Duniya Ke Khayal Se Hazir Hue. Hazrat Ne Aapko Apne Farzand Hazrat Bandagi Miyan Sayyed Mosa ^{R.H} Se Talqeen Kara Kar Apni Sohbat Mein Rakkha, Khud Taleem Sikhate The.

Hazrat Bandagi Miyan Sayyed Muhammad Abdul Jaleel ^{R.H} 14 Saal Dada Huzoor Ki Khidmat Mein Rahe. Inke Inteqal Ke Baad Apne Walid-E-Majid Ki Sohbat Mein 15 Saal Rahe. Aap ^{R.H} Ki Faqeer Ke Hudood Bahut Behtar The. Kabhi Aapke Moon Se Duniya Ki Baat Nahi Nikalti Thi. Hazrat Bandagi Miyan Sayyed Muhammad Abdul Jaleel ^{R.H} Ke Zuban Se Kisi Ne Siwaye Quraan Wa Hadees Wa Naqal-E-Mahdi ^{A.S} Ke Kuch Nahi Suna. Hazrat Ke Paskhurde Mein Bahut Bada Asar Tha. Jaan Leva Bimariyan Aapke Paskhurde Se Rafa Dafa Hojati Thi. Ek Aurat Akele Mein Deewani Hokar Hamesha Barahna Raheti Thi. Aap ^{R.H} Ki Aawaz Sunte Hi Kapde Pahan Leti Thi.

Hazrat Bandagi Miyan Sayyed Muhammad Abdul Jaleel ^{R.H} Ke Daire Ke Darakhtaon Ke Aam Aur Dusre Phal Aapne Kabhi Nahi Khaye Balke Isko Haram Jante The. Aap

Manqulat-E-Giroah Se Khoob Waqif The, Qirat Ke Fan Mein Bhi Kamil The. Aap ^{R.H} Ne Iss Fan Ko Apne Bhai Miyan Sayyed Noor Muhammad Se Sikha Tha. Aap ^{R.H} Inteha Darje Ke Sakht Mizaj The, Namaz-E-Tahajjud Ke Baad Se Subha Tak Ek Hi Zanu Par Baithte The, Kabhi Zanu Ko Nahi Badalte The. Aap ^{R.H} Bahut Khoobsurat Aur Qawi Hekal The. Ek Dafa Aap ^{R.H} Sabbal Ko Paon Se Dabakar Kamaan Ke Manind Bana Diya Aur Inteqal Se Do Roaz Pahele Gur Ke Bade Se Goal Dalle Ko Ungli Se Choor Kardiya.

Aap ^{R.H} Farmate The Maine Kabhi Koi Dawa Nahi Khai. Aap ^{R.H} Ko Jis Qadar Fatuhaat Hoti Isko Soviet Kar Dete, Faqa Bahut Tha. Ek Martaba Ka Waqiya Hai Ke Hazrat Ke Farzandaon Mein Se Saydanji Miyan Sahab Aur Bawa Sahab Miyan Ne Choti Si Umar Mein Kisi Jaga Se Daire Mein Khana Aane Par Ismein Se Gosht Ki Ek Boti Lekar Khane Ka Irada Kiya, Itne Mein Inke Walida Ne Inko Dekha Aur Tamacha Markar Boti Ko Haath Mein Se Cheen Liya Aur Isko Soviet Mein Sharikh Kardiya. Hazrat Ko Ilm-E-Seena Aur Ilm-E-Majlis Mein Maharat Thi.

Hazrat Bandagi Miyan Sayyed Muhammad Abdul Jaleel ^{R.H} Ne 79 Saal Ki Umar Pai. Aap ^{R.H} Ka Wisal 16 Zulqaidah 1254 Hijri Mein Hua. Aap ^{R.H} Ka Madfan Akelvi Mein Hai.

HAZRAT IMAMUNA MAHDI MAUOOD ALAIHIS-SALAM

(Wiladat):

Hazrat Mahdi Mauood Alaihis-Salaam Ke Walid Ka Naam Sayyed Abdullah Aur Walida Ka Naam Bibi Aamina Tha. Aap Ki Wiladat Uttar Pradesh Ke Shaher Jaunpur Mein Peer Ke Din, **14 Jama-Di-Ul Awwal 847** Hijri Mutabiq 9 September 1443 Eesvi Ko Hui. Jis Ke Baad Jaunpur Shaher Ke Tamam Booth Sar Ke Bal Zameen Per Gir Gaye Aur Ek Aawaz Aai. "Qul Ja-Al Huq Wa Zahaqal Batil Innal Batila Kaana Zahooqa." Jis Ka Matlab Yeh Hai Ke "Kahe Do Huq Aaya Aur Batil Mit Gaya. Beshak Batil Mitne Hi Wala Tha."

Jab Yeh Aawaz Hazrat Maqdoom Shaik Daniyal Rahmatullahi Alai Ke Kanaun Mein Padi, Jo Jaunpur Ke Mashoor Aalim Aur Sufi The, Aur Jab Hazrat Ne Booton Ke Sar Ke Bal Girne Ki Bhi Baat Suni Toh Woh Sayyed Abdullah Ke Ghar Aaye Aur Mile. Sayyed Abdullah Ne Bataya Ke Yeh Bachcha Jab Paida Hua Toh Bilkul Pak Saf Tha, Aur Peshab Aur Pakhana Nazar Nahin Aata, Yeh Apne Dono Haath Sharm Gah Per Rakhta Hai, Kapde Pehanne Ke Baad Haath Hataata Hai. Bachche Ke Rone Ki Awaz Sun Kar Loag Jazba-E-Huq Mein Doob Jate Hain, Maqdoom Shaik Daniyal Ke Poochne Per Kaha Ke "Aaj Ki Raat Main Ne Hazrat Muhammad Rasulullah ﷺ Ko Khawab Mein Dekha, Farmate Hain Ke "Hum Ne Iss Bache Ko Apna Hum Naam Kiya Hai".

Tasmia Khwani (Bismillah):

Jab Hazrat Mahdi ^{Alaihis-Salaam} Ki Mubarak Umar 4 Char Saal Char Mahine Char Din Hogai Toh Aap Ke Walid Meeran Sayyed Abdullah Ne Bismillah Padhwane Zabbardast Dawat Ka Intezam Kiya, Aur Hazrat Makhdoom Shaik Daniyal Ko Kahel Waya Ke Wohi Bismillah Padhain. Chunan-Che Hazrat Makhdoom Shaik Daniyal Ne Bismillah Padhai, Allah Tala Ke Hukm Per Aameen Kahne Ko Hazrat Khizer ^{Alaihis-Salam} Aaye, Aur Bismillah Ke Khatm Per "Aameen" Farmaya.

Madarse Mein Dakhila:

Bismillah Ke Baad Mahdi ^{Alaihis-Salam} Ne Makhdoom Shaik Daniyal Ke Madarse Ko Jaana Shuroo Kardiya.

Hifz-E-Quran Aur Takmeel-E-Uloom:

7 Saath Saal Ki Umar Mein Aap Ne Quran-E-Shareef Ko Hifz Farma Liya. 12 Bara Saal Ke Hue Toh Uss Waqt Tak Aap Ne Tammam Ilm Hasil Karliya Tha (Jo Ek Maujza Tha).

"Asad-UI-Ulma" Ka Khitab:

Iss Ke Baad Tamaam Aalimaun Ki Maujoodgi Mein Hazrat Makhdoom Shaik Daniyal Ne Aap Ko "Asad-UI - Ullamah" Ka Khitab Diya Jiske Mane "Aalimaun Ke Sher" Ke Hote Hain.

Amanatien:

Iss Ke Baad Hazrat Khizer ^{Alaihis-Salam} Ne Hazrat Mahdi Mauood ^{Alaihis-Salam} Ko Hazrat Makhdoom Shaik Daniyal ^{R.A} Ke Saath Khokhri Masjid Aane Ko Kaha, Aur Woh Amanatien Jo Huzoor Pur Noor ^ﷺ Se Mili Theen Unn Ko Hazrat Mahdi Mauood ^{Alaihis-Salam} Ke Hawale Farmadeen. Ek Toh Muqqaffal (Taala Laga Hua) Sandooq Tha Jis Mein Ahkam-E-Vilayat The, Dusra Paskhurd-E-Khajoor Tha, Sandooq Mein Taleem Zikr Khafi Aur Vilayat Ke Yeh Ahkam The.

1. Tasdeeq-E-Mahdi Farz (Yani Mahdi Maud Ki Tasdeeq Karna Pahla Farz.
2. Tark-E-Dunya.
3. Talab-E-Deedar-E-Khuda (Allah Ko Isi Duniya Mein Daikhne Ki Talab Rakhna).
4. Uzlat Az Khalq (Allah Ke Liye Uss Ki Yaad Ke Liye Apne Aap Ko Gosha Nasheen Karlena).
5. Zikr-E-Khuda Dwaman (24 Choubees Ghante Allah Ko Yaad Karte Rehna, Yani Allah Ka Zikr Karte Rehna.
6. Tawwakkul Tamam Ber Zaat Khuda. (Apne Tamam Moamelat Mein Sirf Allah Per Bharosa Rakhna.
7. Sohbat-E-Saadeqeen. (Sachchon Aur Allah Ki Talab Mein Sadiq Logon Ki Sohbat Mein Rehna, Taake Her Waqt Allah Ka Zikr Karte Rahein Aur Allah Ki Talab Mein Rahein.
8. Inkaar-E-Mahdi Kufr (Jo Mahdi Ka Munkir Hai Woh Allah Ke Rasool ^ﷺ Ke Hukoom Se Kafir Hai).

9. Hijrat Az Watan (Her Woh Cheez Jo Allah Ki Mohabbat Mein Haail Hoti Hai Uss Ko Choadna, Inn Mein Paidaish Ki Jagah, Apna Shaher, Mulk Wagaira Bhi Aate Hain Lehaza Unn Ko Choadna Chahiye).
10. Usher (Apni Jayez Aamadani Ka Daswan Hissa Allah Ki Rah Mein Dedena).
11. Noubat (Raat Ke Teen Pahar Hote Hain, Kam Az Kam Ek Paher Jo Teen Ghantoun Ka Hota Hai Uss Waqt Jaag Kar Allah Ka Zikr Karna).
12. Soviyat (Allah Ki Di Hui Koi Cheez Naqd Ya Anaaj Wagaira Ko Sub Mein Braber-Braber Taqseem Kardena Ya Phir Zaroorat Mandoon Mein Unki Zaroorat Ke Lehaz Se Thoada Sa Ziyada Taqseem Kardena).

Mubarak Aqad:

Jab Hazrat Mahdi-E-Mauood ^{Alaihis-Salam} Ki Umar-E-Mubarak Unees (19) Saal Ki Hui Toh Aap Ka Mubarak Aqad (Shaadi) Aap Hi Ke Chacha Ameer Sayyed Jalaluddin Ki Dukhtar Bibi Alhadadi Se Hua. Ek 1 Saal Baad Bibi Khunza Badan Ji Paida Huein Aur Iss Ke Do 2 Saal Baad Hazrat Bandagi Meeran Sayyed Mahemood Sane Mahdi Ki Wiladat Hui. Allah Taala Ke Hukm Per Sayyed Mahmood Naam Rakha Gaya. Aap Se Ek Chote Bhai Meeran Sayyed Ajmal Hue, Aur Ek Behen Bibi Fatima Khatoun Jannat-E-Vilayat Hui.

Mohar-E-Nabuwat Ki Tarha Mohar-E-Vilayat:

Hazrat Miyan Shaik Momin Tawwakli Jo Ahle Marifat (Allah Ko Pahechan Ne Wale) The. Yaqeen Ke Saath Jaan Chuke The Ke Yahi Zaat Mahdi Mauood Hai. Aksar Awqat Yeh Hazrat Mahdi Mauood ^{Alaihis-Salam} Ko Wazu Karwa

Kar Mahdi ^{Alaihis-Salam} Ke Wazu Ka Girta Hua Pani Pi Liya Karte The. Ek Roaz Aap Ne Hazrat Ko Apne Makaan Per Khane Ki Dawat Di. Aur Ghusl Karne (Nahane) Ki Darkhwast Ki Aur Jab Hazrat Ke Jism Athar Per Pani Dalne Lage Uss Waqt Hazrat Ki Peeth Per Maujood Mohar-E-Vilayat Dekhi Aur Uss Ko Bosa Diya. Hazrat Shaik Momin Ne Farmaya Tha Baroaz-E-Hashr (Qiyamat Ke Din) Agar Allah Tala Mujhse Pooche Ga Ke Hamari Dargah Mein Tune Kya Tohfa Laya? Toh Kahoon Ga Ke Illahi Yeh Dono Aankhen Laya Hoon Jin Se Main Ne Khatim-UI-Wali Ki Mohar-E-Vilayat Dekhi Hai.

Yeh Baat Yaad Rakhne Ki Hai Ke Hazrat Muhammad Rasulullah ^ﷺ Ki Pusht Mubarak Yani Peeth Per Mohar-E-Nabuwat Thi. Jiss Ki Ziyarat Hazrat Salman Farsi ^{R.A} Ne Ki Thi. Aarif-E-Kaamil Hazrat Qazi Allahuddin Bidri Mulaqat Ke Liye Dair Se Aaye. Kiyon Ke Kapde Dho Rahe The. Pooche Bagair Hi Immana Mahdi ^{Alaihis-Salaam} Ne Farmaya.

"Dil Ko Paak Kar, Kapdoon Ko Dho Ya Na Dho, Kiyon Ke Sufaid Kapdoun Per Nijaat Nahin, Khwab-E Ghaflat Ki Neend Naa So."

Yeh Hazrat Imamuna Ke Paas Aagaye. Aur Hamesha Khidmat-E-Imamuna Mein Rahe. Aur Imamuna ^{Alaihis-Salam} Ke Pahle Dawa-E-Mahdiyati (Ba Muqam Kaba) Ki Gawahi Hazrat Shah-E-Nizam Aur Qazi Saheb ^{Radhi Allahu Anhum} Ne Di Thi.

Hijrat Ka Hukum:

Jab Hazrat Imamuna Mahdi Mauood ^{Alaihis-Salam} Ki Umar Mubaraka 40 Saal Ki Hui To 887 Hijri Mein Aap Allah Ke Hukum Se Apne Shahar Jaunpur Se Hijrat Farmate Hue

Dawat-E-Ilallah Farmate Hue 901 Hijri Mein Makkah Mukarrama Pahunch Kar Tawaf-E-Khane Kaba Farmaya Phir Rukn-Wo-Muqaam Ke Dar-Miyan Logon Ki Ek Badi Taadad Ke Beech Mein Apni Mahediyat Ka Pahela Dawa (Jiss Ko Dawa-E-Ghair Maukidah Kahete Hain) Yoon Farmaya "Mannit Tabani Fa Huwa Momin" (Jiss Ne Meri Pairvi Ki Woh Momin Hai) Uss Waqt Bandagi Miyan Shah Nizam ^{Radhi Allahu Anhu} Aur Hazrat Qazi Allahuddin Bidri ^{Radhi Allahu Anhu} Ne Aamanna Wa Saddaqlna (Hum Ne Maan Liya Aur Hum Ne Tasdeeq Ki) Kahe Kar Hazrat Mahdi Mauood ^{Alaihis-Salaam} Ke Haath Per Bait Ki. Hazrat Khizer ^{Alaihis-Salam} Jo Ek Arab Ke Bhais Mein The, Aammanna Wa Saddaqlna Farmaya Aur Dubara Bait Ki. Baaz Aur Logon Ne Bhi Bait Ki, Hazrat Mahdi ^{A.S} Ne Aayat-E-Qurani Se Naseehat Shroo Farmayi.

Baaz Arab Bhi Bait Hue Aap Ne Ziyada Logon Se Bait Nahi Li. Dauran Qiyam Issi Muqam Per Faaqe Pade, Shareef-E-Macca Se Sawal Karne Ki Aap Ne Ijazat Maangne Waloon Ko Ijazat Nahin Di Aur Farmaya. "Momin Ke Liye Siwaye Khuda Ki Zaat Ke Koi Chara Nahin Hai." Ek Roaz Kisi Ne Poocha Ke Agar Kisi Ne Tark-E-Duniya Kiya Ya Tark-E-Tadbeer Kiya Aur Woh Faqr-Wo-Faaqe Se Betaab Ho Gaya Toh Kya Kare? Farmaya. "Mar-Jaa-Ye". Teen Baar Yahi Farmaya.

Hazrat Rasulullah ^ﷺ Ki Raza: Iss Jaga Se Jab Aap Ne Risaalat Panah Huzoor Pur Noor ^ﷺ Ki Ziyarat Ka Irada Farmaya, Tab Huzoor ^ﷺ Ne Raza Di Ke Tum Ko Madina Aane Ki Zaroorat Nahin Tumhare Dawe Ka Waqt Qareeb Hai Tum Wapas Jao.

Iss Raza Ke Baad Aap Jeddah Se Hindustaan Aaye. Phir Deen Ki Dawat Wa-Tabligh Karte Hue 905 Hijri Mein Mukam-E-Badlee Mein Allah Ke Hukum Se Mahdi Mauood Hone Ka Dawah-E-Maukidah Farmaya. Aap ^{Alaihis-Salam} Ki Dawat-E-Ilallah Ki Muddat 23 Saal Hai. Aakhir Kar Kandhaar Se Hote Hue Farah Mubarak Pahunchte Hain Yahi Par Aap Apne Musadiqeen Ke Saath Daira Lagate Hain.

Hazrat Mahdi Mauood ^{Alaihis-Salam} Ka Wisal:

Hazrat Imamuna Mahdi Mauood ^{Alaihis-Salam} Ka Wisal **63** Saal Ki Umar Mein **19 Zulqaidah 910** Hijri Ko Hua Aapka Roza-E-Mubarak Naubahar Farah Mubarak Afghanistan Mein Maujood Hai.

Hazrat Mahdi Mauood ^{Alaihis-Salam} Ka Khandan:

Hazrat Mahdi Mauood ^{Alaihis-Salam} Ki Paanch (5) Biwiyaan Aur (2) Khadima Thi.

1. Bibi Alhadadi ^{R.A}
2. Bibi Bhika ^{R.A}
3. Bibi Malkan ^{R.A}
4. Bibi Buwan ^{R.A}
5. Bibi Bhanmati ^{R.A}

(Do Khadima Thi Bibi Saloni Aur Bibi Rajmati)

Hazrat Mahdi Mauood ^{Alaihis-Salam} Ki Aulad:

Hazrat Mahdi Mauood ^{Alaihis-Salam} Ko 5 Farzand Aur 3
Betiyan Thi.

FARZAND:

1. Sayyed Mahmood Sani-E-Mahdi ^{R.A}
2. Sayyed Ajmal ^{R.A}
3. Sayyed Hameed ^{R.A}
4. Sayyed Ali ^{R.A}
5. Sayyed Ibrahim ^{R.A}

BETIYAN:

1. Bibi Khunza ^{R.A}
2. Bibi Fatima ^{R.A}
3. Bibi Hadaitullah ^{R.A}

HAZRATA BIBI ALHADADI RADHI ALLAHU ANHAN

Bibi Alhadadi ^{Radhi Allahu Anhan} Ki Paidaish **855** Hijri Mein Hui. Aap Ke Walid Ka Naam Sayyed Jalaluddin Hai Aap Rishte Mein Hazrat Mahdi Mauood ^{Alaihis-Salam} Ke Chacha Aur Sasur Hain.

Bibi Alhadadi ^{Radhi Allahu Anhan} Hazrat Imamuna Mahdi Mauood ^{Alaihis-Salam} Ki Chacheri Behan Hain. 866 Hijri Mein jab Aap ^{R.A} Ki Umar 11 Saal Ki Hui Toh Aap Ka Nikah Hazrat Mahdi Mauood ^{Alaihis-Salam} Se Hua Uss Waqt Aap ^{Alaihis-Salam} Ki Umar Sharif 19 Saal Ki Thi.

Hazrat Mahdi ^{Alaihis-Salam} Ko Paanch Farzand Aur Teen Betiyan Thi Jismein Se Do Farzand Hazrat Meeran Sayyed Mahmood Sani-E-Mahdi ^{R.A} Aur Hazrat Meeran Sayyed Ajmal ^{R.A} Jo 6 Mahan Ki Umar Mein 2 Rabi-ul-Awwal 891 Hijri Mein Mukam Mandwa Mein Pakwan Ki Degh Mein Gir Kar Shaheed Hogaye Aur Do Betiyan Bibi Khunza, Bibi Fatima ^{R.A}, Bibi Alhadadi ^{R.A} Se Paida Hue.

Aap Nihayat Muttaki Wa Parhezgar Aur Ibadat Guzar Thi. Mahdi ^{A.S} Ne Aap Ko Khadija Vilayat Kaha Hai, Hazrat Mahdi Mauood ^{A.S} Ki Aap Ne Bahut Khidmat Ki Hai. Hazrat Mahdi ^{A.S} Ke Ayyam Jazbe Mein Aap Har Waqt Hazrat Mahdi ^{A.S} Ki Nigran Rahete Aur Hazrat Ko Jab Namaz Ke Waqt Hosh Aata Aap Ko Wazu Karati Thi. Ek Dafa Ka Waqiya Hai Ke Ek Din Ayyam Jazbe Ke 7 Saal Guzarne Ke Baad Hazrat Mahdi ^{A.S} Ne Namaz Isha Ke Baad Aap Se Paani Manga Aap Paani Lane Gae Wapasi Tak Hazrat Per Jazba Tari Hogaya Aap Paani Liye Subha Tak Khadi Rahi Jab

Namaz Subha Ke Waqt Hazrat Mahdi ^{A.S} Ko Hosh Aaya Poocha Kya Paani Ab Lai Ho. Bibi Ke Batane Per Maloom Hua Toh Hazrat Mahdi ^{A.S} Ne Paani Mangwa Kar Wazu Kiya Aur Baad Namaz Bibi Ke Huq Mein Dua Ki Aur Kaha Khudawand Jis Tarha Iss Bibi Ne Bande Ko Khush Kiya Hai Tu Iss Ko Apne Didar Se Sarfaraz Kar.

Hazrat Mahdi ^{A.S} Ayyam Jazbe Ke 12 Saal Guzarne Ke Baad Khuda Ke Hukum Se Jaunpur Se Hijrat Kar Ke Danapur Pahunche Yahan Qayam Ke Zamane Mein Bibi Ne Muamila Dekha Ke Khuda-E-Tala Ki Taraf Se Bibi Ko Yeh Ittala Di Gai Ke Hum Ne Tere Shohar Ko Khatim-E-Villayat Muhammadi ﷺ Aur Mahdi Mauood ^{Alaihis-Salam} Kiya Hai Tu Iss Ki Tasdeeq Kar Bibi Ne Kahi Bar Sun Kar Zabt (Qabu) Kiya Baad Mein Yeh Muamila Mahdi ^{A.S} Ke Samne Bayan Kiya Hazrat Ne Iss Ko Sahi Wa Sabit Rakkha Aur Farmaya Aksar Aukat Hum Ko Bhi Khuda-E-Tala Ki Taraf Se Maloom Hota Hai Hum Ne Tujh Ko Mahdi Mauood Kiya Hai Laikin Jab Iss Amar (Ishara) Ke Zahoor Ki Muddat Pahunchegi Iska Izhar Hojayega Iss Ke Baad Bibi Ne Kadam Bosi Karke Arz Kiya Meeranji Iss Se Pahele Ke Bandi Se Koi Taqseer (Khata, Galti) Hui Hoto Muaf Karien Aur Gawah Rahein Mein Ne Meeranji Ki Mahedaviyat Ki Tasdeeq Ki.

Jis Zamane Mein Hazrat Mahdi Mauood ^{A.S} Chapaneer Mein Saleem Khan Ki Ek Minar Masjid Mein Muqem The. Bibi Bimar Hogai Aur Issi Mukam Per Issi Bimari Se Aap ^{Radhi Allahu Anhan} Ka Wisal 37 Saal Ki Umar Mein **3 Zulhijja 891** Hijri Ko Hua. Wisal Ke Pahele Hazrat Mahdi Mauood ^{A.S} Aap Ki Ayadat Ke Liye Tashrif Laye Aur Bibi Se Haal Dariyaft Kiya Bibi Ne Kaha Meeranji 12 Saal Hue Mein

Ne Bagair Khuda Ko Dekh Kar Sajda Nahi Kiya Aur Arz Kiya Ke Meeranji Jo Kuch Ke Mera (Maal) Hai Tamam Fukra Mein Soviyat Kardein Phir Bibi Ka Wisal Hogaya Wisal Ke Baad Aap Ke Dupatte Mein Se Ek Sone Ki Ashrafi Nikli Hazrat Mahdi Mauood ^{A.S} Ko Yeh Baat Maloom Hui Toh Hukum Diya Ke Iss Ko Garam Kar Ke Bibi Ke Jism Per Dagh Dein Yeh Baat Bibi Alhadadi ^{R.A} Ke Bhai Sayyed Salamullah Ko Maloom Hui, Woh Qabar Khudwane Gaye The Daudte Hue Aaye Aur Kaha Yeh Sikka Bibi Alhadadi Ka Nahi Hai Bibi Fatima Ka Hai Hazrat Mahdi Mauood ^{A.S} Ne Sun Kar Farmaya Jis Ka Hai Usiko Dedo. Dagh Dene Isliye Kaha Gaya Ke Aakhirat Mein Dagh Se Bach Jayein.

Phir Bibi Ko Masjid Ek Minar Se Mashriq Ki Taraf Dongri Ke Kareeb Qabristan Mein Dafan Kiya Gaya. Miyan Sayyed Salamullah Ne Baade Dafan Patthar Jama Karna Shuru Kiye Hazrat Mahdi ^{A.S} Ne Farmaya Kya Zarorat Hai Bibi Qabar Mein Nahi Hain Bande Ne Iss Haath Diya Khuda Ne Uss Haath Liya, Bibi Ki Tadfeen Ke Baad Hazrat Mahdi Mauood ^{A.S} Ne Sharbat Taiyar Karwa Kar Sab Ko Pilaya Aur Fukra Jo Maujood The Inmein Paisoon Ki Soviyat Bhi Ki Jis Ka Tareeka Aaj Tak Qaum-E-Mahedaviya Mein Hai.

Hazrat Mahdi ^{A.S} Ne Bibi Ko Badi-Badi Basharatein Di Hain. Farmaya Humari Inmein Bibi Ka Teesra Hissa Hai Aur Mazeed Farmaya Ke Qiyamat Ke Din Jisko Jitna Bahera Vilayat-E-Muhammadi ﷺ Diya Jayega Bibi Alhadadi Ko Inn Sab Ki Miqdaar Ke Muwafik Diya Jayega Farmaya Jisne Bibi Ki Khidmat Ki Woh Bargazidah Hogaya Jisne Bibi Ki Sehnak (Niyaz Ka Khana) Khaya Woh Bargazidah Hogaya Tamam Muhajireen Ke Khane Ka Intezam Bibi Ke Ghar Tha. Bibi Ke

Intakal Ke Baad Hazrat Mahdi ^{A.S} Ne Farmaya Tumhari Amma Margayeen Hain Ab Apne Aap Khane Ka Intezam Karlo. Iske Baad Soviyat Ka Amal Shuru Hua, Bibi Ne Kaha Tha Ke Jo Kuch Mera Hai Wo Fakiron Mein Soviyat Kar Diya Jaye Bibi Ke Pass Maal Duniya Kuch Na Tha Jo Kuch Tha Faiz-E-Villayat Tha. Mahdi ^{A.S} Ne Hasbe Wasiyat Bibi Ke Faiz Ki Taqseem Ki Issi Roaz Se Behre-Aam Ka Tareeka Qaum-E-Mahedaviya Mein Shuru Hua Ke Har Buzurg Ke Urus Ke Ek Roaz Pahele Inki Janasheen Inka Faiz Awwam Mein Taqseem Karte Hain.

HAZRAT BANDGI MIYAN SAYYED MAHEMOOD
AHSAN AZZAMAN RAHMATULLAHI ALAI

Hazrat Bandagi Miyan Sayyed Mahemood Ahsan Azzaman ^{Rahmatullahi Alai} Ki Paidaish 1034 Hijri Mein Hui, Aap Ke Walid Ka Naam Hazrat Bandagi Miyan Sayyed Isa Murshid Azzaman ^{R.H} Hai, Aur Hazrat Bandagi Miyan Sayyed Noor Muhammad Khatimkar ^{R.H} Ke Potre Hain.

Aap Apne Dada Hazrat Noor Mohammad Khatimkar Rahmatullahi Alai Ke Wisal Ke 3 Saal Bad Iss Duniya Mein Tashrif Laye, Aap ^{Rahmatullahi Alai} Apne Walid Ke Mureed Wa Fakeer Hain. Aap Ki Elmi Kabiliyat Bahut Acchi Thi. Bayan-E-Quran Bahut Umdagi (Acche) Se Karte The. Logon Ke Dilon Mein Aap Ke Bayan Ka Bahut Asar Hota Tha. Aap Fakiri Ke Bareek Ramooz Bahut Khoob Jante The. Aap Hasan Khidmat Mein Bhi Nazeer The. Khuda-Parasti Aur Huq Jo-e Mein Yaktaye Zamana The. Aap Ke Mureed Be Shumar The. Aap Sahibe Tasnif Bhi Hain. Marij-E-Villayat (Saboot Seerat Mehdi ^{A.S}) Mein Aap Ki Tasnif Hai Jis Ka Ek Hissa (Banaam Jild Awwal Chap Gaya Hai) Ramooz-E-Villayat Mein Aap Ne Kalamullah Ki Tauzi Wa Tashri Mein Ek Risala Likha Hai Jis Ka Naam Risala-E-Mahemood Hai. Iss Risale Ka Tarjuma Urdu Mein Hazrat Sayyed Wali Sahab Sikandarabadi Ne Kiya Hai. (Ye Tarjuma Maulif Ke Paas Maujood Hai).

Aap Ke Intakal Ke Waqt Baaz Aqidat-Mandoon Ne Arz Kiya Ke Aap Apne Sahabzaade Miyan Sayyed Noor

Mohammad Ko Jo Iss Waqt 12 Ke Hain Tarke-Duniya Kara Kar Janasheen Kardein Toh Hum Sab Apne Dini Talukaat Aap Ke Baad Inse Rakhein Ge. Farmaya Aisa Mujhse Hargiz Nahi Hoga Khuda-E-Tala Ko Main Kya Jawab Doonga Jab Mujhse Poocha Jayega Aye Mahemood Tune Khadimon Ke Waste Naa-Baligh Ladke Ko Tark-E-Duniya Kara Diya. Phir Farmaya Khadim Meri Milkiyat Nahi Hain. Yeh Deen-E-Mahdi Hai Giroah Mehdi Bahut Wasi Hai Giroah Mehdi Mein Jo Fakeer Tumko Accha Maloom Ho, Iss Se Taluk Deeni Rakkho Aur Farmaya Meri Jagah Miyan Sayyed Muhammad Ghazi ^{R.H} Hain.

Hazrat Bandagi Miyan Sayyed Mahemood Ahsan Azzaman ^{Rahmatullahi Alai} Ka Wisal 53 Saal Ki Umar Mein 04 Zulhijja 1087 Hijri Ko Hua. Aur Aapko Apne Walid Ke (Turbat) Ke Bazo Maghrib Ke Janib Manchippa Mein Dafan Kiya Gaya. Bandagi Miyan Sayyed Ibrahim Baradar Hazrat Shah Nusrat Makhsoos Azzaman ^{R.H} Aur Bandagi Miyan Sayyed Allah Bade Shah Miyan ^{R.H}, Bandagi Miyan Sayyed Mahmood Se Bahut Khuloos Rakhte The. Aap ^{R.H} Ko Do Farzand The Miyan Sayyed Taj Mohammad Aur Miyan Sayyed Noor Mohammad Urf Bade Miyan.

Hazrat Usman-E-Ghani ^{Radhi Allahu Anhu}

Wiladat (Birth):

Hazrat Usman-E-Gani ^{Radhi Allahu Anhu} Ki Wiladat 576 Isvi Mein Taif Makkah Mukarrama Mein Hui. Aap ^{R.A} Ke Walid Ka Naam Affan Ibn Abi Al-Aas Aur Walida Ka Naam Arwa Bint Kurayz Hai. Aap ^{Radhi Allahu Anhu} Rasulullah ﷺ Ki Phupi-Zaad Behan Ke Bete The Aur Rasoolallah ﷺ Se Chey (6) Maah Chote The. Aap ^{Radhi Allahu Anhu} Quraish Ke Banu Umayya Kabeele Se Taluk Rakhte Hain.

Hazrat Usman-E-Ghani ^{Radhi Allahu Anhu} Ki Zindagi:

Hazrat Usmane Ghani ^{Radhi Allahu Anhu} Zamane Jahiliyat Hi Se Intehai Sharif Albatta Zaheen Aur Sahibe Maalدار The. Islam Qabool Karne Se Pehle Aap Ne Kabhi Booth Ko Sajda Nahi Kiya Aur Naahi Kabhi Sharab Pi.

Hazrat Usman ^{Radhi Allahu Anhu} Ka Pesha Tijarat Tha Jo Inke Walid Se Inhein Virasat Mein Mila Tha Iss Peshe Se Inhone Khoob Daulat Hasil Ki Aur Banu Umayya Ki Aham Shaksiyat Mein Shumaar Hone Lage. Hazrat Usman Bin Affan ^{Radhi Allahu Anhu} Ne 40 Chalis Saal Ki Umar Mein Hazrat Abu Bakar ^{R.A} Ki Dawat Per Islam Qabool Kiya Iss Tarha Hazrat Usman ^{Radhi Allahu Anhu} Islam Lane Wale Chau-they 4 Shaks Hain.

Rasulullah ﷺ Ne Nabuwat Ke Baad Apni Beti Hazrata Rukaiya ^{R.A} Ki Shadi Hazrat Usman-E-Ghani ^{R.A} Se Kardi Thi. Jab Hazrata Rukaiya ^{R.A} Ka Inteqal Hogaya Toh

Huzoor ﷺ Ne Apni Dusri Beti Hazrata Umme Kulsum ^{R.A} Ki Shadi Inse Kardi. Isliye Hazrat Usman-e-Ghani ^{Radhi Allahu Anhu} Ko Zun-Noorayn Yani (Do Noor Wala) Kaha Jata Hai.

Hazrat Sayyiduna Usman-E-Ghani ^{Radhi Allahu Anhu} Ne Habsha Aur Madina Dono Ki Hijrat Farmayi. Jis Tarha Usman-E-Ghani ^{Radhi Allahu Anhu} Sahaba-E-Karam Mein Bahut Maaldar The. Issi Tarha Sabse Zyada Sakhi Aur Khuda Ki Raah Mein Kharch Karne Wale Bhi The.

Humesha Roza Rakha Karte:

Ameer-Ul-Momineen Hazrat Sayyiduna Usman-E-Ghani ^{Radhi Allahu Anhu} Humesha Nafli Roza Rakha Karte The Aur Raat Ke Ibtedai Hisse Mein Aaram Farma Kar Baqiyah Raat Qiyam (Ya'ni 'Ibadat) Kiya Karte The.

Hazrat Usman-E-Ghani ^{R.A} Ki Khilafat:

Hazrat Umar Farooq ^{R.A} Ne Apni Wisal Se Pahle Ek Committee Banai Jis Mein 6 Sahabi Shamil The. Hazrate Usman, Hazrate Ali, Hazrate Talha, Hazrate Zubair, Saad Bin Abi Waqqas Aur Abdul Rehman Bin Auf Rizwanullah Alaihim Ajmaeen Iss Committee Mein Shamil The. Iss Committee Ne Hazrat Usman-E-Ghani ^{R.A} Ko Khalifa Muntakhib Kiya.

Hazrate Umar Farooq ^{R.A} Ke Wisal Ke Baad Yakkum Muharram Yani 01 Muharram Ul-Haram 24 Hijri Ko Hazrat Usman-E-Ghani ^{R.A} Musalmano Ke Teesre 3 Khalifa Bane.

Hazrat Usman ^{R.A} Ne Apni 12 Sala Khilafat Ke Dauran Bahut Se Kaar-haye Numaya (Bahut Bade-Kaam) Anjam Diye, Jismein Puri Ummat Ko Ek Nuskhe Quran Par Jama

Karna, Masjid-E-Nabawi Aur Jannatul Al-Baki Ke Hisson Ko Wasi Aur Kush-Hada Karna Aur Islami Mumalik Ke Sarhadon Ko Badhana Inke Ahem Karnamein Hani.

Hazrat Usman ^{R.A} Islam Aur Musalmano Ki Khidmat Anjam Dene Mein Munhamik (Masroof) Hi The, Ke Munafiqon Ne Sajish Karke Musalmano Ko Androoni Aur Bairooni Fitnao Mein Mubtila Kar Diya. Inn Tamam Fitnao Ko Failane Mein Abdullah Bin Saba Nami Yahudi Ka Hath Tha, Woh Zaahiri Taur Par Musalman Hua Tha, Ise Musalmano Aur Khas Taur Par Hazrat Usmane Ghani ^{R.A} Se Bugaz Wa Adawat Thi. Musalmano Mein Aapsi Ikhtalaf Paida Karne Ke Liye Iss Ne Kufa, Basra, Damask Aur Miser Ka Safar Karke Ek Badi Jamat Ko Apna Hum Khayal Bana Liya. Iss Ne Miser Wagaira Ke Elaqaon Ke Bahut Se Apne Hum Nawano Ko Madina Bheja, Jinn Mein Aksar Munafiqeen The. Sidhe Sadhe Musalmano Ko Behka Kar Apne Saath Kar Liya, Yeh Loag Uss Waqt Madina Pahunchne Jab Aksar Sahaba Hajj Ke Liye Makkah Mukarrama Gaye Hue The. Unhone Madina Mein Hazrat Usman ^{R.A} Ke Ghar Ka Muhasira Kiya Aur 40 Din Tak Aap ^{R.A} Ko Aap Hi Ke Makan Mein Ghare (Qaid) Rakkha Na Khana Pani Aap Tak Pahunchne Diya. Aur Be Kasoor Bhooka Wa Piyasa Rakkha.

18 Zulhijja 35 Hijri Mein Juma Ke Roaz Damad-E-Rasool Allah ﷺ Hazrate Usman-E-Ghani ^{R.A} Quran Sharif Ki Tilawat Kar Rahe The Jab Iss Aayat Sharif Par Pahunchne **Fasayak Fi Kahumul-lah. Wahuwas Samee Ul Aleem (Al-Baqarah A.137)** Us Waqt Baghi Loag Aapke Makan Mein Ghus Gaye. Toh Ek Zalim Ne Aap Ko Talwar Mari Aur Ek Zalim Ne Aap Ke Maathe Par Teer Maara Khoon Maathe Se

Uchla Aur Quran Sharif Ke Upar Gira Aur Zalimon Ne Aap Ko Shaheed Kardiya Inna Lillahi Wa Inna Ilayhi Raji'un.

3 Din Ke Baad Aap^{R.A} Ko Jannat-ul Baqi Ke Qabristan Mein Dafan Kiya Gaya Aur Hazrat Zubair^{R.A} Ne Aapki Wasiyat Ke Muwafik Aapki Namaze Janaza Padhai.

12 Roaz Kum "12 Saal" Aapne Khilafat Ki Aur "82" Saal Ki Umar Mein Aap^{R.A} Shaheed Hue.

Hadees Mein Zikr:

In Das 10 Sahaba Ka Zikr Abdul Rehman Bin Auf^{R.A} Ki Riwayat Karda Hadees Mein Hai Ke:

Abdul Rehman Bin Auf^{Radhi Allahu Anhu} Bayan Karte Hain Ke Nabi ﷺ Ne Farmaya:

Abu Bakar Jannati Hain, Umar Jannati Hain, Usman Jannati Hain, Ali Jannati Hain, Talha Jannati Hain, Zubair Jannati Hain, Abdulrehman Jannati Hain, Saad Jannati Hain, Sa'eed Jannati Hain, Abu Ubaidah Jannati Hain.

Aapka Pariwar:

Aap^{R.A} Ko 8 Biwiyen, Aur 4 Bete The.

Biwiyen

1. Umm 'Amr" Asma Bint Abi Jah.
2. Fatima Bint Al-Waleed.
3. Ruqayyah Bint Muhammad ﷺ.
4. Umme 'Amr Bint Umme Najm.
5. Umm Kulsum Bint Muhammad ﷺ.
6. Ramla Bint Shayba.

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7. Fakhitah Bint Ghazwan.
8. Na'ila Bint Al-Furafisa.
9. Umm Al-Banain Bint Uyayna.
10. Zaynab Bint Hayyan.

Farzand

1. Umro Ibn Usman.
2. Ab'an Ibn Usman.
3. Sa'eed Ibn Usman.
4. Abdullah Ibn Usman.

**HAZRAT BANDAGI MIYAN SAYYED MAHEMOOD
URF MIYAN SAHAB MIYAN ^{RAHMATULLAH ALAI}**

Hazrat Mahemood ^{Rahmatullah Alai} Ko Miyan Sahab Miyan Ke Naam Se Bhi Pahechana Jata Hai. Hazrat Mahemood ^{R.H} Ki Paidaish 1278 Hijri Mein Hui Aap Ke Walid-E-Mohtaram Ka Naam Miyan Sayyed Mubarak ^{Rahmatullah Alai} Hai. Aap Apne Walid Sahab Ke Mureed Wa Fakeer Hain Aap Ne Apne Walid-E-Mohtaram Se Mahedaviyat Ki Taleem Wa Tarbiyat Hasil Ki. Aap ^{R.H} Ko Chasme Faiz Kaha Karte The.

Hazrat Bandagi Miyan Sayyed Mahemood Rahmatullah Alai Ke Farzand Ka Naam Hazrat Sayyed Yakoob Miyan ^{R.H} Hai Jo Nihayat Muttaki Wa Parhezgar Aur Bahut Ibadat Guzar The. Yakoob Miyan ^{Rahmatullah Alai} Ke Farzand Ka Naam Mahemood Miyan Hai Aur Aap Bhi Apne Walid Sahab Ki Tarha Nihayat Muttaki Parhezgar Aur Ibadat Guzar The.

Aap ^{R.H} Ka Wisal 67 Saal Ki Umar Mein 27 Zulhijja 1345 Hijri Mein Hua, Aap ^{R.H} Ki Roza-E-Mubarak-E-Mubarak Mudakpalli Mein Hai.

What is Bahre-Aam?

Daure-Vilayat Ke Awwal Hisse Mein "Bahre-Aam" Bahre Ke Mauke Par Roti Ya Naan Hoti Thi. Isko Churaa Karke Taqseem Kiya Jata Tha. Iss Ka Naam Naan Rayza Hogaya. Aaj Yeh Chane, Lobe Ki Shakal Mein Taqseem Hota Hai Jise "Urf-E-Aam" Yani Aam Taur Par Nazriza Kaha Jata Hai.

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